

AMENDED A & J SUBDIVISION

LOCATED IN

N²N²NW⁴SW⁴ & SW⁴NW⁴, SEC. 3, T.10S., R.17E., B.M.

TWIN FALLS COUNTY, IDAHO

1987

ACKNOWLEDGEMENT

STATE OF _____)
COUNTY OF _____) ss

On this _____ day of _____, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared Donald A. Jensen, and Jackson W. Allred, known to me to be General Partners, of A J A Building Partnership, and acknowledged to me that the Partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year of this Certificate first above written.

Notary Public _____

Residing At _____

CERTIFICATE OF OWNERS

This is to certify that the undersigned are the owners or representatives of the owners in fee simple of the following described property located in N²N²NW⁴SW⁴ & SW⁴NW⁴ of Section 3, Township 10 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:

Commencing at the West Quarter Corner of Section 3. Said point lies N 01° 02' 00" E, 2601.89' from the Southwest corner of Section 3. Thence, S 89° 39' 54" E, 40' to the INITIAL POINT.

Thence, N 01° 02' 19" E, 15.00',
Thence, S 89° 39' 54" E, 254.36',
Thence, S 00° 24' 40" W, 140.86',
Thence, S 89° 42' 35" E, 359.52',
Thence, S 00° 23' 35" W, 199.79',
Thence, N 89° 39' 06" W, 617.63',
Thence, N 01° 02' 00" E, 325.25', to the INITIAL POINT.

The gross area in this platted land as described is approximately 3.65 acres. That it is the intention of the undersigned to and they do hereby include said land in this plat.

The easements indicated on this plat are not dedicated to the public but the rights to use said easements are hereby perpetually reserved for public utilities and no structures other than for such utility purposes are to be created within the lines of said easements.

IN WITNESS WHEREOF, we hereby subscribe to the foregoing owner's certificate, and hereunto set our hand.

Donald A. Jensen Partner, Partner,
A J A Building Partnership
David L. Harvey President, Secretary
MELDCO Inc.
James E. Kier & Bill Wood

ACKNOWLEDGEMENT

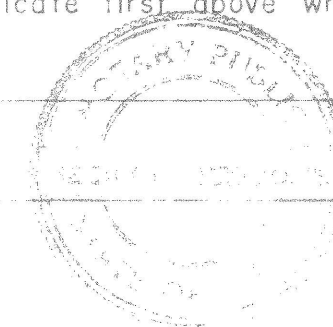
STATE OF Idaho)
COUNTY OF Twin Falls) ss

On this 15 day of May, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared David L. Harvey, and Ernest E. Harvey, known to me to be the President and Secretary, respectively, of MELDCO Inc., a Montana Corporation, and acknowledged to me that the Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year of this Certificate first above written.

Becky S. Newcomb
Notary Public

Twin Falls, Idaho
Residing At



ACKNOWLEDGEMENT

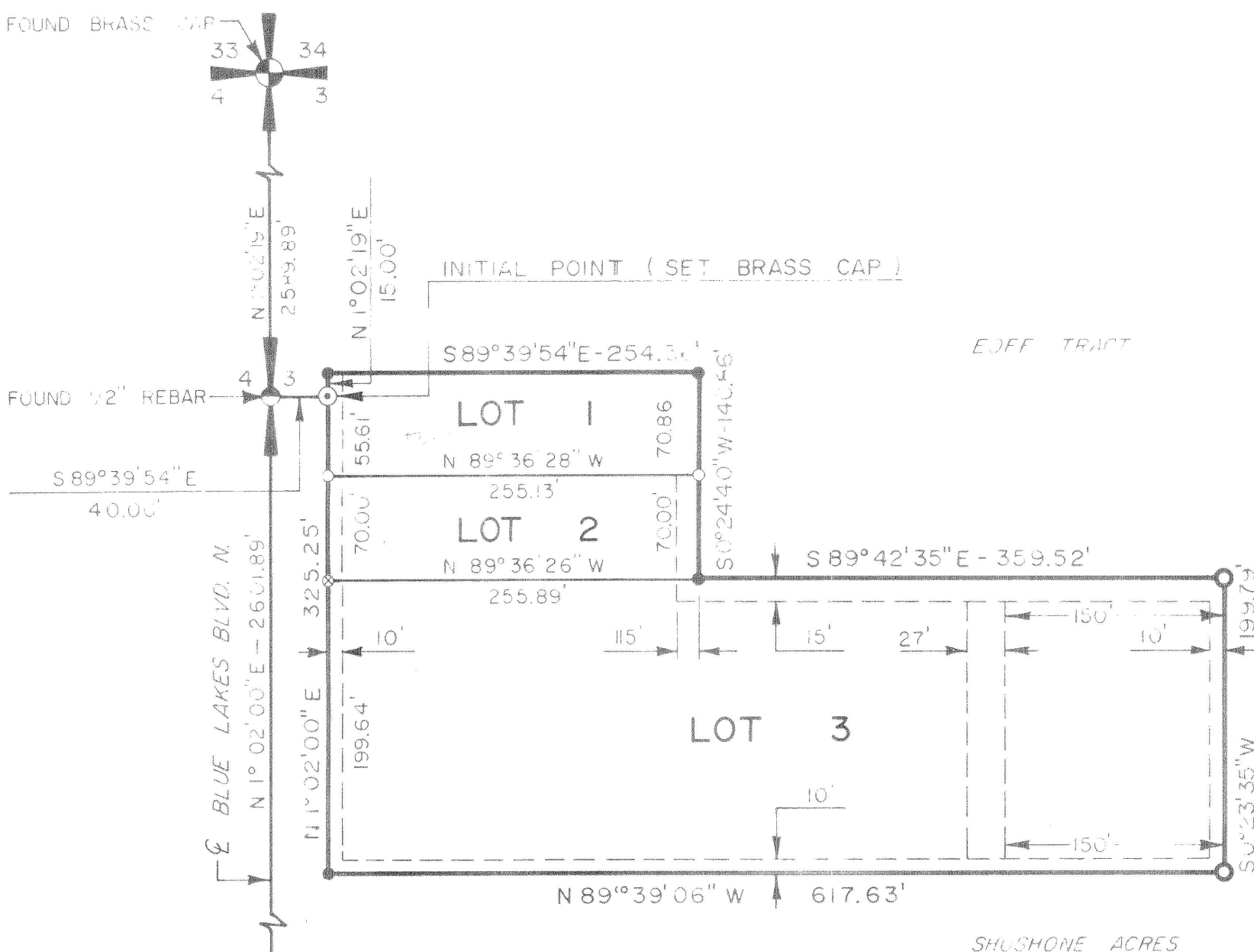
STATE OF _____)
COUNTY OF _____) ss

On this _____ day of _____, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared James E. Kier and Bill Wood known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

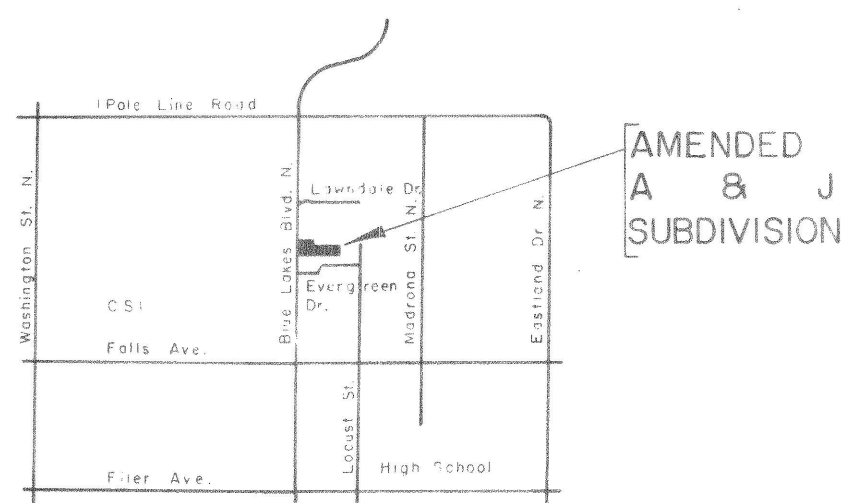
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year of this Certificate first above written.

Notary Public _____

Residing At _____



SURVEY
SCALE - 1" = 100'



VICINITY MAP
SCALE - 1" = 4000'

- LEGN D
- SET 5/8" x 30" REBAR & CAP ○
- FOUND 5/8" REBAR ●
- SET 1/2" x 24" REBAR & CAP ○
- UTILITY & IRRIGATION EASEMENT - - - - -
- SUBDIVISION BOUNDARY _____
- CHISELLED X IN GUTTER ⊗

EHM **EHM Engineers Inc.**
ENGINEERS - PLANNERS - SURVEYORS

S24103