

PLAT OF BAUSMAN SUBDIVISION

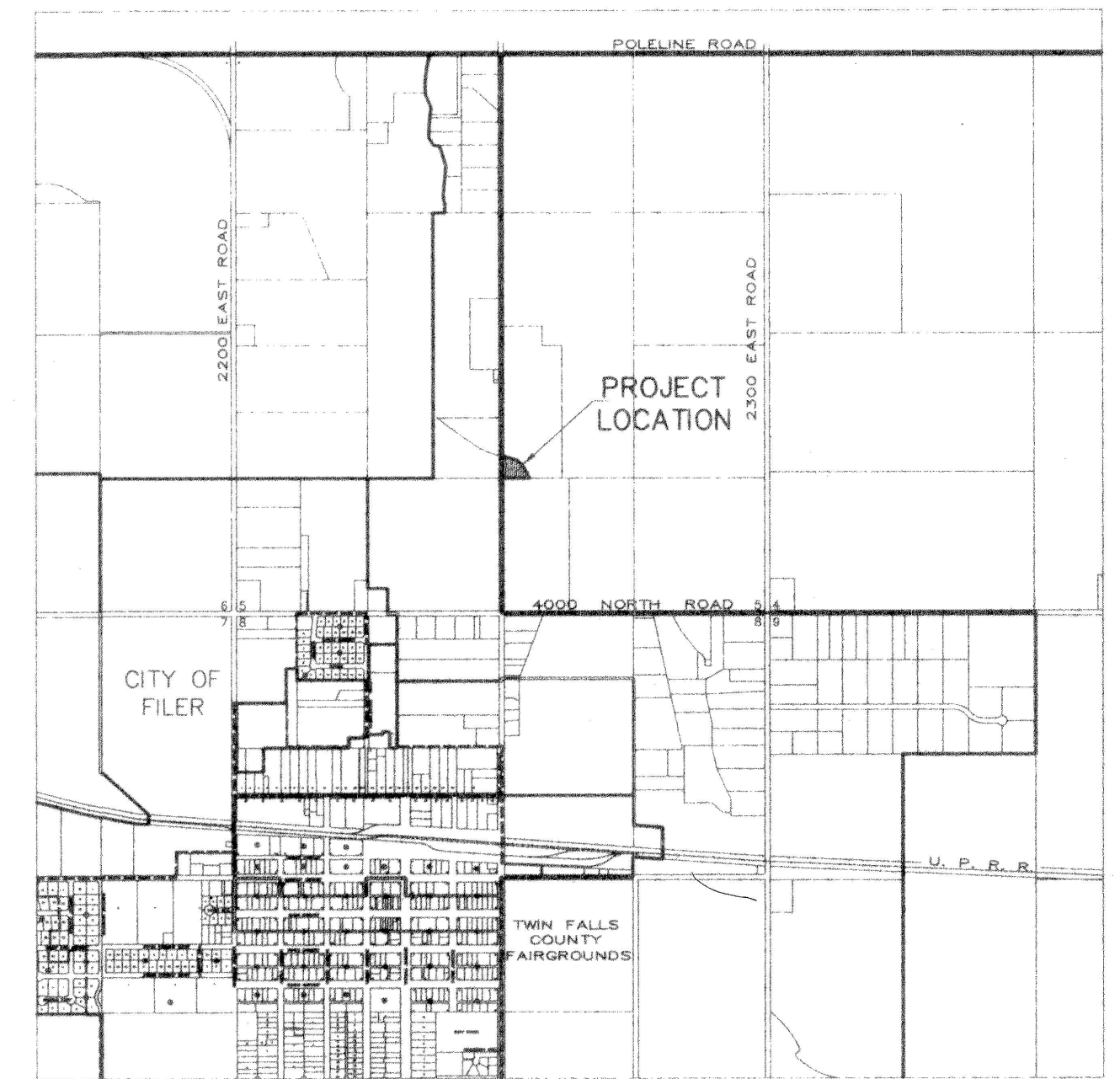
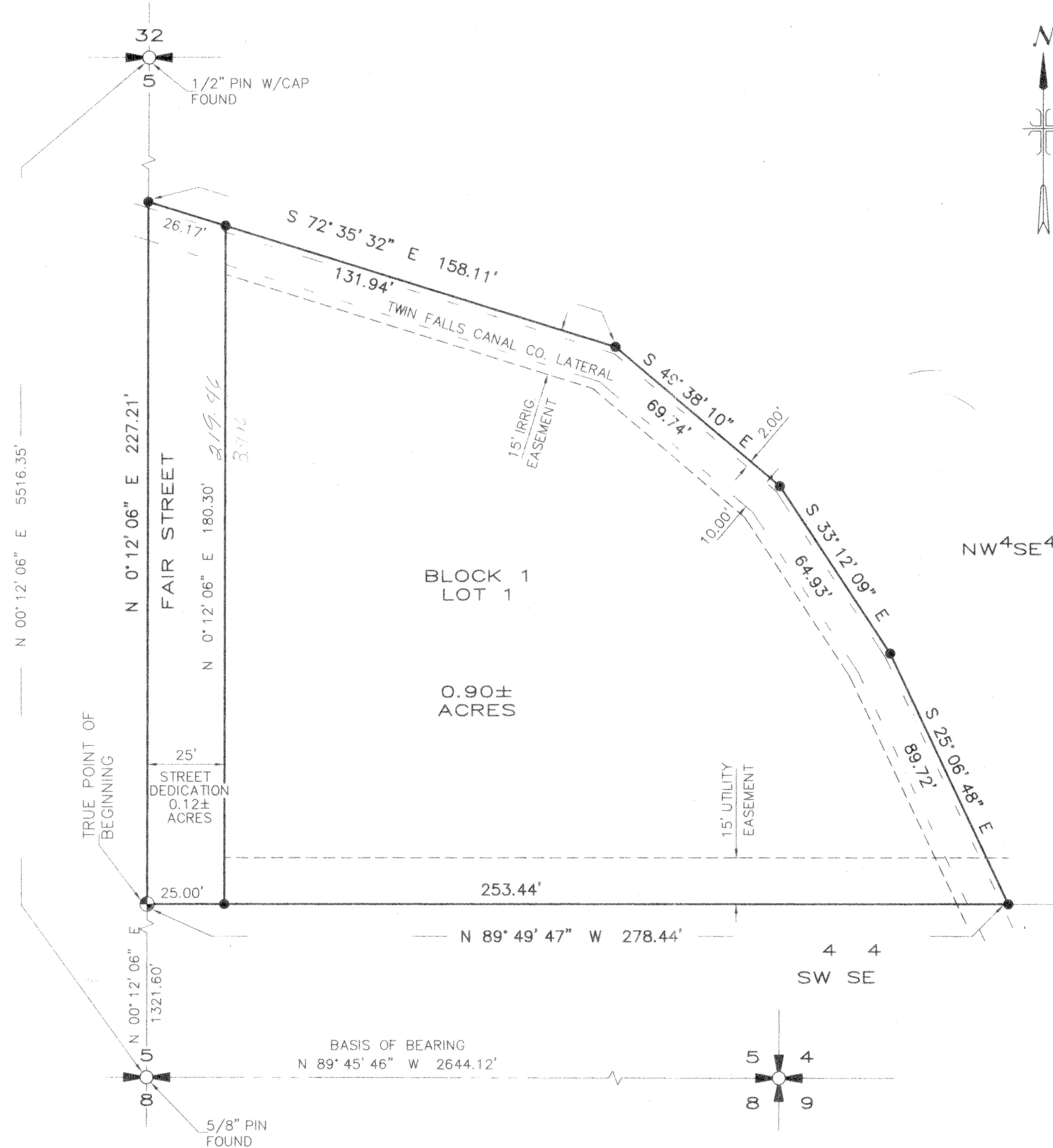
A PORTION OF THE NW1/4 OF THE SE1/4,
SECTION 5, TOWNSHIP 10 SOUTH, RANGE 16 EAST,
BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO
1995

08623
From 10/26/94 2:42 PM
Rev Army

LEGEND

-  BRASS CAP
-  5/8" x 30" Pin w/Cap Set
-  Boundary Line
-  Easement Line
-  Section Line
-  Canal

0 15 30 60
SCALE: 1" = 30'



VICINITY MAP
N.T.S.

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH IDAHO CODE TITLE 50, CHAPTER 13, SECTION 50-1326, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

DATE: Sept 11, 1995


SOUTH CENTRAL DISTRICT HEALTH DEPT., EHS

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Twin Falls, Idaho

TWIN FALLS COUNTY, IDAHO
RECORDED FOR:
1995 SEP 11 P 12:52
JUB
COUNTY CLERK
TWIN FALLS, IDAHO
FEE: \$22.00 DEPUTY: SMC