

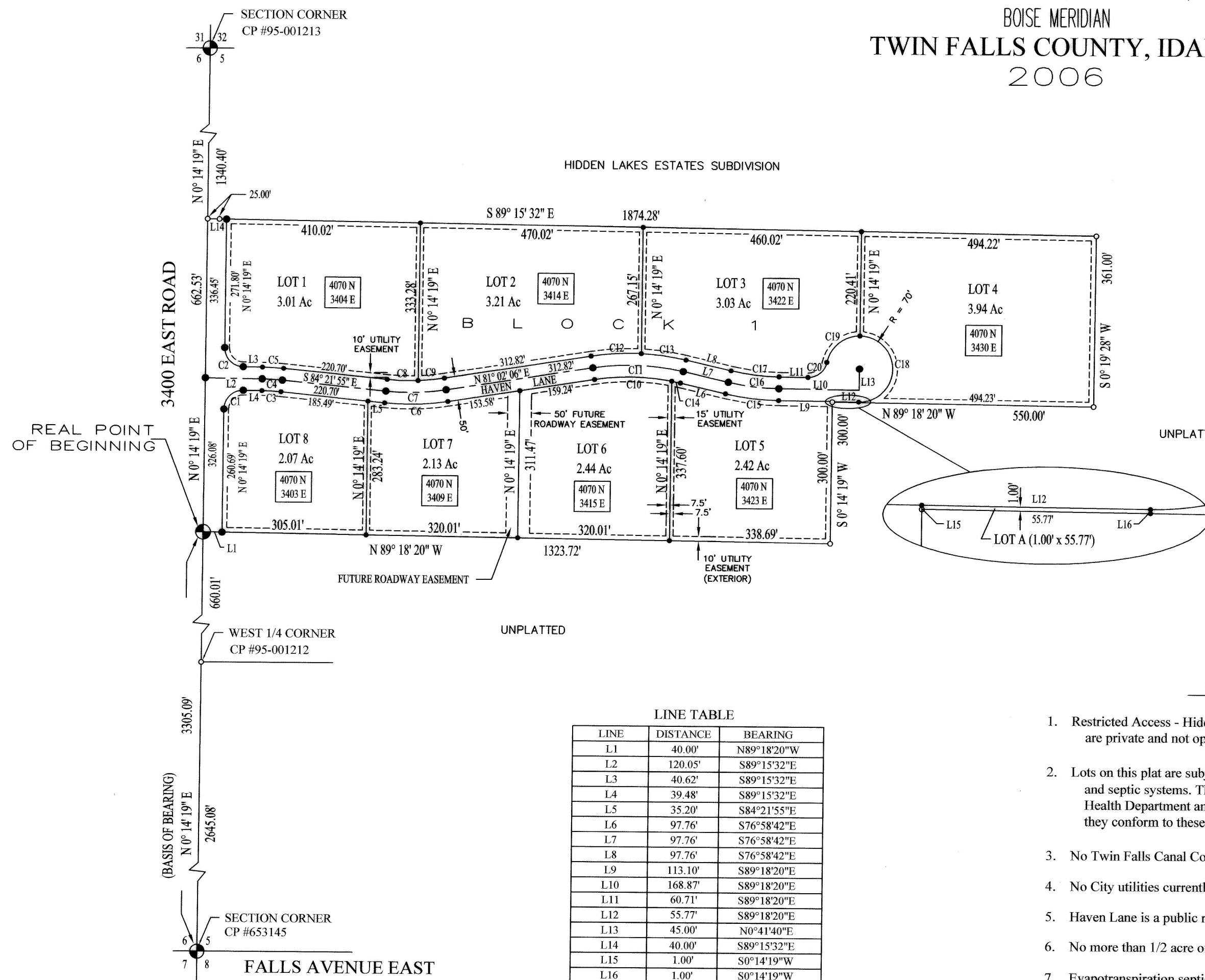
FINAL PLAT SHOWING BLUE MOUNTAIN RIDGE ESTATES SUBDIVISION

A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER, SECTION 5
TOWNSHIP 10 SOUTH, RANGE 18 EAST,
BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO
2006

TWIN FALLS COUNTY
RECORDED FOR:
LAND CONCEPTS LLC
10:37:34 am 06-01-2006
2006-013209
NO. PAGES: 2 FEE: \$22.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: COUNBAR

LEGEND

- Found 5/8" Iron Pin
- Found 1/2" Iron Pin
- Set Brass Cap Monument (REAL POINT OF BEGINNING)
- Set 5/8"x 30" Iron Pin with Plastic Cap
- Set 1/2"x 24" Iron Pin with Plastic Cap
- Boundary Line
- - Lot Line
- - Centerline of Street
- - Utility, Drainage and Irrigation Easement Line
- 4070 N 3430 E County Grid Address Number



NOTES

1. Restricted Access - Hidden Lake Estates Subdivision roads and pathways are private and not open to the public.
2. Lots on this plat are subject to restrictions concerning the location of well and septic systems. These restrictions are on file with the South Central District Health Department and septic system permits shall not be issued unless they conform to these restrictions.
3. No Twin Falls Canal Company water rights exist or have ever existed on this property.
4. No City utilities currently exist on the property.
5. Haven Lane is a public road built to Highway District Standards.
6. No more than 1/2 acre of property shall be irrigated on each lot.
7. Evapotranspiration septic systems must be utilized for the lots within Blue Mountain Ridge Estates Subdivision unless other containment systems are used and approved by the South Central District Health Department.
8. Lot A is a common area to all other lots, can not be used as a right-of-way and shall be maintained by the owner of Lot 4.

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH IDAHO CODE TITLE 50, CHAPTER 13, SECTION 50-1326, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

DATE: 11/17/2006

SOUTH CENTRAL DISTRICT HEALTH DEPT., EHS

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