



**Description:**  
 Beginning at a point which is N. 45° 31' W. 175 feet and  
 N 44° 29' E. 40 feet from the intersection of the center  
 lines of Main Street and Sixth Avenue, Buhl, Idaho  
 Thence N 45° 31' W. 1190 feet parallel with and 40 feet  
 northeast from the center line of 6th Avenue;  
 Thence N 44° 29' E. 658.89 feet;  
 Thence S 45° 31' E. 1190 feet;  
 Thence S. 44° 29' W. 658.89 feet, to the point of beginning.  
 Area 18 acres.

**DEDICATION**

This is to certify that the undersigned owner in fee simple of the property herein after described; that the correct description of the land included in this plat is as follows: Part of the NE 1/4, Sec. 36, T. 9 S., R. 14 E., B.M.  
See description hereon.  
 \_\_\_\_\_, in Twin Falls County, Idaho,  
 That it is the intention of the undersigned to and \_\_\_\_\_ do hereby include said land in this  
 plat; that the undersigned, \_\_\_\_\_, do by these presents grant, bargain, sell, con-  
 vey, confirm and dedicate to the public, for public use forever, all thoroughfares, streets, alleys  
 and parks as shown on this plat.

Joint Class A School District No. 412  
 By F. M. Brailsford, Chairman  
R. V. Pence, Clerk  
F. M. Brailsford  
R. V. Pence

**ACKNOWLEDGMENT**

STATE OF IDAHO }  
 County of Twin Falls } ss.  
 On this 22nd day of November, 1960, before me, the undersigned,  
 a Notary Public in and for said State, personally appeared F. M. Brailsford  
 and R. V. Pence

known to me to be the persons whose names are subscribed to the foregoing dedication, and  
 acknowledged to me that they executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the  
 day and year in this certificate first above written. Mabel Sandgren  
 Notary Public

**SURVEYOR'S CERTIFICATE**

This is to certify that I, \_\_\_\_\_  
 a duly qualified surveyor has caused to be made the survey of the land platted hereon and  
John E. Hayes, a duly qualified surveyor has surveyed the land  
 described in this plat, namely, Part of the NE 1/4, Sec. 36, T. 9 S., R. 14 E., B.M.  
 and designated herein as Buhl School Addition

and that this plat is a true and correct representation of said survey as made and staked by me on  
 said land. All block corners are marked by metal pins and all lot corners are marked by metal  
 rods. John E. Hayes

**ACKNOWLEDGMENT**

STATE OF IDAHO }  
 County of Twin Falls } ss.  
 On this 16th day of November, 1960, before me, the undersigned,  
 a Notary Public, in and for said state, personally appeared  
 and John E. Hayes, known to me to be the persons whose names are sub-  
 scribed to the foregoing surveyor's certificate, and acknowledged to me that they executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day  
 and year in this certificate first above written. Nellie Gustafson  
 Notary Public

**CITY'S ACCEPTANCE**

The foregoing plat was duly accepted and approved by the Board of Commissioners of the  
 City of Buhl, Idaho, on the 16th day of December, 1960  
 Attest: Bernard D. Starr William Aldrich  
 City Clerk Chairman

**CITY ENGINEER'S APPROVAL**

The undersigned hereby certifies that the property described in this plat lies within one mile  
 of the \_\_\_\_\_, Idaho, and that this plat has been examined by the under-  
 signed, and is in all respects approved.  
 Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
 \_\_\_\_\_ City Engineer  
 \_\_\_\_\_ City Clerk

**COUNTY SURVEYOR'S CERTIFICATE**

This is to certify that the undersigned has checked the foregoing plat and computations for  
 making the same and has determined that they comply with the laws of the State of Idaho relating  
 thereto.  
 Dated this \_\_\_\_\_ day of November, 1960 John E. Hayes  
 County Surveyor

**COUNTY COMMISSIONERS' ACCEPTANCE**

The foregoing plat was duly accepted and approved by the Board of Commissioners of the  
 County of \_\_\_\_\_, Idaho, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
 Attest: \_\_\_\_\_  
 \_\_\_\_\_ Chairman

**COUNTY RECORDER'S CERTIFICATE** 498599

This is to certify that the foregoing plat was filed for record in the office of the Recorder of  
Twin Falls County, Idaho, this 9th day of December,  
 1960 at 8:45 A. M., at the request of Class A Sch. Dist. 412 and duly recorded  
 in Plat Book No. 8, at page 23 J. H. Stevens  
 Ex-Officio Recorder  
 \_\_\_\_\_ Deputy



**BUHL SCHOOL ADDITION**  
**IN NE 1/4, SEC. 36, T. 9 S., R. 14 E., B.M.**  
**BUHL, IDAHO**  
 1" = 200'

Twin Falls County, Idaho  
 Recorded for:  
 CLASS A SCHOOL DIST 412  
 09:00:00 am Dec. 01, 1960  
 0000 - 498599