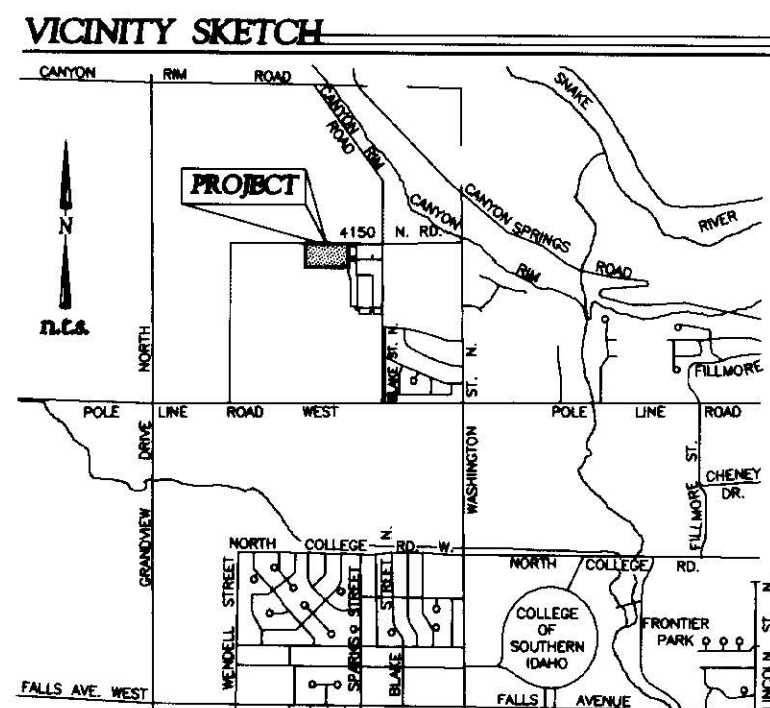
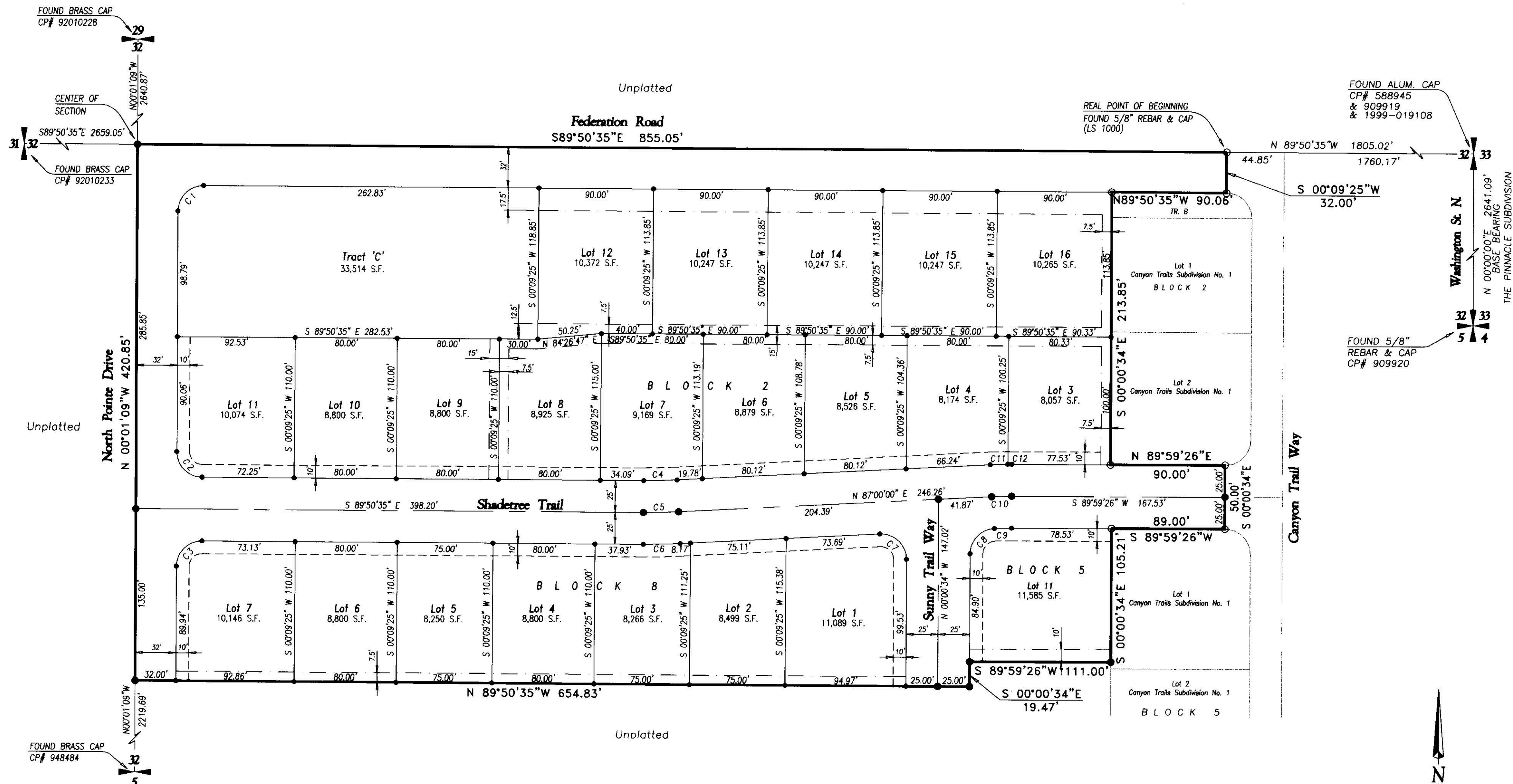




# NOTES

- TRACT C SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION AND SHALL BE RESERVED FOR, BUT NOT LIMITED TO, LANDSCAPING, CITY TRAIL SYSTEM, PUBLIC UTILITIES AND STORM DRAINAGE.
- THE TWIN FALLS ROD AND GUN CLUB FACILITY IS LOCATED NORTHEAST OF THIS SUBDIVISION. IT IS RECOGNIZED THAT THIS FACILITY AND ITS USES EXISTED PRIOR TO THE DEVELOPMENT OF THIS PLAT, AND SUCH USES, SET FORTH IN GREATER DETAIL IN THE ACTUAL CC&R'S, ARE HEREBY RECOGNIZED AS ACCEPTABLE USES OF THE EXISTING GUN CLUB PROPERTY.
- A 10' WIDE SIDEWALK EASEMENT EXISTS ADJACENT TO ALL FRONT LOT LINES ON FEDRATION ROAD FRONTAGES.

# CURVE DATA

| NO. | DELTA     | CHORD BRG     | RADIUS  | LENGTH | TANGENT | CHORD  |
|-----|-----------|---------------|---------|--------|---------|--------|
| C1  | 90°10'34" | S 45°04'08" W | 20.00'  | 31.48' | 20.06'  | 28.33' |
| C2  | 89°49'26" | S 44°55'52" E | 20.00'  | 31.35' | 19.94'  | 28.24' |
| C3  | 90°10'34" | S 45°04'08" W | 20.00'  | 31.48' | 20.06'  | 28.33' |
| C4  | 3°09'25"  | N 88°34'43" E | 475.00' | 26.17' | 13.09'  | 26.17' |
| C5  | 3°09'25"  | N 88°34'43" E | 500.00' | 27.55' | 13.78'  | 27.55' |
| C6  | 3°09'25"  | N 88°34'43" E | 525.00' | 28.93' | 14.47'  | 28.92' |
| C7  | 92°59'26" | N 46°30'17" W | 20.00'  | 32.46' | 21.07'  | 29.01' |
| C8  | 87°11'49" | S 43°35'20" W | 20.00'  | 30.44' | 19.04'  | 27.58' |
| C9  | 2°48'11"  | S 88°35'20" W | 275.00' | 13.45' | 6.73'   | 13.45' |
| C10 | 2°59'26"  | N 88°29'43" E | 300.00' | 15.66' | 7.83'   | 15.66' |
| C11 | 2°26'43"  | S 88°13'22" W | 325.00' | 13.87' | 6.94'   | 13.87' |
| C12 | 0°32'43"  | S 89°43'04" W | 325.00' | 3.09'  | 1.55'   | 3.09'  |

# LEGEND

|                                             |       |
|---------------------------------------------|-------|
| SUBDIVISION BOUNDARY                        | _____ |
| LOT LINE                                    | _____ |
| STREET CENTERLINE                           | _____ |
| UTILITY EASEMENT                            | _____ |
| STORM DRAIN, IRRIGATION, & UTILITY EASEMENT | _____ |
| SET 5/8" x 30" REBAR & CAP (LS 1000)        | ●     |
| SET 1/2" x 24" REBAR & CAP (LS 1000)        | •     |
| FOUND 5/8" REBAR & CAP (LS 1000)            | ○     |

# HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1326, by the issuance of a certificate of disapproval.

MAJ. 21, 2013  
Date:

South Central District Health Dept., EHS

Twin Falls County, Idaho

Recorded for:  
EHM ENGINEERS

10:01am Dec. 05, 2003

2003-031243

No. of Pages: 2 Fee: \$22.00  
KRISTINA GLASCOCK  
County Clerk  
Deputy: CD

1" = 60'

# CANYON TRAILS SUBDIVISION NO. 2

A Planned Unit Development

Located In

NW4 SE4, Section 32

Township 9 South, Range 17 East

Boise Meridian

Twin Falls County, Idaho

2003



**EHM** Engineers, Inc.  
ENGINEERS/SURVEYORS/PLANNERS

DWG.: 176-02FP1

SHEET 1 OF 2