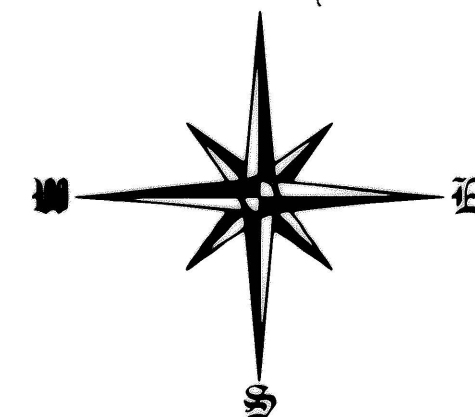


COUNTRY MEADOWS

FUTURE "NORTHVIEW ESTATES SUBD."

North



SCALE
1" = 100'

LOCATED IN
SW⁴ NW⁴ SECTION 23,
TOWNSHIP 10 SOUTH,
RANGE 18 EAST,
BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO
2007

LEGEND

TWIN FALLS COUNTY
RECORDED FOR:
ALL POINTS LAND SURVEY IN
8:28:33 am 08-22-2007
2007-020965
NO. PAGES: 2 FEE: \$22.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BHUNTER

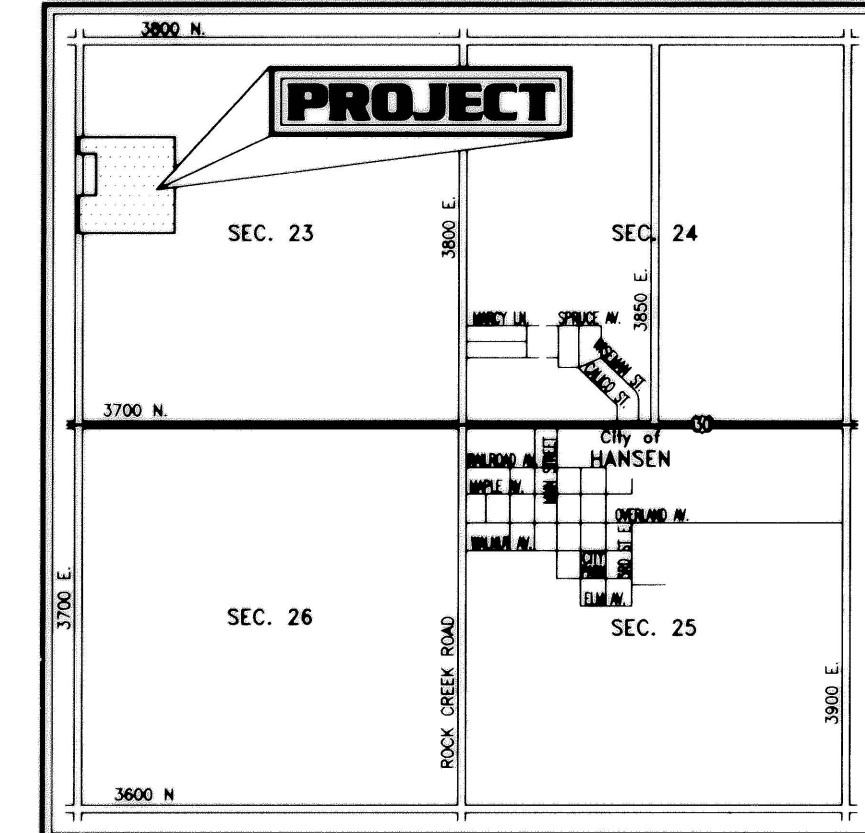
SUBDIVISION BOUNDARY
STREET CENTERLINE
COUNTY ROAD EASEMENT
UTILITY EASEMENT
FOUND 1/2" STEEL PIN
SET 5/8" REBAR & CAP
SET 1/2" REBAR & CAP
WITNESS CORNER-SET 1/2" REBAR & CAP
ANGLE POINT IN CANAL-NOT SET

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	89°26'35"	20.00	31.22	28.15	19.81	S 44°54'14"E
2	94°43'33"	325.00	55.26	55.20	27.70	N 84°45'15"W
3	21°51'25"	325.00	123.98	123.23	62.75	N 68°57'16"W
4	31°35'58"	300.00	165.45	163.37	84.89	N 73°49'33"W
5	31°35'58"	275.00	151.67	149.75	77.82	N 73°49'33"W
6	19°50'06"	275.00	95.20	94.73	48.08	S 67°56'37"E
7	11°45'52"	275.00	56.46	56.37	28.33	S 83°44'36"E
8	31°35'58"	300.00	165.45	163.37	84.89	N 73°49'33"W
9	27°25'07"	325.00	155.53	154.05	79.28	S 71°44'07"E
10	85°49'09"	20.00	29.96	27.23	18.58	N 42°32'06"W
11	11°07'44"	125.00	24.28	24.24	12.18	N 05°56'20"E
12	11°07'44"	150.00	29.14	29.09	14.61	N 05°56'20"E
13	11°07'44"	175.00	33.99	33.94	17.05	N 05°56'20"E
14	90°00'00"	20.00	31.42	28.28	20.00	S 45°22'28"W
15	90°00'00"	20.00	31.42	28.28	20.00	N 44°37'32"E
16	10°25'50"	125.00	22.72	22.72	11.41	N 05°35'23"E
17	10°25'50"	150.00	27.31	27.27	13.69	N 05°35'23"E
18	10°25'50"	175.00	31.86	31.81	15.97	N 05°35'23"E
19	90°00'00"	20.00	31.42	28.28	20.00	S 45°22'28"W
20	10°25'50"	125.00	22.72	22.72	11.41	N 05°35'23"E
21	10°25'50"	150.00	27.31	27.27	13.69	N 05°35'23"E
22	10°25'50"	175.00	31.86	31.81	15.97	N 05°35'23"E
23	90°00'00"	20.00	31.42	28.28	20.00	S 45°22'28"W
24	90°00'00"	20.00	31.42	28.28	20.00	N 44°37'32"E
25	90°00'00"	20.00	31.42	28.28	20.00	S 45°22'28"W
26	11°07'44"	125.00	24.28	24.24	12.18	N 05°56'20"E
27	11°07'44"	150.00	29.14	29.09	14.61	N 05°56'20"E
28	11°07'44"	175.00	33.99	33.94	17.05	N 05°56'20"E
29	90°00'00"	20.00	31.42	28.28	20.00	S 45°22'28"W
30	89°26'35"	20.00	31.22	28.15	19.81	S 44°54'14"E
31	90°33'25"	20.00	31.61	28.42	20.20	S 45°05'46"W

TRACT "A" 9028 S.F.
TO BE USED FOR IRRIGATION
WATER STORAGE POND, ACCESS,
AND UTILITIES. TRACT "A" TO BE
OWNED AND MAINTAINED
BY THE HOMEOWNERS
ASSOCIATION.

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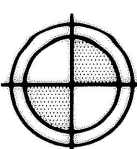
VICINITY MAP N.T.S.



HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED.
SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE,
BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

DATE: 11/11/2007
SIGNED: [Signature]
HEALTH, SOUTH CENTRAL DISTRICT HEALTH



ALL POINTS LAND SURVEYING
JOHN ROOT - P.L.S. #889
SURVEYING - CONSTRUCTION MANAGEMENT