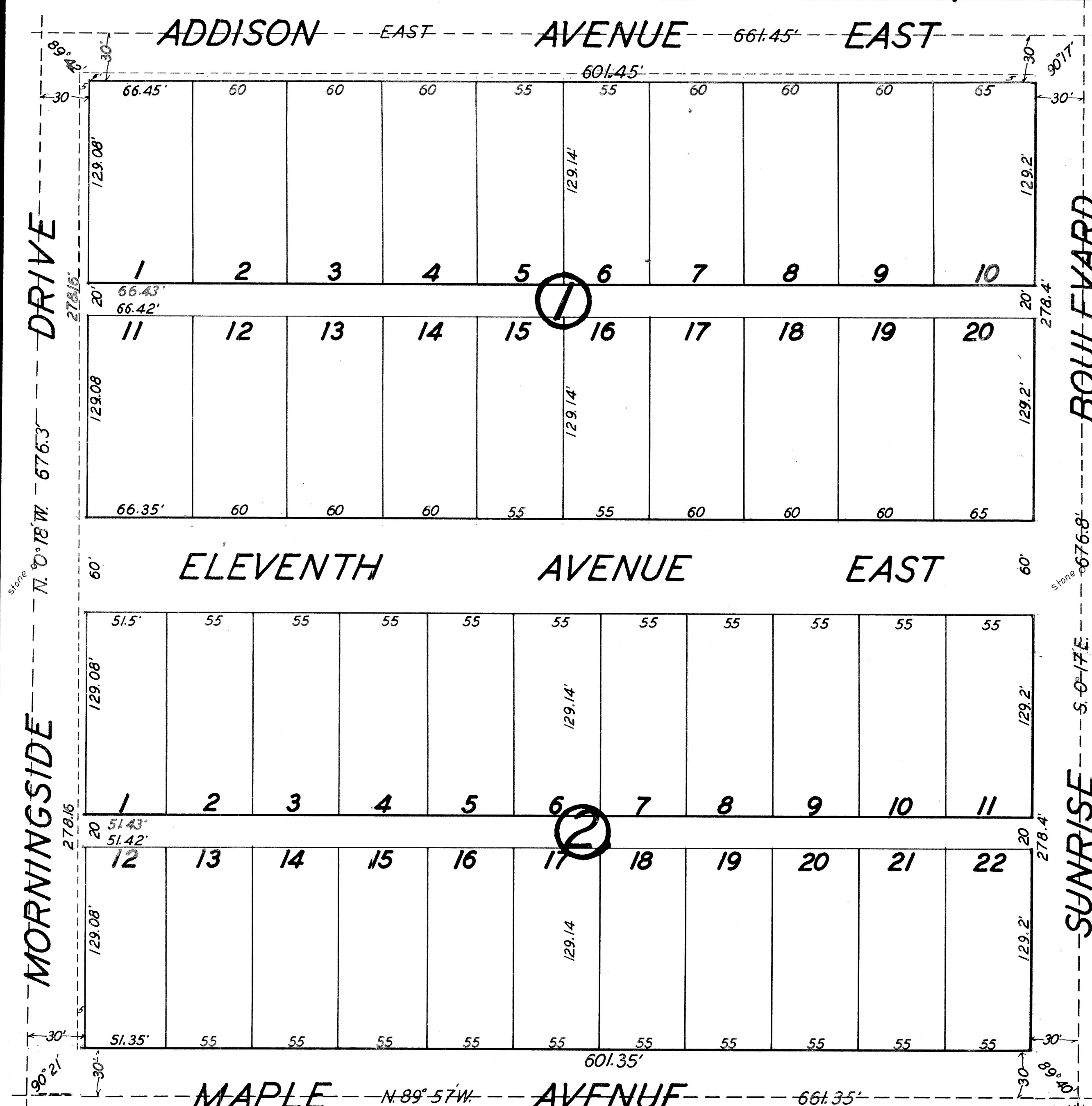




DEDICATION

This is to certify that the undersigned is the owner in fee simple of the property herein after described; that the correct description of the land included in this plat is as follows: Lots 7 and 8 of Carrico-Warburg Tract, located in the NW 1/4 NE 1/4, Sec. 15, T.10S, R.17E, BM. in Twin Falls County, Idaho. That it is the intention of the undersigned to and it does hereby include said land in this plat; that the undersigned, LaDell M. Larson does by these presents grant, bargain, sell, convey, confirm and dedicate to the public, for public use forever, all thoroughfares, streets, alleys and parks as shown on the plat, **ADDISON DEVELOPMENT COMPANY** ATTEST: LaDell M. Larson BY LaDell M. Larson SECRETARY ITS PRESIDENT.

ACKNOWLEDGEMENT

STATE OF IDAHO, ss. County of Twin Falls, ss. On this 7th day of April, 1950 before me, the undersigned, a Notary Public in and for said State, personally appeared LaDell M. Larson, President of the Corporation, known to me to be the person whose name is subscribed to the foregoing dedication, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. Thomas P. Wolfe Notary Public

SURVEYOR'S CERTIFICATE

This is to certify that I, JOHN E. HAYES, A duly qualified surveyor, surveyed the land described in this plat, namely, Lots 7 and 8 of Carrico-Warburg Tract located in the NW 1/4 NE 1/4, Sec. 15, T.10S, R.17E, BM and designated herein as East Addison Subdivision and that this plat is a true and correct representation of said survey as made and staked by me on said land. John E. Hayes

ACKNOWLEDGEMENT

STATE OF IDAHO, ss. County of Twin Falls, ss. On this 7th day of April, 1950 before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN E. HAYES, known to me to be the person whose name is subscribed to the foregoing surveyor's certificate, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. Thomas P. Wolfe Notary Public

CITY'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of the City of Twin Falls, Idaho, on the 17th day of April, 1950. (SEAL) Attest: Caroline J. Lewis City Clerk Robert M. Anderson Chairman

CITY ENGINEER'S APPROVAL

The undersigned hereby certifies that the property described in this plat lies within one mile of the City of Twin Falls, Idaho, and that this plat has been examined by the undersigned, and is in all respects approved. Dated this 17th day of April, 1950. Caroline J. Lewis City Clerk J. B. Wiffendarger City Engineer

COUNTY SURVEYOR'S CERTIFICATE

This is to certify that the undersigned has checked the foregoing plat and computations for making the same and has determined that they comply with the laws of the State of Idaho relating thereto. Dated this 6th day of May, 1950. Hyd Joss Meyer County Surveyor

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of the County of Twin Falls, Idaho, on the 8th day of May, 1950. (SEAL) Attest: C. A. Boalcer Clerk DeWitt A. Young Chairman

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plat was filed for record in the office of the Recorder of Twin Falls County, Idaho, this 8th day of May, 1950 at 4:00 P. M., at the request of Addison Dev. Co. and duly recorded in Plat Book No. 6, at page 32. C. A. Boalcer Ex-Officio Recorder 399202 Deputy

**EAST ADDISON SUBDIVISION
LOCATED IN LOTS 7 AND 8
CARRICO-WARBURG TRACT
IN THE NW 1/4 NE 1/4 SEC. 15, T.10S, R.17E, BM.
TWIN FALLS, IDAHO.**

1"= 50'

Courses predicated on section line, E. Addison Av.
Steel pipe, block corners, 3' long.
Steel pins, lot corners, 2' long.

Twin Falls County, Idaho
Recorded for:
ADDISON DEVELOPMENT CO
09:00:00 am May 01, 1950
0000 - 399202

EAST ADDISON SUBDIVISION

Book 6 - Page 22

EAST ADDISON SUBD