

EAST LAWN EXTENSION

AN ADDITION TO TWIN FALLS, IDAHO

IN THE NE 1/4 N.W. 1/4 OF SEC. 15 T. 10 S. R. 17 E.

STATE OF IDAHO }
COUNTY OF TWIN FALLS } S.S.

I hereby certify that I caused to be surveyed the S.W. 1/4 of the N.E. 1/4 of N.W. 1/4 of Section 15 T. 10 S. R. 17 E. B.M. and that the accompanying plat is a true and correct representation of the same as marked out upon the ground.

(Seal) E. A. Berg
Licensed Surveyor

Subscribed and sworn to before me this 22 day of November 1919
W. M. Minnick
Notary Public

STATE OF IDAHO }
County of Twin Falls } S.S.

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned J. S. Keel President and M. A. Stronk Secy, of the Keel, Wilkison, Stronk Lumber Co. do hereby certify that the following is a true and correct description of the land included in EAST LAWN EXTENSION, which is included herewith. Said lands being known and described as the S.W. 1/4 of the N.E. 1/4 of N.W. 1/4 of Sec. 15, T. 10. S. R. 17. E. B.M. And we do further certify that it is our intention to include the same in the said plat thereof and that in consideration of the filing of said plat thereof by the County Recorder of Twin Falls County, Idaho, and the acceptance by the public of said streets and alleys shown on said plat do hereby give and grant to the public forever in fee simple such portions of said premises platted as are on said plat set aside for streets and alleys for public use forever.

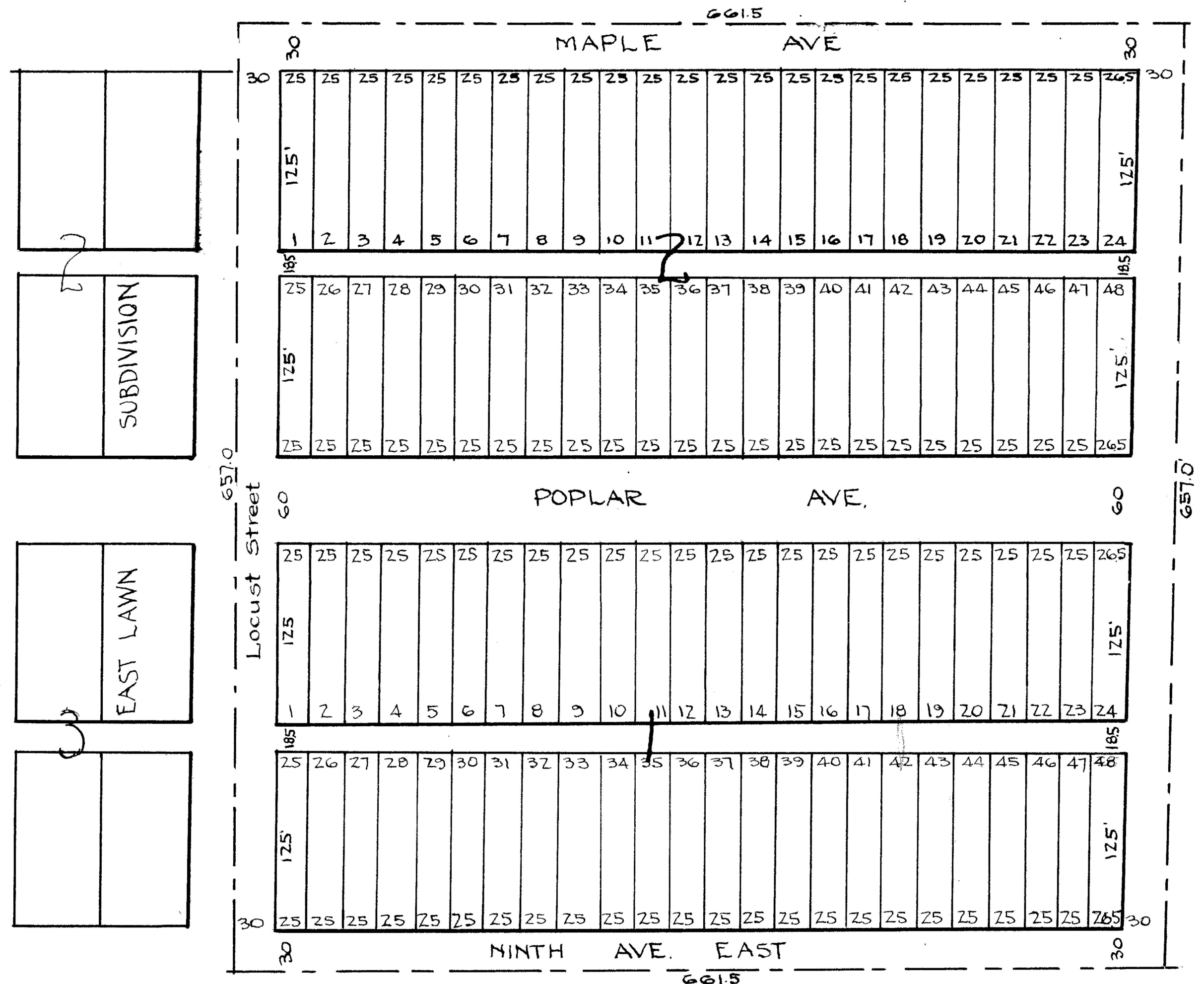
(Seal) KEEL, WILKINSON, STRONK LUMBER CO.
J. S. Keel, Pres.
M. A. Stronk, Sec.

STATE OF IDAHO }
COUNTY OF TWIN FALLS } S.S.

On this 3rd day of Dec., 1919, before me Stuart H. Taylor a notary public in and for said county personally appeared J. S. Keel and M. A. Stronk known to me to be the persons whose names are subscribed to the foregoing dedication of plat and acknowledged to me that they executed the same.

IN WITNESS, WHEREOF, I have herunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) Stuart H. Taylor
Notary Public



116395

STATE OF IDAHO }
County of Twin Falls } S.S.
I hereby certify that this instrument filed for record at request of M. Stronk at 48 minutes past 1 o'clock P.M. this 3rd day of Feb. A.D. 1920 in my office and duly recorded in book 4 of ----- at page 3

C. C. Siggins,
Ex-Officio Recorder
John F. Hansen, Deputy

Fees \$3.30
Return to:

Accepted and approved by the City Council of the City of Twin Falls
this 22nd day of November 1919.

(Seal)

W. H. Eldridge
Mayor

Approved
E. A. Berg
City Engineer