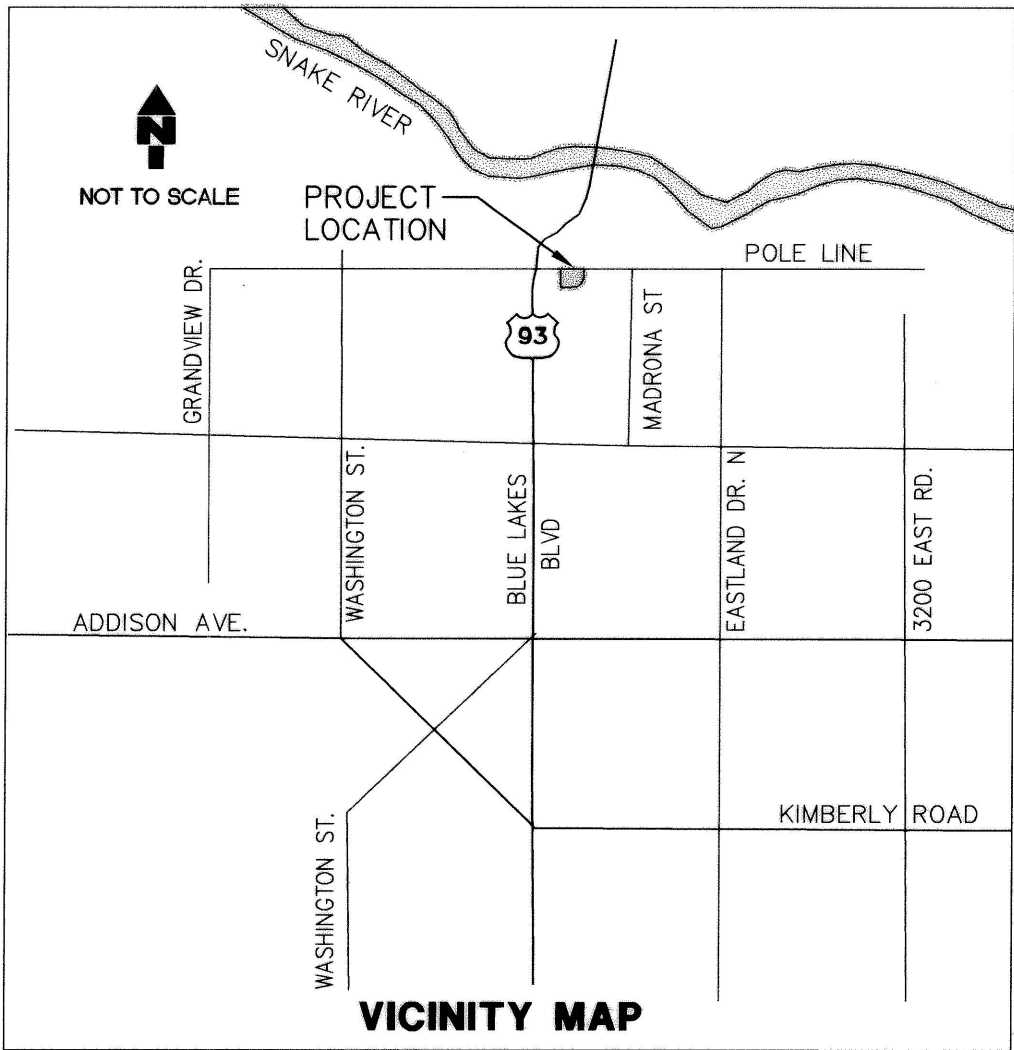


EASTPARK SUBDIVISION NO. 2
A PLANNED UNIT DEVELOPMENT

LOCATED IN N², GOVERNMENT LOT 3
SECTION 3, T.10S., R.17E., B.M,
TWIN FALLS COUNTY, IDAHO



DEDICATED ACREAGE	
POLE LINE ROAD EAST	0.79 ACRES
LOCUST STREET NORTH	0.57 ACRES
TOTAL	1.36 ACRES

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH IDAHO CODE TITLE 50, CHAPTER 13, SECTION 50-1326, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

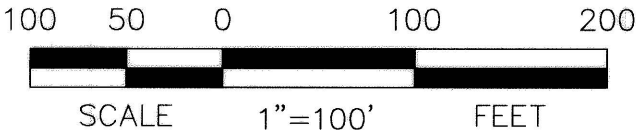
[Signature] # 219
SOUTH CENTRAL DISTRICT HEALTH DEPT., EHS

DATE: *Sept 3, 1999*

THE LOTS ON THIS PLAT ARE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF TWIN FALLS MUNICIPAL WATER SYSTEM (I.C. 50-1334)

CURVE TABLE (LOTS)						
CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHORD BEARING	CHORD
PC1	03°44'27"	718.00'	23.45'	46.88'	S.03°47'17"W.	46.87'
PC2	90°39'16"	30.00'	30.34'	47.47'	N.44°23'01"W.	42.67'
PC3	06°30'00"	218.00'	12.38'	24.73'	N.04°11'37"E.	24.72'
PC4	06°30'00"	282.00'	16.01'	31.99'	N.04°11'37"E.	31.97'
PC5	15°59'20"	100.00'	14.04'	27.91'	S.73°31'21"E.	27.82'
PC6	24°12'07"	100.00'	21.44'	42.24'	S.77°37'45"E.	41.93'
PC7	01°38'51"	718.00'	10.32'	20.65'	S.01°05'38"W.	20.65'

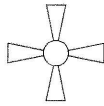
CURVE TABLE (EXISTING BOUNDARY)						
CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHORD BEARING	CHORD
C1	90°00'00"	30.00'	30.00'	47.12'	S.44°43'48"E.	42.43'
C2	05°23'18"	718.00'	33.79'	67.52'	S.02°57'51"W.	67.50'
C3	84°37'51"	218.00'	198.47'	322.00'	S.47°58'25"W.	293.52'
C4	90°39'16"	30.00'	30.34'	47.47'	N.44°23'01"W.	42.67'



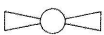
BASIS OF BEARING

THE BASIS OF BEARING FOR THIS MAP IS S.89°43'48"E., THE NORTH LINE OF SECTION 3, TOWNSHIP 10 SOUTH, RANGE 17 EAST, BOISE MERIDIAN. BASED UPON THE PLAT OF EASTPARK SUBDIVISION NO.1 RECORDED IN PLAT BOOK 15 ON PAGE 12.

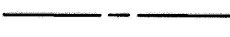
LEGEND



SECTION CORNER



SECTION QUARTER CORNER



SECTION LINE



EASEMENT LINE (WATER AND IRRIGATION)



EASEMENT LINE (LANDSCAPE AND UTILITY)



PROPERTY BOUNDARY



EXIST. RIGHT-OF-WAY



EXIST. CENTERLINE



WATER LINE AND IRRIGATION EASEMENT CENTERLINE



FND. #5 REBAR W/CAP MARKED EHM LS 1000 OR AS NOTED



SET 5/8" REBAR W/CAP MARKED LS 881 OR AS NOTED

Twin Falls County, Idaho

Recorded for:

STEVE KEIM

11:54:00 am Sep.09.1999

1999-016670

SHEET 1 OF 2



Taylor Engineering, Inc.

Civil Design and Land Planning

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CAD FILE: 99250P3A 9/01/99