

NOTE; LOT AND BLOCK CORNERS ARE STEEL RODS.

	STATE OF IDAHO, SS. Frank V. Encount anna P. Ericson
	County of Twin Falls.
	On this 3rd day of househow, 1950, before me, the undersigned, a Notary Public in and for said State, personally appeared from U. Vicision
	a Notary Public in and for said State, personally appeared Lines U. Viesen  Known to me to be the persons whose name s subscribed to the foregoing dedication, and
	known to me to be the persons whose name. subscribed to the foregoing dedication, and acknowledged to me that they executed the same.
	IN WITNESS WHEREOF, I have hereunto set for hand and affixed my official seal the
	day and year in this certificate first above written.
	SURVEYOR'S CERTIFICATE
	This is to certify that I, JOHN E. HAYES, A duly qualified surveyor, surveyed the land
	described in this plat, namely Parts of Lots 3+4 Martin Sub, In SE4NE4 Sec 157.105.
	RITE. Described Beg at SN Co. Lot 4: Th N. Ort N. 270: Th 589 43E, 347: Th 50° 22'E, 270'; Th N. 89 43N, 347' to beginning
	and designated herein as "Ericson Subdivision"
	and that this plat is a truce and correct representation of sail survey as made and staked by me on said land.
	Jam C. Terry
	ACKNOWLEDGEMENT /
	STATE OF IDAHO County of Twin Falls ss.
	On this 2157 day of October , 1950, before me, the undersigned,
	a Notary Public in and for said State, personally appeared JOHN E. HAYES, known to me to be the person whose name is subscribed to the foregoing surveyor's certificate, and acknowl-
	edged to me that he executed the same.
	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
	Notary Public
	CITY'S ACCEPTANCE
	The foregoing plat was duly accepted and approved by the Board of Commissioners of the City of Twin Falls, Idaho, on the <b>20th</b> day of <b>November</b> , 19.50.
	City of Twin Falls, Idaho, on the 20 m day of November , 1950.
	Attests //
<del>.</del> >	Chairman Chairman
	City Clerk
	CITY ENGINEER'S APPROVALENCE OF THE PROPERTY O
	The undersigned herelby certifies for the property described in this plat lies within one mile of the City of Twin Falls, Idaho, and the this plat has been examined by the undersigned, and is
	in all respects approved.
	Dated this 22 day of Jau. 392 19
	Caus farm Just Just Gity Engineer
	City Clerk
	COUNTY SURVEYOR'S CERTIFICATE
	This is to certify that the undersigned has checked the foregoing plat and computations for making the same and has determined that they comply with the laws of the State of Idaho relating
	thereto.
	Dated this 21 day of October 1950
	County Street of Meyer
	COUNTY COMMISSIONERS' ACCEPTANCE
	The foregoing plat was duly accepted and approved by the Board of Commissioners of the
	County of Twin Falls, Idaho, on the 7th day of Felisian, 195. 1
	Attest:
	Clerk
	COUNTY RECORDER'S CERTIFICATE
	This is to certify that the foregoing plat was filed for record in the office of the Recorder of Twin Falls County, Idaho, this
	M., at the request of William Chalmand duly recorded in Plat Book No.
	Ex-Officio Becorder
	(SEAL) 406992 Deputy
	EDIACONI CURRUMANA
1	ERICSON SUBDIVISION

This is to certify that the undersigned over owners in fee simple of the property hereinafter described; that the correct description of the land included in this plat is as follows: Beg. at SM corner tot 4 Mortin Sub: Th N. 0°22'N, 270': Th 589°43E, 347': Th 50°22'E, 270': Th N89°43'N, 347': To point of beginning, in Twin Falls County, Idaho. That it is the intention of the undersigned to and they do hereby include said land in this

Twin Falls County, Idahoo Recorded for: CHAPMAN, WILLIAM W 09:00:00 am Feb.01,19951 0000 - 406992

IN LOTS 3&4 MARTIN SUBDIVISION

TWIN FALLS, IDAHO.

DEDICATION

**ACKNOWLEDGEMEN** 

IN THE SEANE SEC. 15, T.10S., R.17E., BM

DEDICATION State of Montana County of Silver Bongs. County of Silver Bongs.

This is to certify that the undersigned is on near in fee simple of a part of the property hereing for described: that the correct description of the land included in this plat is as follows; if part of Lots 3 . 4 Martin Subdivision described—Beginning at the southwest corner of said Lot 4; Thence No 22'N 270 feet; Thence 5.09' 43'E 347 feet; Thence 5.0° 22'E, 270 feet; Thence No 9° 43'W, 347 feet; to place of beginning, In Thin Falls County, land, of the undersigned to and do hereby include said land in this plat; that the undersigned, go by these presents grant, bargain sell, convey, confirm and dedicate to the public, for public use forever, all thoroughfares, streets, alleys and parks as shorn on this plat. Ernest a Ericson <u>ACKNOWLEDGMENT</u> Subscribed and smorn to before me this 25 days of October, 1950 E.g. nasth. Jr. Notary Public, Residing cat Butte, Montana My commission expires . 18,1953\_\_\_\_