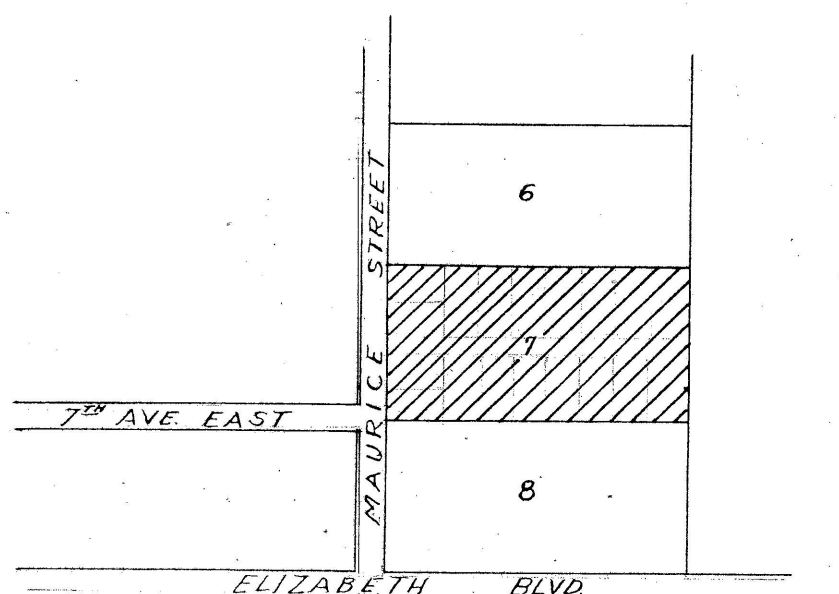
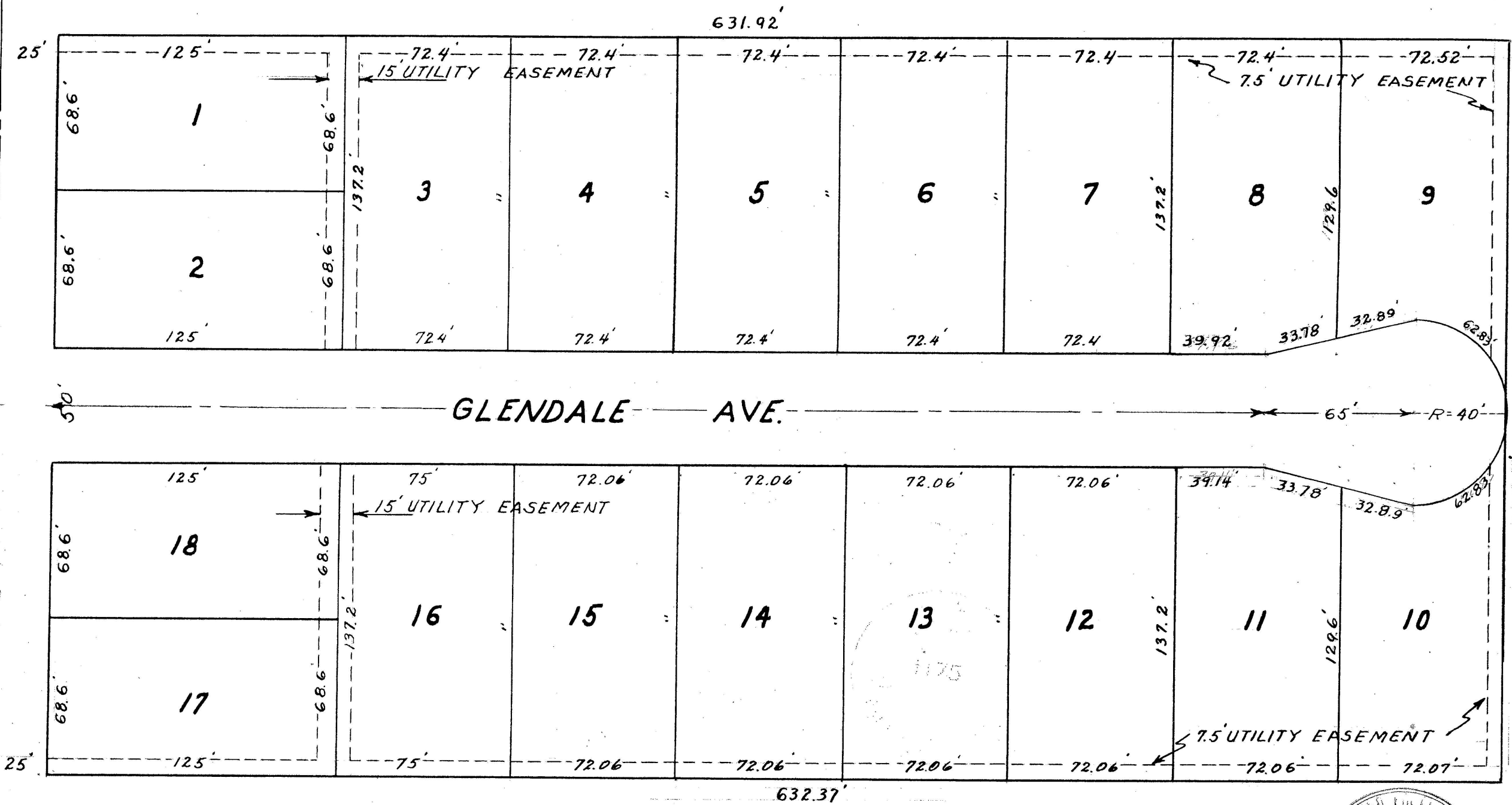
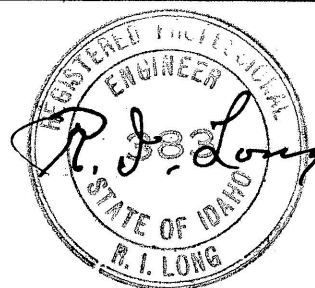


MAURICE STREET 7



INDEX MAP



#### DEDICATION

This is to certify that the undersigned ARE owners in fee simple of the property herein-after described; that the correct description of the land included in this plat is as follows:  
LOT 7 MURTAUGH'S EAST SUBDIVISION IN THE SE 1/4 NW 1/4  
SEC. 15 T. 10 S. R. 17 E. B.M.

That it is the intention of the undersigned to and THEY do hereby include said land in this plat; that the undersigned, do by these presents grant, bargain, sell, convey, confirm and dedicate to the public, for public use forever, all thoroughfares, streets, alleys and parks as shown on this plat.

Glenn D. Fordyce  
Vaunda M. Fordyce

#### ACKNOWLEDGMENT

STATE OF IDAHO, ss.  
County of Twin Falls  
On this 18 day of AUGUST, 1962, before me, the undersigned, a Notary Public in and for said State, personally appeared GLENN D. FORDYCE and VAUNDA M. FORDYCE,

known to me to be the persons whose names ARE subscribed to the foregoing dedication, and acknowledged to me that THEY executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Raymond Robinson  
Notary Public

#### SURVEYOR'S CERTIFICATE

This is to certify that I, R. I. LONG, a duly qualified surveyor has caused to be made the survey of the land platted hereon and GEORGE A. OTTENS, a duly qualified surveyor has surveyed the land described in this plat, namely, LOT 7 MURTAUGH'S EAST SUBDIVISION

and designated herein as GLENDAL E SUBDIVISION

and that this plat is a true and correct representation of said survey as made and staked by me on said land. All block corners are marked by 1" metal pipes and all lot corners are marked by metal rods.

R. I. Long  
George A. Ottens

#### ACKNOWLEDGMENT

STATE OF IDAHO, ss.  
County of Twin Falls  
On this 18 day of AUGUST, 1962, before me, the undersigned, a Notary Public, in and for said state, personally appeared R. I. LONG and GEORGE A. OTTENS, known to me to be the persons whose names are subscribed to the foregoing surveyor's certificate, and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Raymond Robinson  
Notary Public.

#### CITY'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of the City of Twin Falls, Idaho, on the 20 day of August, 1962.  
(SEAL)  
Attest:  
Paul J. Brown City Clerk  
Marvin R. Brown Chairman

#### CITY ENGINEER'S APPROVAL

The undersigned hereby certifies that the property described in this plat is within the limits of the City of Twin Falls, Idaho, and that this plat has been signed, and in all respects approved, meets the requirements of the City of Twin Falls.  
Dated this 20 day of August, 1962.  
Paul J. Brown City Clerk  
Paul J. Brown City Engineer

#### COUNTY SURVEYOR'S CERTIFICATE

This is to certify that the undersigned has checked the foregoing plat and its attachments for making the same and has determined that they comply with the laws of the State of Idaho relating thereto.  
Dated this 21 day of August, 1962.  
George A. Ottens County Surveyor

#### COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of the County of Twin Falls, Idaho, on the 20 day of August, 1962.  
(SEAL)  
Attest:  
Clerk  
Chairman

#### COUNTY RECORDER'S CERTIFICATE

516703

This is to certify that the foregoing plat was filed for record in the office of the Recorder of Twin Falls County, Idaho, this 23 day of August, 1962, at 3:45 P. M., at the request of CITY OF TWIN FALLS and duly recorded in Plat Book No. 8, at page 37.  
J. H. Brown Ex-Officio Recorder

Deputy  
Twin Falls County, Idaho  
Recorded for:  
TWIN FALLS, CITY OF  
09:00:00 am Aug. 01, 1962  
0000-516703

**GLENDAL E SUB.**  
OF  
**LOT 7 MURTAUGH'S EAST SUB.**  
IN THE  
**SE 1/4 NW 1/4 SEC. 15 T. 10 S. R. 17 E. B.M.**  
**TWIN FALLS, IDAHO**