

RPE84110074945

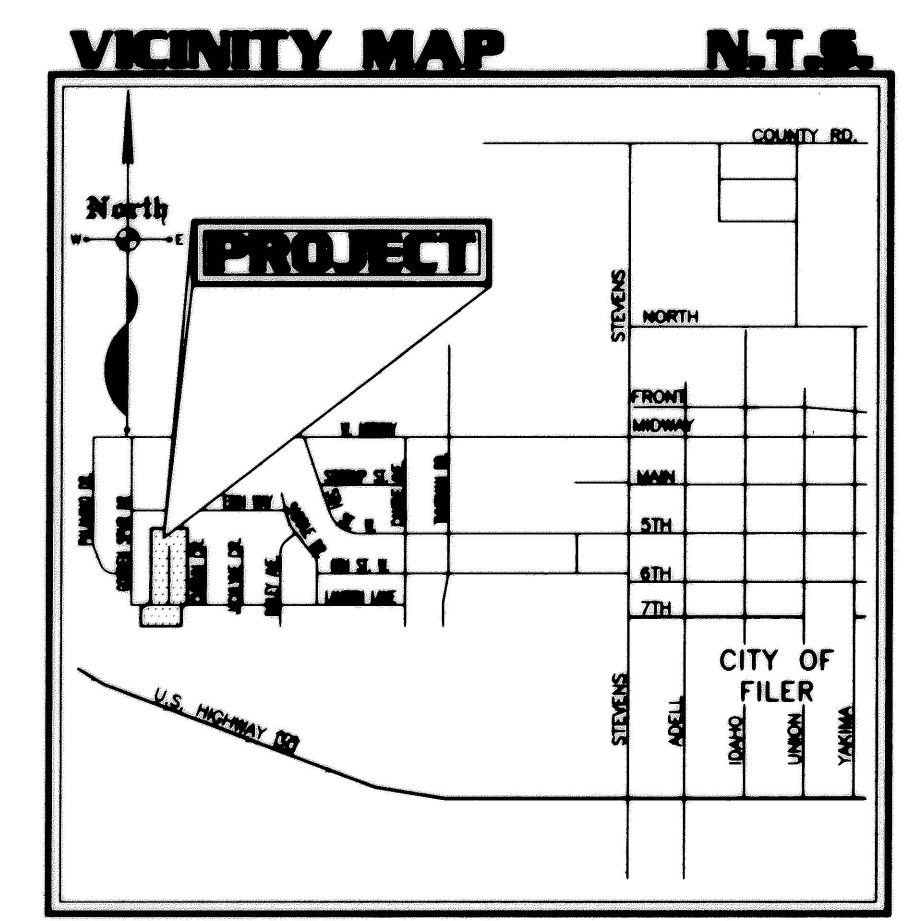
GOLDEN SPUR SUBDIVISION #13

North

SCALE
1" = 50'

TWIN FALLS COUNTY
RECORDED FOR:
HOMESTEAD INVESTMENTS, INC.
3:32:29 pm 07-31-2007
2007-019004
NO. PAGES: 2 FEE: \$22.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BHUNTER

LOCATED IN
NE⁴ SW⁴ SECTION 7,
TOWNSHIP 10 SOUTH,
RANGE 16 EAST,
BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO
2007



HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED BASED ON THE DEPARTMENT OF ENVIRONMENTAL QUALITY APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS FOR THIS SUBDIVISION AND THE CONDITIONS IMPOSED ON THE OWNER/DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. FUTURE OWNERS ARE CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO PORTABLE WATER OR SANITARY SEWER OR SEPTIC FACILITIES HAVE BEEN CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF SAID FACILITIES HAVE SINCE BEEN CONSTRUCTED OR IF THE OWNER/DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING SAID FACILITIES. IF THE OWNER/DEVELOPER FAILS TO CONSTRUCT SAID FACILITIES OR TO MEET OTHER CONDITIONS OF THE DEPARTMENT OF ENVIRONMENTAL QUALITY, THEN THE SANITARY RESTRICTIONS ARE IN FORCE, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING PORTABLE WATER OR SANITARY SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.

DATE: May 2, 2007

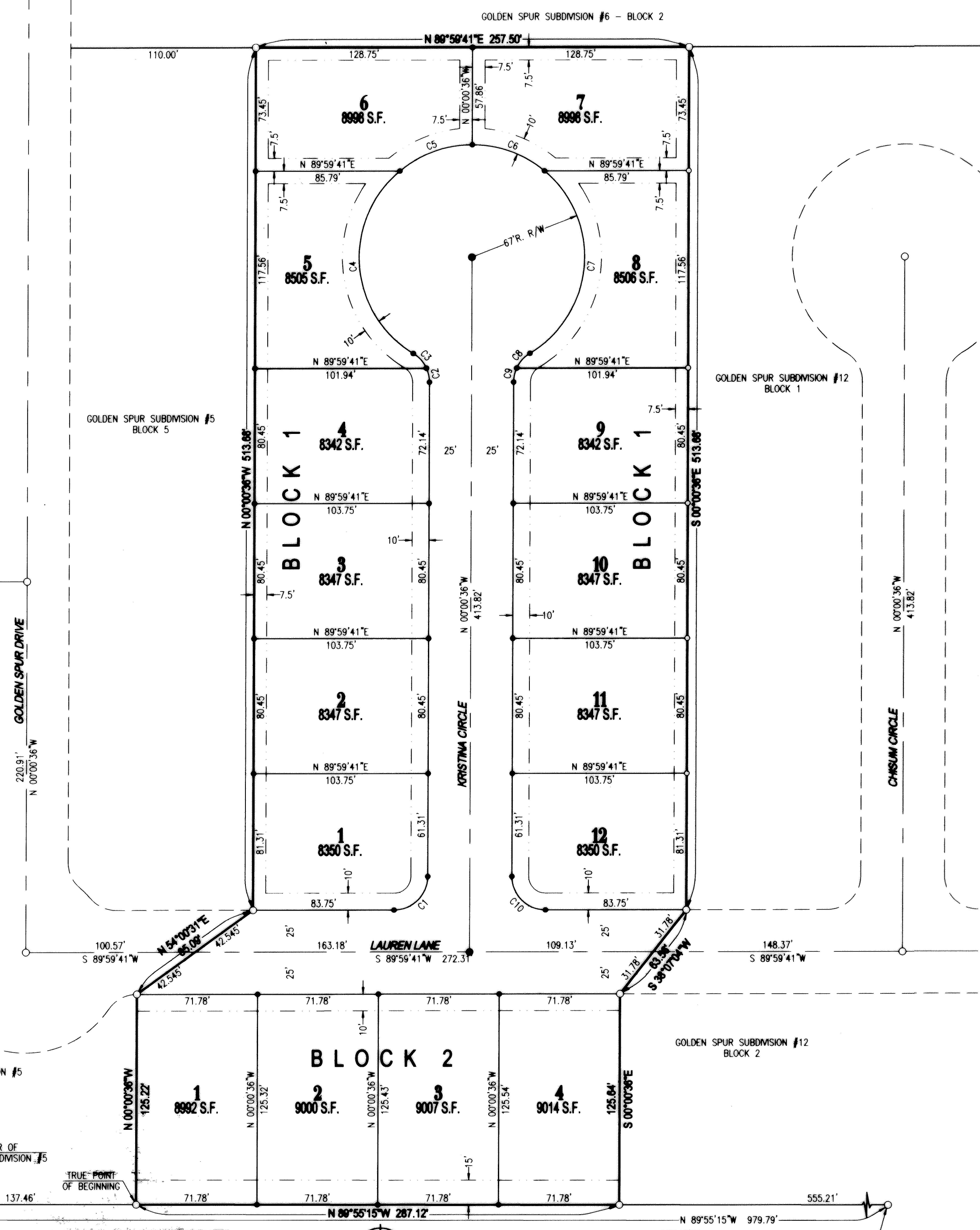
[Signature]
SOUTH CENTRAL DISTRICT HEALTH, EHS
FOR
THE DEPT. OF ENVIRONMENTAL QUALITY THROUGH
MEMORANDUM OF UNDERSTANDING (MOU)

C.P. & F. #866126

C.P. & F. #873368

N.W. CORNER OF GOLDEN SPUR SUBDIVISION #5

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	90°00'17"	20.00	31.42	28.29	20.00 N 44°59'33"E	
2	24°33'53"	20.00	8.57	8.51	4.35 N 12°17'32"W	
3	34°17'17"	20.00	11.97	11.79	6.17 N 41°43'07"W	
4	108°58'36"	67.00	127.43	109.08	93.89 S 04°22'27"E	
5	39°52'33"	67.00	46.63	45.69	24.30 S 70°03'07"W	
6	39°53'07"	67.00	46.64	45.70	24.31 N 70°04'02"W	
7	108°58'02"	67.00	127.42	109.07	93.87 N 04°21'32"E	
8	34°18'07"	20.00	11.97	11.80	6.17 S 41°41'30"W	
9	24°33'03"	20.00	8.57	8.50	4.35 S 12°15'55"W	
10	89°59'43"	20.00	31.41	28.28	20.00 S 45°00'28"E	



LEGEND

- SUBDIVISION BOUNDARY
- STREET CENTERLINE
- STREET RIGHT-OF-WAY
- UTILITY EASEMENT
- FOUND 5/8" STEEL PIN
- FOUND 1/2" STEEL PIN
- SET 5/8" REBAR & CAP
- SET 1/2" REBAR & CAP

UNPLATTED

ALL POINTS LAND SURVEYING
JOHN ROOT - P.L.S. #889
SURVEYING - CONSTRUCTION MANAGEMENT