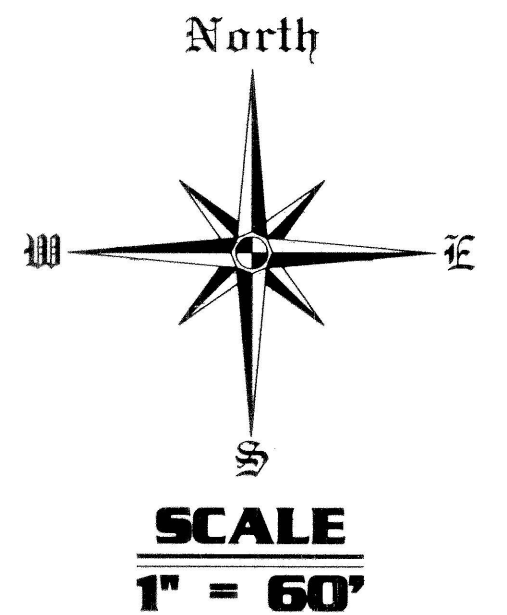
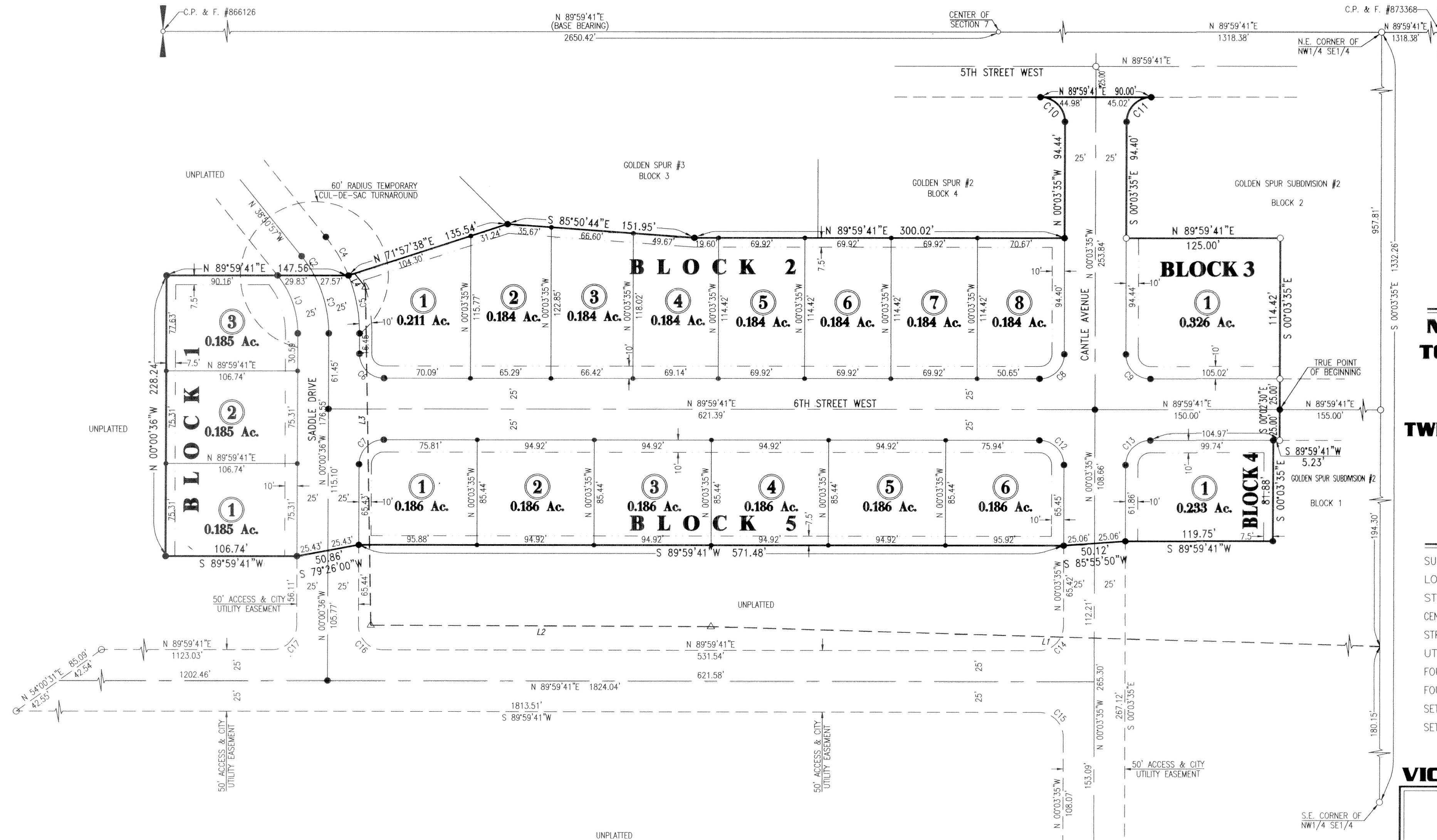


GOLDEN SPUR SUBDIVISION #7

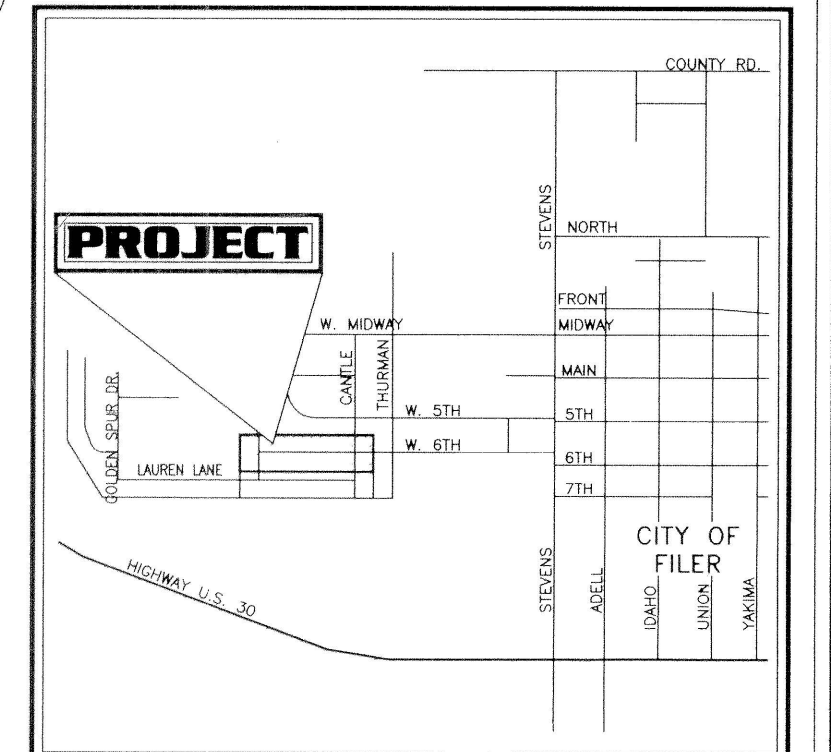


LOCATED IN
NW⁴ SE⁴ SECTION 7,
TOWNSHIP 10 SOUTH,
RANGE 16 EAST,
BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO
2003

LEGEND

SUBDIVISION BOUNDARY	---
LOT LINE	---
STREET CENTERLINE	---
CENTERLINE IRRIG. PIPELINE	---
STREET RIGHT-OF-WAY	---
UTILITY EASEMENT	---
FOUND 5/8" STEEL PIN	○
FOUND 1/2" STEEL PIN	○
SET 5/8" REBAR & CAP	●
SET 1/2" REBAR & CAP	●

VICINITY MAP N.T.S.



CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	38°50'21"	75.00	50.84	49.87	26.44	N 19°25'47"W
2	10°47'01"	100.00	18.82	18.79	9.44	N 33°27'27"W
3	28°03'20"	100.00	48.97	48.48	24.98	N 14°02'16"W
4	16°44'17"	125.00	36.52	36.39	18.39	N 30°28'49"W
5	22°06'04"	125.00	48.22	47.92	24.41	N 11°03'38"W
6	89°59'43"	20.00	31.41	28.28	20.00	S 45°00'28"E
7	90°00'17"	20.00	31.42	28.29	20.00	S 44°59'33"W
8	90°03'16"	20.00	31.43	28.30	20.02	N 44°58'03"E
9	89°56'44"	20.00	31.40	28.27	19.98	S 45°01'57"E
10	89°56'44"	20.00	31.40	28.27	19.98	N 45°01'57"W
11	90°03'16"	20.00	31.43	28.30	20.02	S 44°58'03"W
12	89°56'44"	20.00	31.40	28.27	19.98	N 45°01'57"W
13	90°03'16"	20.00	31.43	28.30	20.02	S 44°58'03"E
14	90°03'16"	20.00	31.43	28.30	20.02	N 44°58'03"E
15	89°56'44"	20.00	31.40	28.27	19.98	S 45°01'57"W
16	89°59'43"	20.00	31.41	28.28	20.00	S 45°00'28"E
17	90°00'17"	20.00	31.42	28.29	20.00	N 44°59'33"E

IRRIGATION PIPELINE EASEMENT 20' LT. & 15' RT. OF C LINE BEARING DISTANCE			
1	N 88°22'00"W	616.03'	
2	N 89°50'11"W	275.78'	
3	N 01°07'33"W	275.02'	
4	N 38°50'40"W	14.12'	

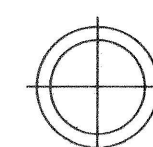
EXISTING PIPELINE RELOCATED PIPELINE

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho code Title 50, chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho code Title 50, chapter 13, section 50-1326, by the issuance of a certificate of disapproval.

Date May 19, 2003

South Central District Health Department
Environmental Health Specialist



ALL POINTS LAND SURVEYING
JOHN ROOT - P.L.S. #889
SURVEYING - CONSTRUCTION MANAGEMENT

Twin Falls County, Idaho
Recorded for:
JUDY HOFFMAN
Jun. 19, 2003
12:54pm
2003 - 015862
No. of Pages: 2 Fee: \$22.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy, ST