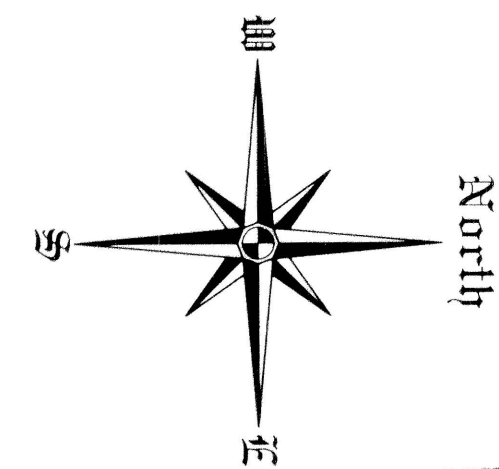


# GOLDEN SPUR SUBDIVISION #9



**SCALE**  
1" = 60'

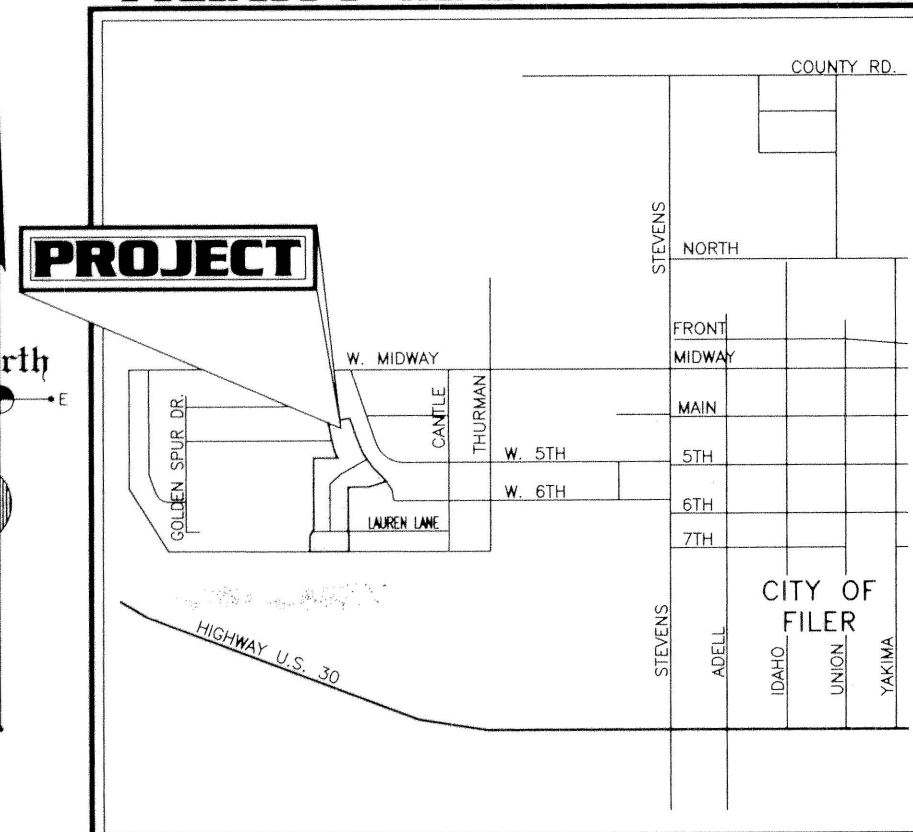
TWIN FALLS COUNTY  
RECORDED FOR:  
HUGHES, CREST  
4:48:56 pm 08-31-2005  
2005-019555  
NO. PAGES: 2 FEE: \$22.00  
KRISTINA GLASCOCK  
COUNTY CLERK  
DEPUTY: COUNBAR

**LOCATED IN**  
**N<sup>2</sup> S<sup>2</sup> SECTION 7,**  
**TOWNSHIP 10 SOUTH,**  
**RANGE 16 EAST,**  
**BOISE MERIDIAN**  
**TWIN FALLS COUNTY, IDAHO**  
**2004**

## LEGEND

|                      |       |
|----------------------|-------|
| SUBDIVISION BOUNDARY | _____ |
| STREET CENTERLINE    | _____ |
| LOT LINE             | _____ |
| STREET RIGHT-OF-WAY  | _____ |
| UTILITY EASEMENT     | _____ |
| FOUND 5/8" STEEL PIN | ○     |
| FOUND 1/2" STEEL PIN | ◦     |
| SET 5/8" REBAR & CAP | ●     |
| SET 1/2" REBAR & CAP | •     |

## VICINITY MAP N.T.S.



**HEALTH CERTIFICATE**  
SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED BASED ON THE DEPARTMENT OF ENVIRONMENTAL QUALITY APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS FOR THIS SUBDIVISION AND THE CONDITIONS IMPOSED ON THE OWNER/DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. FUTURE OWNERS ARE CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO POTABLE WATER OR SANITARY SEWER OR SEPTIC FACILITIES HAVE BEEN CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF SAID FACILITIES HAVE SINCE BEEN CONSTRUCTED OR IF THE OWNER/DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING SAID FACILITIES. IF THE OWNER/DEVELOPER FAILS TO CONSTRUCT SAID FACILITIES OR TO MEET OTHER CONDITIONS OF THE DEPARTMENT OF ENVIRONMENTAL QUALITY, THEN THE SANITARY RESTRICTIONS ARE IN FORCE, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING POTABLE WATER OR SANITARY SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.

DATE: Jan 24, 2005  
SOUTH CENTRAL DISTRICT HEALTH, EHS  
FOR  
THE DEPT. OF ENVIRONMENTAL QUALITY THROUGH  
MEMORANDUM OF UNDERSTANDING (MOU)

TWIN FALLS COUNTY  
RECORDED FOR:  
HUGHES, CREST  
4:48:56 pm 08-31-2005  
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COUNTY CLERK  
DEPUTY: COUNBAR

ALL POINTS LAND SURVEYING  
JOHN ROOT - P.L.S. #889  
SURVEYING - CONSTRUCTION MANAGEMENT

| CURVE | DELTA     | RADIUS | ARC    | CHORD  | TANGENT             | CHORD BRG |
|-------|-----------|--------|--------|--------|---------------------|-----------|
| 1     | 191°55'   | 270.00 | 90.79  | 90.36  | 45.83 S 212°7'44"E  |           |
| 2     | 4°02'50"  | 270.00 | 19.07  | 19.07  | 9.54 S 330°7'08"E   |           |
| 3     | 27°01'29" | 245.00 | 115.56 | 114.49 | 58.88 S 252°13'37"E |           |
| 4     | 7°58'34"  | 220.00 | 30.63  | 30.60  | 15.34 S 154°48'45"E |           |
| 5     | 19°02'55" | 220.00 | 73.14  | 72.80  | 36.91 S 291°53'07"E |           |
| 6     | 86°17'36" | 20.00  | 30.12  | 27.35  | 18.75 N 08°00'15"E  |           |
| 7     | 90°00'00" | 20.00  | 31.42  | 28.28  | 20.00 N 83°50'57"W  |           |
| 8     | 10°47'01" | 100.00 | 18.82  | 18.79  | 9.44 N 332°7'27"W   |           |
| 9     | 16°44'17" | 125.00 | 36.52  | 36.39  | 18.39 N 302°28'49"W |           |
| 10    | 28°03'20" | 100.00 | 48.97  | 48.48  | 24.98 N 140°2'16"W  |           |
| 11    | 90°00'17" | 20.00  | 31.42  | 28.29  | 20.00 S 44°59'33"W  |           |
| 12    | 89°59'43" | 20.00  | 31.41  | 28.28  | 20.00 N 45°00'28"W  |           |
| 13    | 90°00'17" | 20.00  | 31.42  | 28.29  | 20.00 N 44°59'33"E  |           |
| 14    | 89°59'43" | 20.00  | 31.41  | 28.28  | 20.00 S 45°00'28"E  |           |
| 15    | 51°09'39" | 75.00  | 66.97  | 64.77  | 35.90 S 25°34'14"W  |           |
| 16    | 51°09'39" | 100.00 | 89.29  | 86.36  | 47.87 S 25°34'14"W  |           |
| 17    | 26°17'22" | 125.00 | 57.35  | 56.85  | 29.19 S 13°08'05"W  |           |
| 18    | 24°52'17" | 125.00 | 54.26  | 53.84  | 27.56 S 38°42'54"W  |           |

