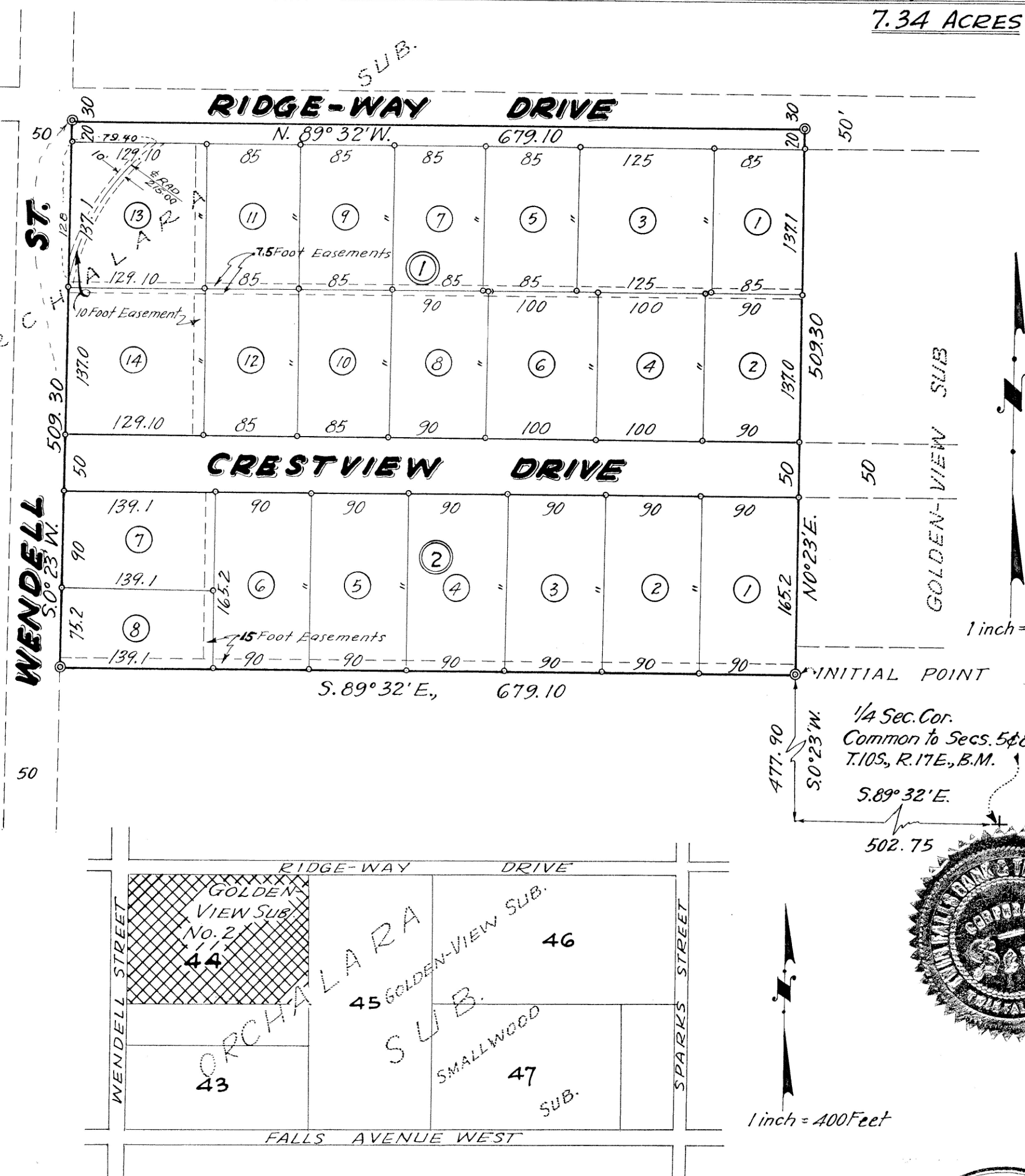


GOLDEN - VIEW SUBDIVISION NO. 2

A PORTION OF LOT 44, ORCHALARA SUB., TWIN FALLS CO., IDAHO, IN THE SW 1/4, SEC. 5, T. 10S, R. 17E, B.M.

7.34 ACRES

HOFFMANN-FISKE-MILAR — ENGINEERS — TWIN FALLS & BOISE, IDAHO



INDEX MAP

NOTE :
 • 5/8" φ bar 30" Long at boundary points.
 • 1/2" φ bar 24" Long at Lot corners.
 --- Denotes Easement Lines.

= CERTIFICATE OF OWNERS =

This is to certify that the undersigned are the owners in fee simple of the property hereinafter described; that the correct description of the land included in this plat is as follows:

A parcel of Land in Lot 44, Orchardara Subdivision, in the SW 1/4 of Sec. 5, T. 10S, R. 17E, B.M., described as: Beginning at a point that is N. 89° 32' W., 502.75 feet and N. 0° 23' E., 477.90 feet from the 1/4 Sec. Corner common to sections 5 and 8, T. 10S, R. 17E, B.M.; thence N. 0° 23' E., 509.30 feet to the Northeast corner of said Lot 44; thence N. 89° 32' W., 679.10 feet to the Northwest corner of said Lot 44; thence S. 0° 23' W., 509.30 feet; thence S. 89° 32' E., 679.10 feet to the point of beginning.

That it is the intention of the undersigned to and they do hereby include said Land in this plat. The streets and public ways and places as shown on said plat are hereby dedicated for public use forever. The easements on said plat are not dedicated to the public, but the right to use said easements is hereby perpetually reserved for public utilities and for other uses as designated hereon, and no structures other than for such utility purposes are to be erected within the lines of said easements.

TWIN FALLS BANK AND TRUST

ATTES: *William H. Bakes* SECRETARY TRUST OFFICER

= ACKNOWLEDGMENT =

STATE OF IDAHO
 COUNTY OF TWIN FALLS } ss

On this 1st day of May, 1963, before me, the undersigned, a Notary Public in and for said State, personally appeared, William H. Bakes and Ivan B. Skinner, known to me to be the Trust Officer & Secretary of the Corporation that executed the foregoing dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Margaret Wood
 NOTARY PUBLIC

= CERTIFICATE OF ENGINEER =

This is to certify that I, Jean Milar, a Registered Professional Engineer, made the survey of the Land as described in the Certificate of Owners and designated herein as Golden-View Subdivision No. 2 and that this plat is a true and correct representation of said survey as made and staked by me on said Land.

Jean Milar

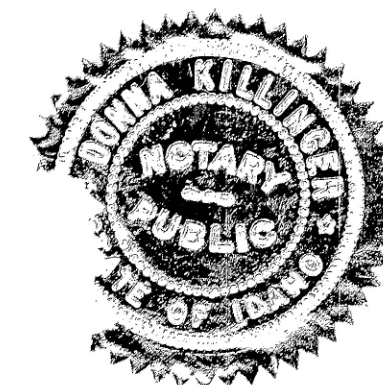
= ACKNOWLEDGMENT =

STATE OF IDAHO
 COUNTY OF TWIN FALLS } ss

On this 4th day of April, 1963, before me, the undersigned, a Notary Public in and for said State, personally appeared Jean Milar, known to me to be the person whose name is subscribed to the foregoing Certificate, and acknowledged to me that he did execute the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Laura Killinger
 NOTARY PUBLIC



= COUNTY COMMISSIONERS' APPROVAL =

This is to certify that the foregoing plat has been accepted and approved this 10th day of May, 1963, by the Board of County Commissioners of TWIN FALLS COUNTY, IDAHO.

W. W. Lowery
 CHAIRMAN

= COUNTY SURVEYOR'S CERTIFICATE =

This is to certify that the undersigned has checked the foregoing plat and computations for making the same and has determined that they comply with the laws of the State of Idaho relating thereto.

Dated this 8th day of May, 1963.

George A. Ottens
 COUNTY SURVEYOR

525144

= COUNTY RECORDER'S CERTIFICATE =

This is to certify that the foregoing plat was filed for record in the Office of the Recorder of TWIN FALLS COUNTY, IDAHO, this 10th day of May, 1963, at 9:35 A.M., at the request of CITY OF TWIN FALLS, and duly recorded in Plat Book No. 8, at Page 39.

J. H. Stevens
 EX-OFFICIO RECORDER

Twin Falls County, Idaho

Recorded for:

TWIN FALLS, CITY OF

DEPUTY

09:00:00 am May 01, 1963

0000-525144

GOLDEN-VIEW SUBDIVISION NO. 2