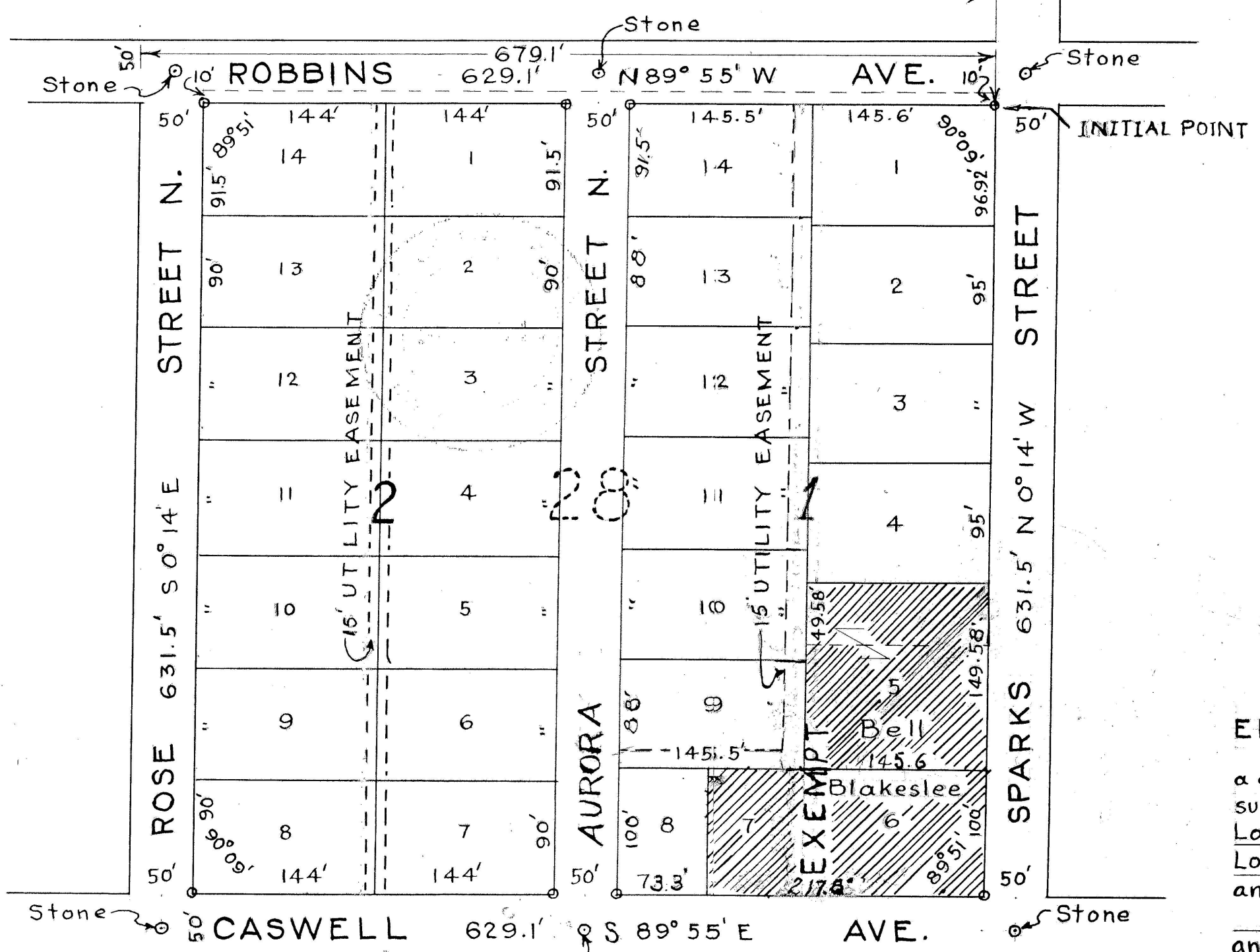
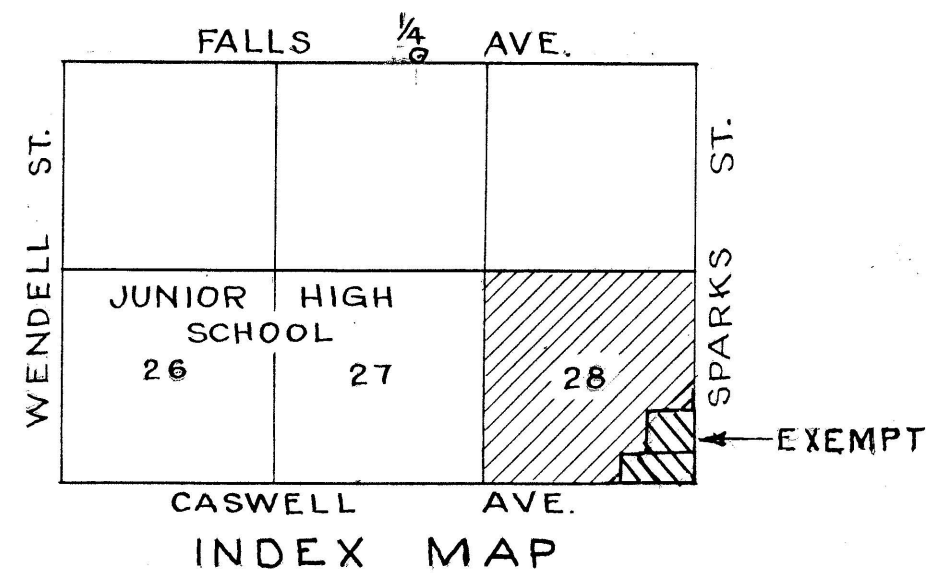
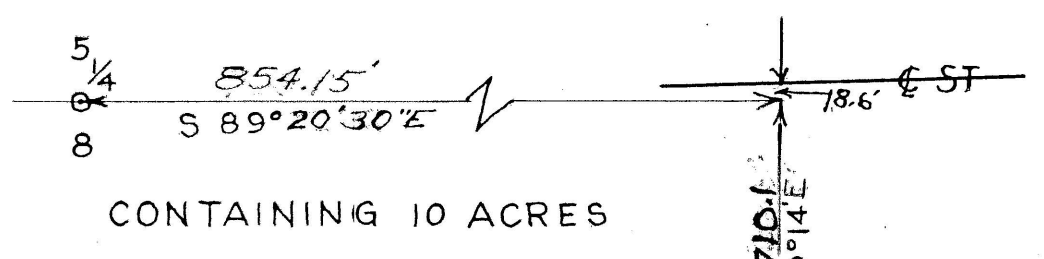


GOLDSMITH SUBDIVISION

LOT 28, ORCHALARA ADDITION
IN NW⁴NE⁴, SEC. 8, T.10S., R.17E., B.M.
TWIN FALLS COUNTY, IDAHO



NOTE:
All block corners; 2" iron pipe used for markers.
All Lot corners; 1/2" rebar used for markers.

ENGINEER'S CERTIFICATE
This is to certify that I, R.T. LONG, a duly registered Engineer in the State of Idaho surveyed the land described in this plat, namely, Lot 28, Orchalara Addition to Twin Falls, Idaho, located in NW⁴NE⁴, Sec. 8, T.10S., R.17E., B.M., and designated as

GOLDSMITH SUBDIVISION
and that this plat is a true and correct representation of said survey as made and staked by me on said land.

R.T. Long
ENGINEER

ACKNOWLEDGMENT
STATE OF IDAHO } ss
County of Twin Falls

On this 11th day of March, 1963, before me, the undersigned, a Notary Public in and for said State personally appeared R.T. Long known to me to be the person whose name is subscribed to the foregoing Engineer's Certificate, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

John K. Coleman
NOTARY PUBLIC

DEDICATION

This is to certify that the undersigned are owners in fee simple of the property hereinafter described; that the correct description of the land included in this plat is as follows:
Lot 28, Orchalara Addition to Twin Falls, in NW⁴NE⁴, Sec. 8, T.10S., R.17E., B.M., in Twin Falls County, Idaho.

That it is the intention of the undersigned to and they do hereby include said land in this plat; that the undersigned, and each of them, do by these presents grant, bargain, sell, convey, confirm and dedicate to the public, for public use forever, all thoroughfares, streets, alleys and parks as shown on this plat.

Attest: Greta W. Smith
Clerk of Board

CLASS "A" SCHOOL DISTRICT No. 411
J.T. Anderson
CHAIRMAN OF BOARD
Excepting the SE 1/4 thereof

ACKNOWLEDGMENT

STATE OF IDAHO } ss
County of Twin Falls

On this 11th day of March, 1963 before me, the undersigned, a Notary Public in and for said State, personally appeared J.T. Anderson and Greta W. Smith, the Chairman and Clerk respectively of Class "A" School District No. 411, Twin Falls, Idaho;

known to me to be the persons whose names are subscribed to the foregoing dedication and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John K. Coleman
NOTARY PUBLIC

CITY'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of the City of Twin Falls, Idaho on the 18th day of March, 1963.

Attest: Max A. Brown
City Clerk

Max A. Brown
CHAIRMAN

CITY ENGINEER'S APPROVAL

The undersigned hereby certifies that the property described in this plat lies within one mile of the City of Twin Falls, Idaho, and that this plat has been examined by the undersigned, and meets the requirements of the City.

Dated this 18 day of March, 1963.

Paul E. Newton
CITY ENGINEER

COUNTY SURVEYOR'S CERTIFICATE

This is to certify that the undersigned has checked the foregoing plat and computations for making the same and has determined that they comply with the laws of the State of Idaho relating thereto.

Dated this 3rd day of JUNE, 1963.

George A. Ottens
COUNTY SURVEYOR

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of the County of Twin Falls, Idaho on the 7 day of June, 1963.

Attest: W.W. Lowrey
Clerk

W.W. Lowrey
CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plat was filed for record in the office of the Recorder of Twin Falls County, Idaho, this 7 day of June, 1963 at 11:50 A.M., at the request of J.T. Anderson and duly recorded in Plat Book No. 8, at page 42.

W.A. Lancaster
EX-OFFICIO RECORDER

Deputy

Twin Falls County, Idaho
Recorded for:
ANDERSON, J.T.

09:00:00 am Jun 01 1963
0000 - 526253

Book 8 Page 42
Goldsmith Subd.

