HANSON'S SUBDIVISION

PORTION SW4SW4 NW4 SECTION 21 T 10 S, R17E TWIN FALLS, ID AHO

CLIFTON AVE N 89°43' W 164.6 123 30 123 123 123 660.8' K DRIVE 53°09'E 123 123 SCALE 1"= 50" 123 123 PARK AVE ORNER SECTION 21

S 89°49'E

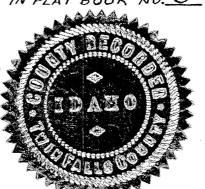
COUNTY SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED HAS CHECKED THE FOREGOING PLAL AND COMPUTATIONS FOR MAKING THE SAME AND HAS DETERMINED THAT THEY COMPLY WITH THE LAWS OF THE STATE OF IDAHO RELATED THERETO DATED THIS 4 DAY OF April 196

COUNTY SURVEYOR

514549 COUNTY RECORDER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE FOREGOING PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF TWIN FALLS
COUNTY, IDAHO, THIS 8th DAY OF JUNE 1962, AT 11:30 AM,
AT THE REQUEST OF CITY OF TWIN FALLS AND DALY RECORDED IN PLAT BOOK NO. 8 , AT PAGE 32 1-



EX-OFFICIO RECORDER

DEDICATION

THIS IS TO CERTIEY THE UNDERSIGNED ARE OWNERS IN FEE SIMPLE OF THE PROPERTY HEREIN DESCRIBED; THAT THE CORRECT DESCRIPTION OF THE LAND INCLUDED IN THIS PLAT IS AS FOLLOWS; PORTION OF SW4 SW4 NW4 SECTION 21 TIOS RITE, BM AND FURTHER DESCRIBED, AS FOLLOWS; WEST 163 FEET OF EAST 1/2 SWA SWANWA SEC 21 TIOS, RITEBM, THAT ITISTHE INTENTION OF THE UNDERSIGNED TO AND THEY DO HEREBY INCLUDE SAID LAND IN THIS PLAT THAT THE UNDERSIGNED, AND EACH OF THEM, DO BY THESE PRESENTS GRANT, BARGAIN. SELL, CONVEY, CONFIRM AND DEDIGATE TO THE PUBLIC FOR PUBLIC USE FOREVER, ALL THOROUGHFARES, AND STREETS AS SHOWN ON THIS PLAT.

ACKNOWLEDGMENT

STATE OF IDAHO COUNTY OF TWIN FALLS ONTHIS 2 DAY OF APRIL 1963, BEFORE NE, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARD MANLEY HR. HANSON AND EMMA R. HANSON HUSBAND AND WIFE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORE-GOING DEDICATION, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED SAME. INWITNESS WHERE OF, I HAVE HEREUNTO SET MY HANDAND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE

FIRIST ABOVE WRITTEN,

ENGINEER'S CERTIFICATE

THIS IS TO CERTIFY THAT WE G.A. OTTENS AND R.I.LONG DULY QUALIFIED SURVEYORS, SURVEYED THE LAND DESCRIBED IN THIS PLAT, NAMELY E1/2 OF SW4SW4 NW4 SECTION 21 T.10 S, RITEBM. AND DESIGNATED HEREIN AS HANSON SUBDIVISION. AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAME AS MADE AND STAKED BY US ON SAID LAND, NOV. 3 1961

CITY'S ACCEPTANCE

SEA THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED THE BOARD OF COMMISSIONERS OF THE CITY OF PN FALLS, IDAHO, ON THE Z DAY OF April 1962

CITY ENGINEER'S APPROVAL

THE UNDERSIGNED HEREBY CERTIFY THAT THE PROPERTY DESCRIBED IN THIS PLAT LIES WITHIN CARE MILE THE CITY OF TWIN FALLS, IDAHO AND THAT THIS PLAT HAS BEEN EXAMINED BY THE UNDERSINGED AND MEETS THE REQUIREMENTS OF THE CITY.

DATED THIS 2 DAY OF APRIL 1962 CITY CLERK

Juin Falls County, Idaho

Recorded for:
TWIN FALLS, CITY OF

09:00:00 am Jun.01,1962 0000 - 514549

INDEX MAP

SE4.21

326.4

FEET WEST TO