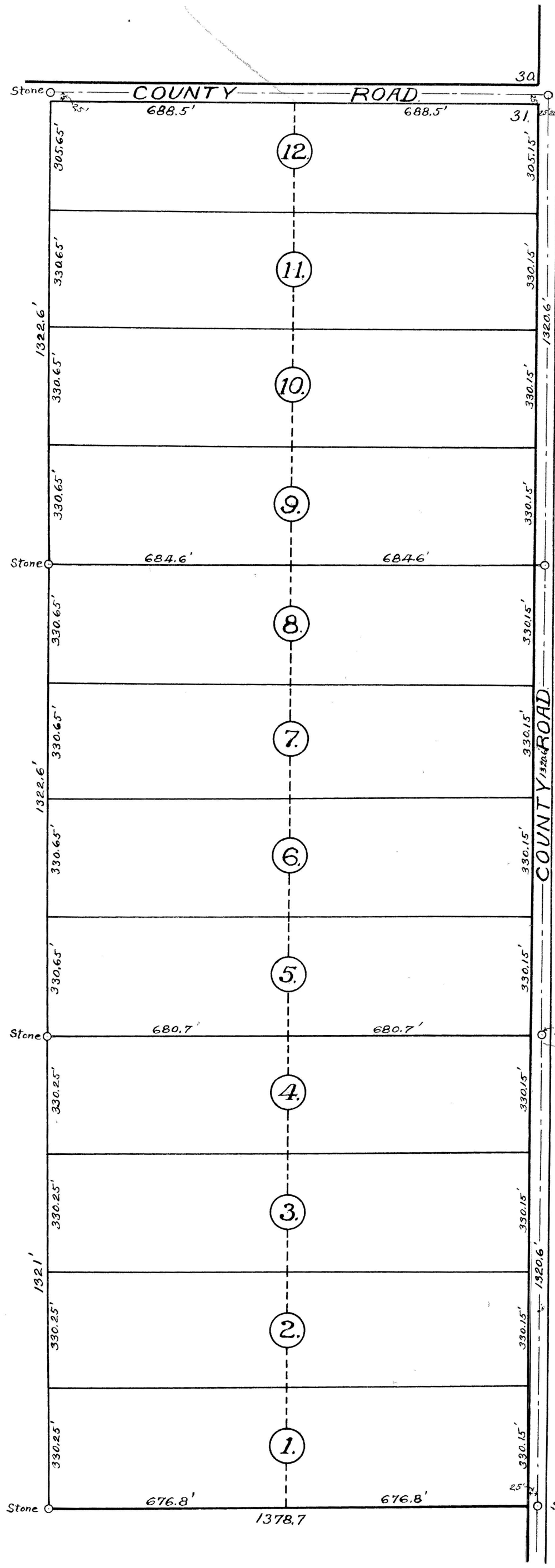




HARDIN ORCHARD LANDS.

SUBDIVISION No. 1.

THE E $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ AND THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$
SECTION 31, T.9.S. R.16.E.

EACH TRACT CONTAINS
5 ACRES MORE OR LESS OF ORCHARD,
5 " " " " " ALFALFA.

STATE OF IDAHO. } S.S.
COUNTY OF TWIN FALLS }

I James A. Bybee hereby certify that I have caused to be made a survey of "Hardin Orchard Lands" known and described as the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, T.9.S. R.16.E. B.M., and that the accompanying plat accurately represents the same as marked out upon the ground.

Jas A. Bybee
Licensed Surveyor.

Subscribed and sworn to before me this 25th day of March 1911

Edgar L. Ashton. (SEAL)
Notary Public

KNOW ALL MEN BY THESE PRESENTS that I John W. Hardin do hereby certify that the following is a true and correct description of the land included in this plat of "Hardin Orchard Lands" Subdivision No. 1, said land being known and described as the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, T.9.S. R.16.E. B.M., and that it is my intention to include the same and the whole thereof in the said plat of "Hardin Orchard Lands, Subdivision No. 1" and I do further, certify that in consideration of the filing of the said plat by the County Recorder of Twin Falls County, Idaho, and the acceptance by the Public of the roadways shown upon said plat, I do hereby give and grant to the Public forever in fee simple, such portions of the premises platted as are on the said plat set aside for roadways for public use forever.

John W. Hardin

STATE OF IDAHO. } S.S.
COUNTY OF TWIN FALLS }

On this 25th day of March A.D. 1911 before me, Edgar L. Ashton a Notary Public in and for said State and County personally appeared John W. Hardin known to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Official seal the day and year in this certificate first above written

Edgar L. Ashton (SEAL)
Notary Public

STATE OF IDAHO. } S.S. 26246
COUNTY OF TWIN FALLS }

I hereby certify that this Instrument was filed for record at request of John W. Hardin at 55 minutes past 4 o'clock P.M. this 25 day of March A.D. 1911 in my office and duly recorded in book 2 of Plats at page 28

Fees \$3.50

E. J. Finch
Ex Officio Recorder.