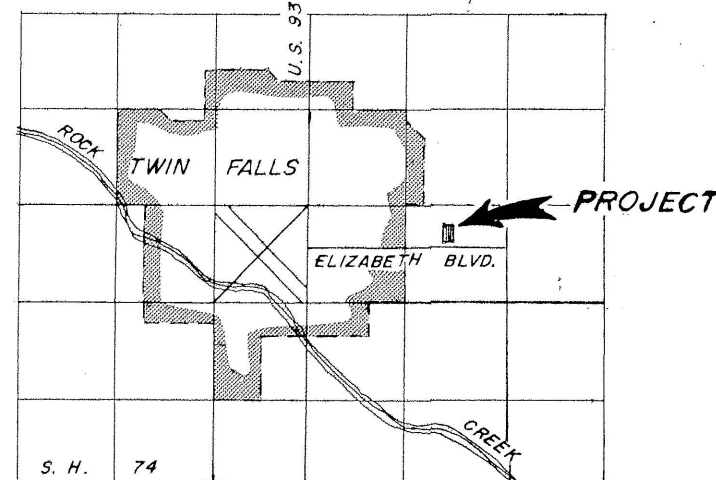


INDIAN TRAILS WEST

LOCATED IN
E² SE⁴ NW⁴ & SW⁴ NE⁴, SECTION 14
T. 10 S., R. 17 E., B.M.
TWIN FALLS COUNTY, IDAHO
1977

CURVE	DELTA	RAD.	ARC	CORD	TAN.	L. C. B.
C-1	88°56'00"	20.00'	31.06'	28.03'	19.64'	S 44°27'45"E
C-2	91°02'03"	20.00'	31.78'	28.54'	20.36'	S 45°32'15"W
C-3	49°59'41"	20.00'	17.45'	16.90'	9.33'	N 63°56'55"W
C-4	96°52'17"	50.00'	84.54'	74.82'	56.39'	N 87°23'13"W
C-5	43°07'24"	50.00'	37.63'	36.75'	19.76'	S 22°36'57"W
C-6	47°26'27"	50.00'	41.40'	40.23'	21.97'	S 22°39'59"E
C-7	92°33'15"	50.00'	80.77'	72.27'	52.28'	N 87°20'11"E
C-8	49°59'41"	20.00'	17.45'	16.90'	9.33'	N 63°03'24"E
C-9	69°02'59"	50.00'	60.26'	56.68'	34.40'	N 73°28'34"W
C-10	35°18'57"	50.00'	30.82'	30.33'	15.92'	S 54°20'28"W
C-11	63°48'52"	50.00'	55.69'	52.85'	31.13'	S 04°46'33"W
C-12	38°11'43"	50.00'	33.33'	32.72'	17.31'	S 46°13'44"E
C-13	73°36'51"	50.00'	64.24'	59.91'	37.41'	N 77°51'59"E
C-14	75°19'30"	50.00'	65.73'	61.10'	38.59'	N 76°36'49"W
C-15	37°58'51"	50.00'	33.14'	32.54'	17.21'	S 46°44'01"W
C-16	57°54'09"	50.00'	50.53'	48.41'	27.66'	S 01°12'29"E
C-17	38°20'21"	50.00'	33.46'	32.84'	17.38'	S 49°19'45"E
C-18	70°26'32"	50.00'	61.47'	57.67'	35.30'	N 76°16'49"E

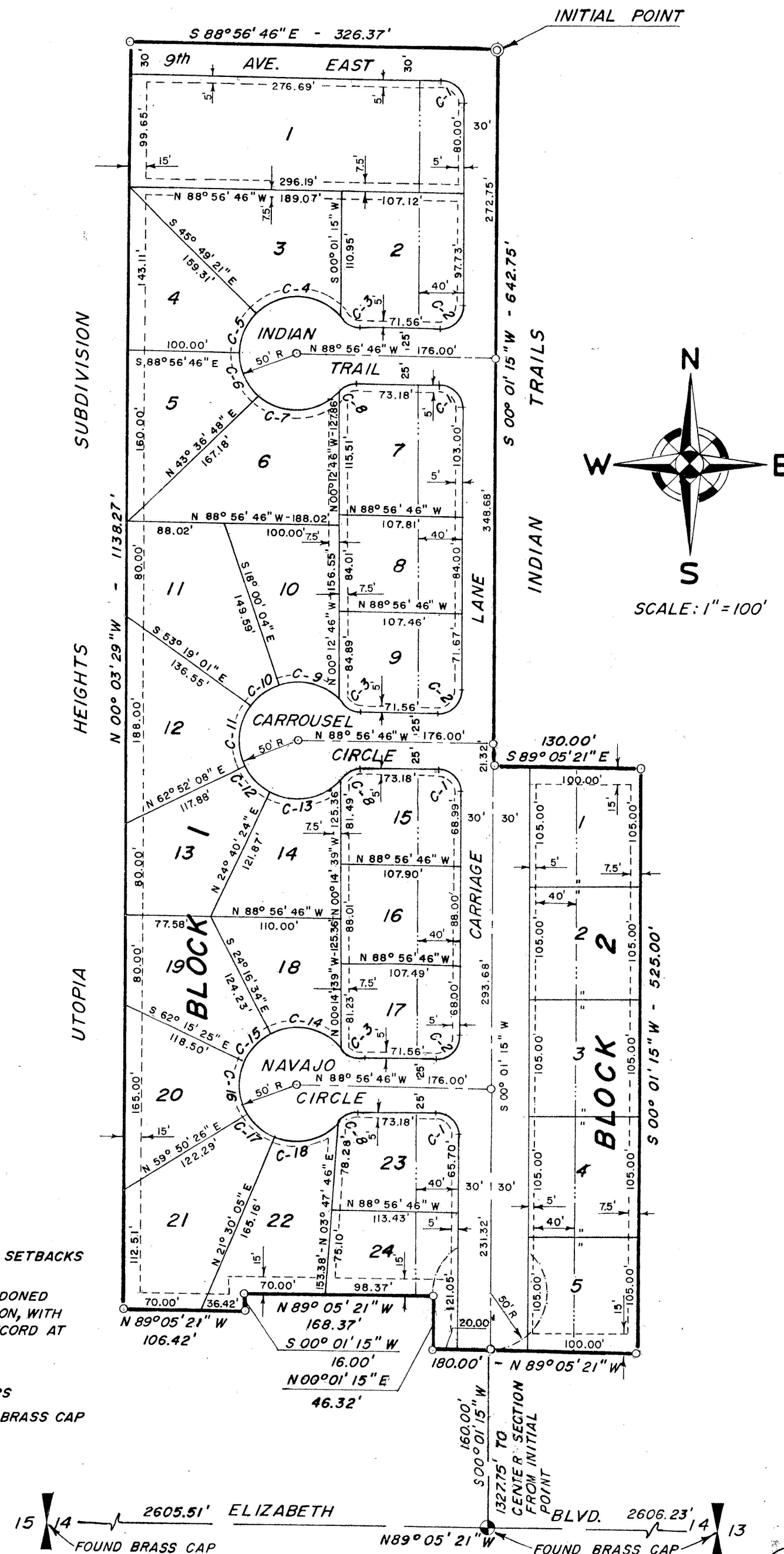
PREPARED BY:
EDWARDS • HOWARD • MARTENS
Engineers / Planners / Surveyors



VICINITY SKETCH
SCALE 1/2" = 1 MILE

LEGEND

- PROPERTY BOUNDARY LINE
- 1/4 LINE
- CENTER LINE
- UTILITY EASEMENT LINE
- BUILDING SETBACK LINE - ALL BUILDING SETBACKS AS REQUIRED OR SHOWN
- TEMPORARY STREET EASEMENT TO BE ABANDONED WHEN STREET IS EXTENDED BY CONSTRUCTION, WITH PROPERTY RIGHTS RESTORED TO OWNER OF RECORD AT THAT TIME
- LOT LINE
- ⊥ SET 1/2" x 24" STEEL PIN - ALL LOT CORNERS
- ⊙ INITIAL POINT FOUND 5/8" x 30" REBAR - SET BRASS CAP
- SET 5/8" x 30" REBAR
- CENTER OF SECTION



CERTIFICATE OF OWNERS

This is to certify that the undersign are the owners in fee simple of the following described properly located in the E² SE⁴ NW⁴ & SW⁴ NE⁴, Section 14, T. 10 S., R. 17 E., B. M., Twin Falls County, Idaho; more specifically described as follows:
Commencing at the East Quarter Corner Of Said Section 14, Thence N 89° 05' 21" W, 2606.23' to the Center of said Section, Thence N 00° 01' 15" E, 1327.75', to the INITIAL POINT

Thence S 00° 01' 15" W, 642.75'
Thence S 89° 05' 21" E, 130.00'
Thence S 00° 01' 15" W, 525.00'
Thence N 89° 05' 21" W, 180.00'
Thence N 00° 01' 15" E, 46.32'
Thence N 89° 05' 21" W, 168.37'
Thence S 00° 01' 15" W, 16.00'
Thence N 89° 05' 21" W, 106.42'
Thence N 00° 03' 29" W, 1138.27'
Thence S 88° 56' 46" E, 326.37', to the INITIAL POINT.

The area contained in this platted land as described is 10.04 area.

That it is the intention of the undersigned to and they do hereby include said land in this plat. The easements indicated on this plat are not dedicated to the public but the rights to use said easement are hereby perpetually reserved for public utilities and no structures other than for such utility purposes are to be erected within the lines of said easements.

That it is the intention of the undersigned to and they do hereby include said land in this plat; that the undersigned do by these presents grant, bargain, sell, convey, confirm and dedicate to the public, for public use forever, all streets and thoroughfares as shown on this plat.

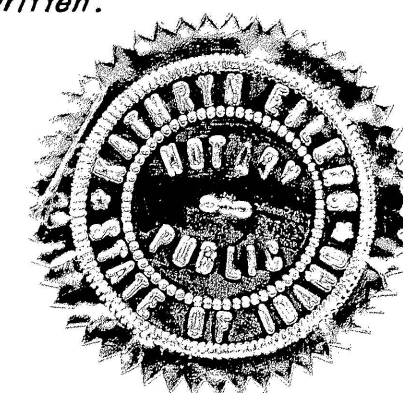
John F. Lutz
John F. Lutz Builders Inc. (President)

Nick Nichols
Secretary

ACKNOWLEDGEMENT

STATE OF IDAHO)
COUNTY OF TWIN FALLS) ss
ON THIS 19th DAY OF November 1977, before me, the undersigned, a Notary Public in and for said State, personally appeared, John F. Lutz and Nick Nichols, President and Secretary, known to me to be the persons whose names are subscribed to the above Certificate of Owners and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathleen E. Eilson
Notary Public for the State of Idaho



728911 COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NUMBER
STATE OF IDAHO)
COUNTY OF TWIN FALLS) ss
This is to certify that the foregoing plat was filed for record in the office of the Recorder of Twin Falls County, Idaho on the 12th day of January 1978 at 3:00 P. M., and duly recorded in plat 11 at page 44.

Nicole Cooper
Deputy

John E. Whitford
Ex-officio Recorder

Twin Falls County, Idaho
Recorded for:
EHM ENG
09:00:00 am Jan. 01, 1978
0000 - 728911

"Sanitary restriction removed under Title 50, Chapter 13, Idaho Code."
RICHARD A. PENCE

FEB 14 1980