CERTIFICATE OF OWNER This is to certify that the undersigned are the owners in feesimple of the property hereinafter described; that the correct description of the land included in the plat is as follows: A portion of the SE/4 SW/A, Section 23, T. 105, R. 17E., BM, Twin Falls County, Idaha. Beginning at a point that is N.0°321/2'E., 516.68 feet and 5.89°271/2'E., 1597.75 feet from the Section Corner common to Sections 23, 26, 27 \$ 22, T.105, R.17E, B.M.; thence: N.0°32'/2'E, 361.00 feet; thence 5.89°27/2'E, 515.39 feet; thence Northeasterly 598.67 feet along the arc of a curve to the left that has a central angle of 18°413/4, a radius of 435.87 feet and a chord bearing N.51°111/2'E., 552.70 feet; thence 5.89°111/4'E., 26.50 feet to a point that is N.89°38"W, 66.00 feet and 5.0°07'W., 108.30 feet from the center South 1/16 Corner of said Section 23; thence S.0°07'W, along the West boundary of the Union Pacific Railroad right of way, 483.98 feet; thence 5.62°09'W, 40.19 feet; thence 5.29°01'E, 50.68 feet; thence 5.24°57'W, 713.93 feet; thence N.89°45'W,

along the North boundary of Orchard Drive East, 72.73 feet; thence N. 24°57'E, 710.90 feet; thence N. 29°01'W, 18.42 feet; thence S.62°09'W, 106.85 feet; thence S.47°573/4' W, 186.24 feet; thence N.89°27'/2' W., 648.40 feet to the point of beginning.

That it is the intention of the undersigned to, and it does hereby include said land in this plat; that the under-signed does, by these presents grant, bargain, sell, convey, confirm and dedicate to the public, for public use forever, all thoroughfores, streets, alleys and parks as shown on this plat; the easements indicated on this plat are not dedicated to the public, but the right to use said easements is hereby perpetually reserved for public utilities or for any other uses as designated hereon, and nostructure other than for such utilities are to be erected within the limits of said easements. TWIN FALLS CHAMBER OF COMMERCE

> PRESIDENT Attest: NUMan SECRETARY-TREASURER

ACKNOWLEDGMENT STATE OF IDAHO COUNTY OF TWIN FALLS \$55

On this 28th day of Systember, 1964, before me, the undersigned, a Notary Public in and for said State, personally cappeared Willerd III Rus and william Grange, Known to me to be the President & Secretary-Treasurer respectively of the Corporation that executed the foregoing dedication, and acknowledged to me that such Corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this ceritificate first bove written. NOTARY PUBLIC

CITYLACCEPTANCE

The foregoing plat was duly accepted and approved by the City Board of Commissioners of the City of Twin Falls, Idaho, on the sin day of October, 1964.

Egon H. Knoll CHAIRMAN

Attest: County CLERK CITYENGINEER'S APPROVAL

The undersigned hereby certifies that the property described in this plat lies within one mile of the City of Twin Falls, Idaho, and that this plat has been examined by the undersigned and state of the layer 1964.

aux 15 Section CITY/ SENGINEER

COUNTY COMMISSIONERS' APPROVAL This is to certify that the foregoing plat has been accepted and approved this 18 day of 0 to 1965, by the Board of County Commissioners of Twin Falls County, Idaho. Morris W Carlson CHAIRMAN MUNICIPALITY SURVEYOR'S CERTIFICATE This is to certify that the undersigned has checked the foregoing plat and computations for making the same and has determined that they comply with the laws of the State of Idaho relating Dated this _____ day of ______, 1964. 556399 MUNICIPALITY SURVEYOR COUNTY RECORDER'S CERTIFICATE This is to certify that the foregoing plat was filed for record in the office of the Recorder of Twin Falls County, Idaho, this 18 th day of October, 1965, at 11:45 A.M., at the request of City Clerk, and duly recorded in Plat Book No. I., at Page T...

DEPUTY EX-OFFICIO RECORDER 5.89°271/2'E. INITIAL 1597.75

above written. Lonna Likinger

NOTARY PUBLIC

on said land.

INDUSTRIAL PARK SUBDIVISION NO.1 IN THE SE4 SW4 SECTION 23, T.105., R.17E., B.M. C5/16 Cor. TWIN FALLS COUNTY, IDAHO SEC. 23. HOFFMANN- FISKE- MILAR ENGINIEERS 1039 Blue Lakes North TWIN FALLS, IDAHO 19.36-R-448.37-LEGEND © Steel pin 5/8 on boundary Corners Steel pin 1/2" \$ Scale: 1 inch = 100' HAROLD 5.89°271/2'E. 515.39 EASEMENT 5.89°271/2'E. 515.39 BLOCK NO. 1 9.33 Acres Gross 5.00 Acres Net 622.65 N.89°271/2'W. PAC! WARREN AVENUE N.89°271/2'W. 648.40 _T. 10S., R. 17E., B.M. = CERTIFICATE OF ENGINEER This is to certify that I, Jean Milar, a Registered Professional Engineer, made the survey of the land as described in the Certificate of Owners and designated herein as "Industrial Park Subdivision No. 1" and that this plat is a true and correct representation of said survey as made and staked by me Twin Falls County, Idaho ACKNOWLEDGMENT Recorded for: HOFFMAN - FISKE - MILAR EN(STATE OF IDAHO COUNTY OF TWIN FALLS SS 09:00:00 am Oct.18,1965 ___, 1964, before me, the undersigned, 0000 - 556399On this 9 th day of June a Notary Public in and for Said State, personally appeared Jean Milar, known to me to be the person whose name is subscribed to the foregoing 72.73 Certificate, and acknowledged to me that he did execute the same. IN WITNESS WHEREOF, I have hereun to set my hand and affixed my official seal the day and year in this certificate first N. 89°45'W. EAST ORCHARD DRIVE

TWIN FALLS CHAMBER OF COMMERCE