

CERTIFICATE OF OWNERS

This is to certify that we the undersigned, are the owners in fee simple of the following described property, that the correct description of the land included in this plat is as follows:—

A parcel of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, T.10S., R.17E., B.M.,

Beginning at a point that is N.1°02'E., along the section line, 350.00 feet, and S.89°33'E., 240.00 feet from the section corner common to Sections 3, 4, 9 and 10, T.10S., R.17E., B.M., said point also being the Northeast corner of Lot 6, J.E. White Subdivision, Twin Falls County, Idaho;

Thence N.1°02'E., 300.25 feet to the Northeast corner of said Subdivision;

Thence S.89°36'E., 423.30 feet;

Thence S.1°00'W., 300.60 feet;

Thence N.89°33'W., 423.46 feet to the point of beginning.

That it is the intention of the undersigned to and they do hereby include said land in this plat, that the undersigned do by these presents dedicate to the public for public use forever, all streets as shown on this plat, the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby perpetually reserved for public utilities and for any other use as designated hereon, and no structures other than for such utility purposes are to be erected within the lines of said easements.

Florence White
OWNER — Florence White

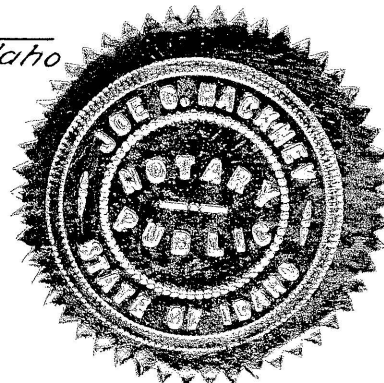
ACKNOWLEDGMENT

STATE OF IDAHO
COUNTY OF TWIN FALLS } ss

On this 19 day of August, 1963, before me, a Notary Public for said State, personally appeared the persons whose names are subscribed to the foregoing dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Joe S. Harkness
NOTARY PUBLIC for the State of Idaho



CITY ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of City Commissioners of the City of Twin Falls, Idaho, on the 14th day of September, 1963.

Mar. E. Brown
CHAIRMAN

ATTEST: Joe S. Harkness
CLERK

APPROVAL OF CITY ENGINEER

The undersigned hereby certifies that the property described in this plat lies within one mile of the City of Twin Falls, Idaho; and that this plat has been examined by the undersigned and is approved.

Dated this 4th day of September, 1963

Paul W. Riston
CITY ENGINEER

CERTIFICATE OF MUNICIPALITY SURVEYOR

This is to certify that the undersigned has checked the foregoing plat and computations for making the same and has determined that they comply with the laws of the State of Idaho relating thereto.

Date: ___ day of ___, 1963. MUNICIPALITY SURVEYOR

CERTIFICATE OF ENGINEER

This is to certify that I, Jean Milar, a Registered Professional Engineer in the State of Idaho, made the survey of the land described in the certificate of Owners, and designated herein as "J.E. White Subdivision No. 2" and that this plat is a true and correct representation of said survey as made and staked by me on said land.

Jean Milar
REGISTERED PROFESSIONAL ENGINEER
STATE OF IDAHO
JEAN MILAR

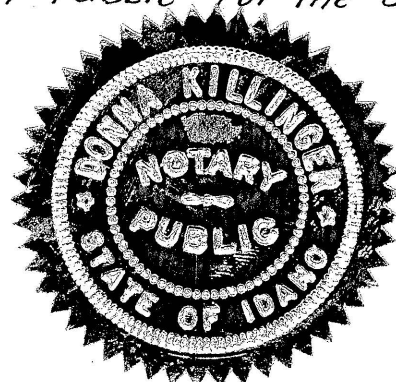
ACKNOWLEDGMENT

STATE OF IDAHO
COUNTY OF TWIN FALLS } ss

On this 14th day of August, 1963, before me, a Notary Public in and for said State, personally appeared Jean Milar, known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Donna Killinger
NOTARY PUBLIC for the State of Idaho



COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of the county of Twin Falls, Idaho, on the 30 day of Sept., 1963.

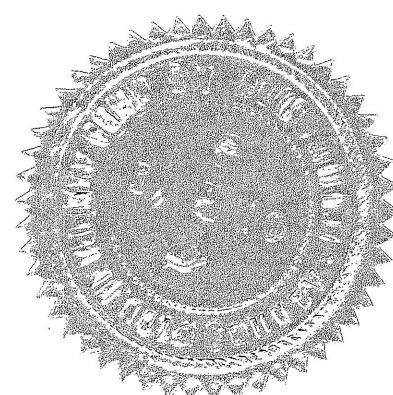
W. W. Lowrey
CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plat was filed for record in the Office of the Recorder of Twin Falls County, Idaho, this 30 day of September, 1963, at 2:30 P.M., and duly recorded in plat book No. 8, at Page 45.

DEPUTY

H. A. Lancaster
EX-OFFICIO RECORDER



Ratification 27-51, 5-8-64

J.E. WHITE SUBDIVISION NO. 2

A Portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T.10S., R.17E., B.M.
TWIN FALLS COUNTY, IDAHO
CONTAINS 2.918 ACRES

HOFFMANN, FISKE & MILAR — CONSULTING ENGINEERS

—LEGEND—

⊙ INITIAL POINT

• 5/8" x 30" Steel Bars at angle points on boundary. 1/2" x 24" Steel bars at all lot corners and inside points of curvature.

① Lot corner

===== Denotes easements for utilities and Drainage

0 100 200 300 400
GRAPHIC SCALE

