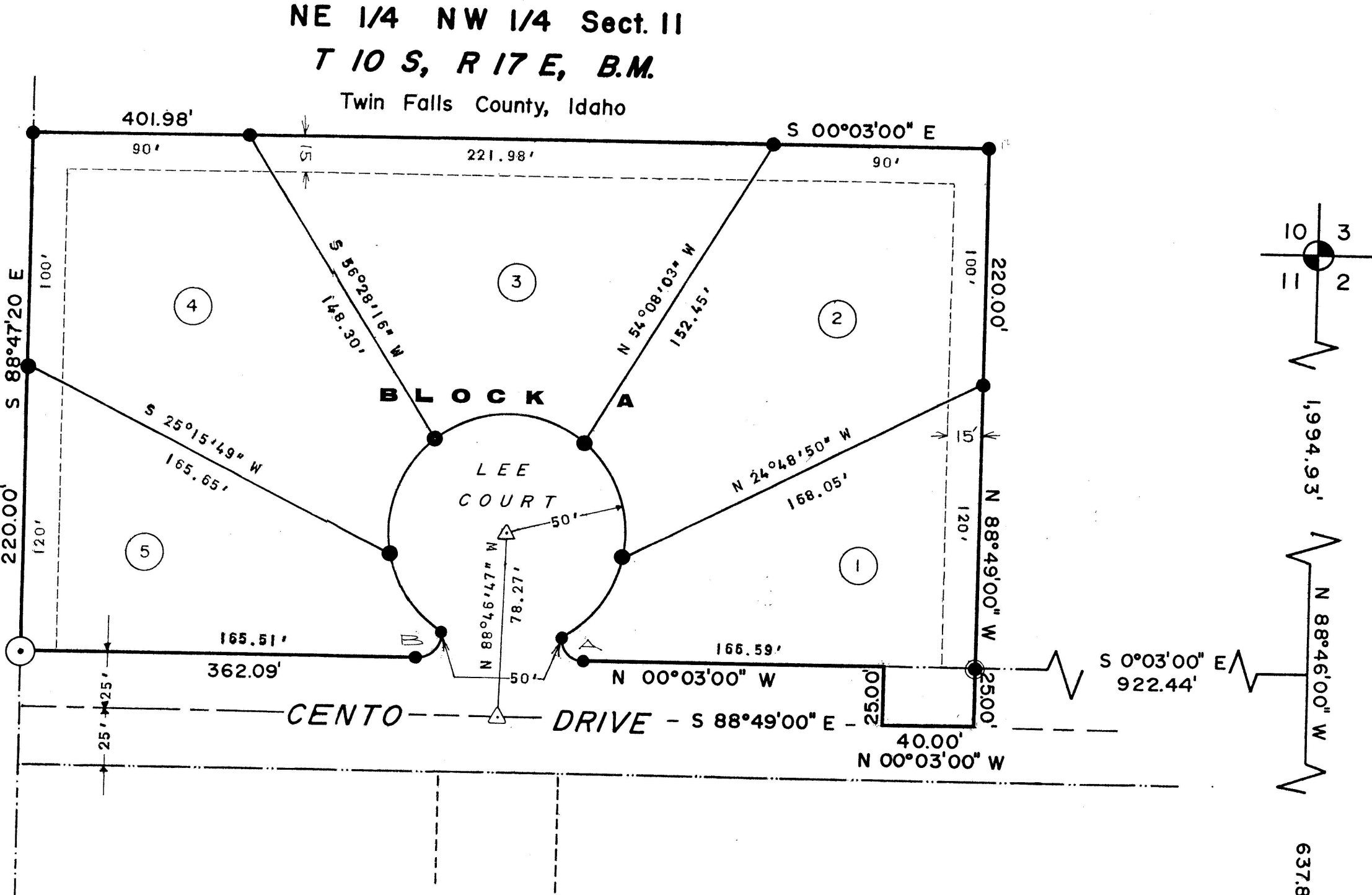


KEN LEE SUBDIVISION

OWNER'S CERTIFICATE



THE UNDERSIGNED DO HEREBY CERTIFY THAT THEY ARE THE OWNERS IN FEE SIMPLE OF THE FOLLOWING DESCRIBED PROPERTY AND THAT THE FOLLOWING IS A CORRECT DESCRIPTION OF THE LAND INCLUDED IN THIS PLAT OF "KEN LEE SUBDIVISION": THAT PROPERTY IN NE 1/4 NW 1/4 SECTION 11, T 10 S, R 17 E, B.M. TWIN FALLS COUNTY, IDAHO, WHICH SUBDIVISION BOUNDARY IS DESCRIBED AS FOLLOWS: BEGINNING AT THE N 1/4 CORNER OF SECTION 11, THENCE N 88°46'00" W 637.83', THENCE S 0°03'00" E 922.44' TO THE REAL POINT OF BEGINNING, THENCE N 88°49'00" W 220.00', THENCE S 0°03'00" E 401.98', THENCE S 88°47'20" E 220.00', THENCE N 0°03'00" W 362.09', THENCE S 88°49'00" E 25.00', THENCE N 0°03'00" W 40.00', THENCE N 88°49'00" W 25.00', TO THE REAL POINT OF BEGINNING, WHICH BOUNDARY CONTAINS 205 ACRES. IT IS THE INTENTION OF SAID OWNERS TO INCLUDE ALL OF THE ABOVE DESCRIBED PROPERTY IN SAID PLAT AND THAT SAID PROPERTY IS TO BE DIVIDED INTO LOTS AND BLOCKS AS SHOWN, AND THAT THE LOCATION AND DIMENSIONS OF THE LOTS AND BLOCKS ARE AS SHOWN ON ON THIS PLAT, AND THAT DONATION OF THE STREETS: (A 25' WIDE BY 40' LONG SECTION OF CENTO DRIVE, AND "LEE COURT" AS SHOWN ON THIS PLAT, IS HEREBY MADE TO THE COUNTY OF TWIN FALLS.

THE UTILITY EASEMENTS, WHICH HEREBY EXIST BY REFERENCE, TO BE 15' WIDE ALONG THE REAR OF ALL THE SUBDIVISION LOT LINES, ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO STRUCTURES, OTHER THAN THOSE FOR UTILITY PURPOSES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS.

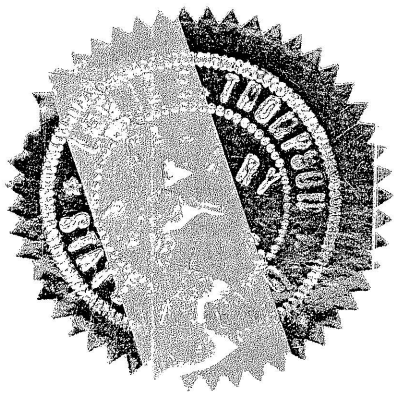
IN WITNESS WHEREOF, WE HAVE SET OUR HAND THIS DAY AND YEAR

7/24/73 DATE Ken Lee OWNER 7/24/73 DATE Libby Lee OWNER

ACKNOWLEDGEMENT

ON THIS 24 DAY OF July IN THE YEAR OF OUR LORD 1973, BEFORE ME Leslie E. Thompson A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED Ken Lee and Libby Lee, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS DAY AND YEAR.

MY COMMISSION EXPIRES: 4 Aug 1973 Leslie E. Thompson NOTARY PUBLIC



COUNTY RECORDER'S CERTIFICATE

I H. A. Lancaster, HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Ken & Libby Lee, AT 30 MINUTES PAST 1 O'CLOCK P.M. THIS 7 DAY OF Sept. 1973 A.D. IN MY OFFICE AND DULY RECORDED IN BOOK 10 OF PLATS AT PAGE 19.

INSTRUMENT NUMBER: 655271 H.A. Lancaster TWIN FALLS COUNTY RECORDER
FEE: 5.00

Twin Falls County, Idaho
Recorded for:
EDWARDS
09:00:00 am Sep.01,1973
0000 - 655271

