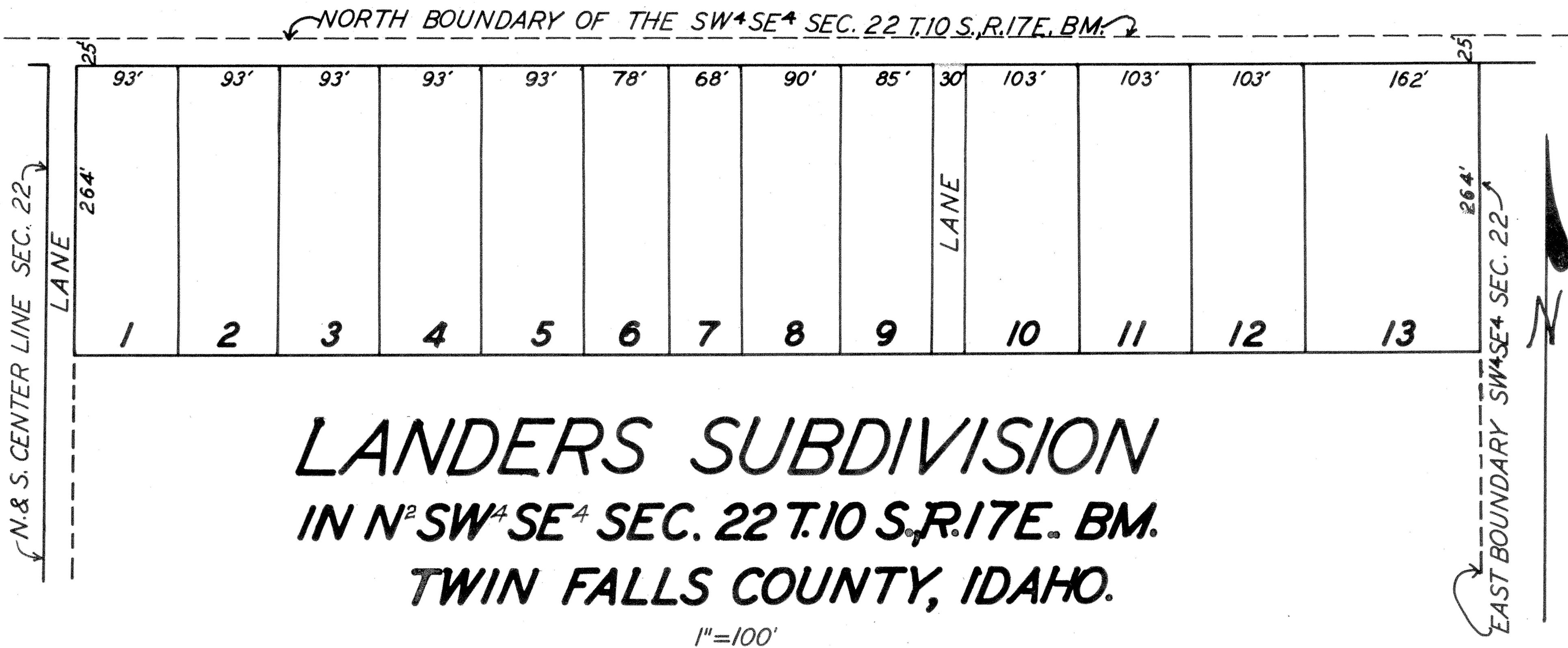




State of Idaho
 County of Twin Falls SS

KNOW ALL MEN BY THESE PRESENTS: THAT WE THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION OF THE LAND INCLUDED IN THE "LANDERS SUBDIVISION" WHICH IS INCLUDED HERewith. SAID LAND BEING SHOWN AND DESCRIBED AS PART OF THE NORTH-HALF OF THE SW⁴SE⁴ SECTION 22, T.10 S., R.17 E. BM. AND WE DO FURTHER CERTIFY THAT IT IS OUR INTENTION TO INCLUDE THE SAME IN SAID PLAT.

AND WE DO FURTHER HERBY DECLARE, THAT IN CONSIDERATION OF THE FILING OF SAID PLAT BY THE RECORDER OF TWIN FALLS COUNTY, IDAHO AND, THE ACCEPTANC BY THE PUBLIC OF THE ROADS AND LANES SHOWN THEREUPON, WE DO FURTHER GIVE AND GRANT TO THE PUBLIC FOREVER, IN FEE SIMPLE, SUCH PORTIONS OF THE PREMISES PLATTED AS ARE ON SAID PLAT SET APART FOR ROADS AND LANES FOR PUBLIC USE FOREVER.

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 25 DAY OF NOVEMBER 1946.

Constance J. Leiser
 NOTARY PUBLIC

STATE OF IDAHO SS.
 COUNTY OF TWIN FALLS

I HEREBY CERTIFY THAT I PREPARED THE MAP OF THE "LANDERS SUBDIVISION" LOCATED IN THE N²SW⁴SE⁴ SEC. 22, T.10 S., R.17 E. BM. AND THAT THE SEVERAL LOTS ARE STAKED AND CONFORM THEREWITH.

THE TWIN FALLS ENGINEERING CO.

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 25 DAY OF NOVEMBER 1946.

Constance J. Leiser
 NOTARY PUBLIC

365930

STATE OF IDAHO.
 COUNTY OF TWIN FALLS SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF T. G. Landers AT 10:00 O'CLOCK THIS 29 DAY OF NOVEMBER 1946 IN MY OFFICE. AND DULY RECORDED IN BOOK OF PLATS NO. 59.

\$3.50 Pd.

C. A. Wheeler
 EX OFFICIO RECORDER

BY DEPUTY

11/29/46