

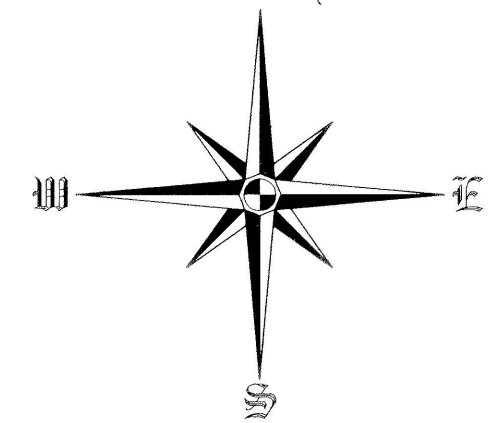
RE-Record to Correct Missing Signature

LEZAMIZ CONDO'S P.U.D.

AMENDING A PORTION OF LOT 5 AND LOTS 6-9 BLOCK 1, WINDEMERE SUBDIVISION &
LOTS 1-7 BLOCK 6, WINDEMERE SUBDIVISION NO. 4

ORCHALARA SUBDIVISION

North



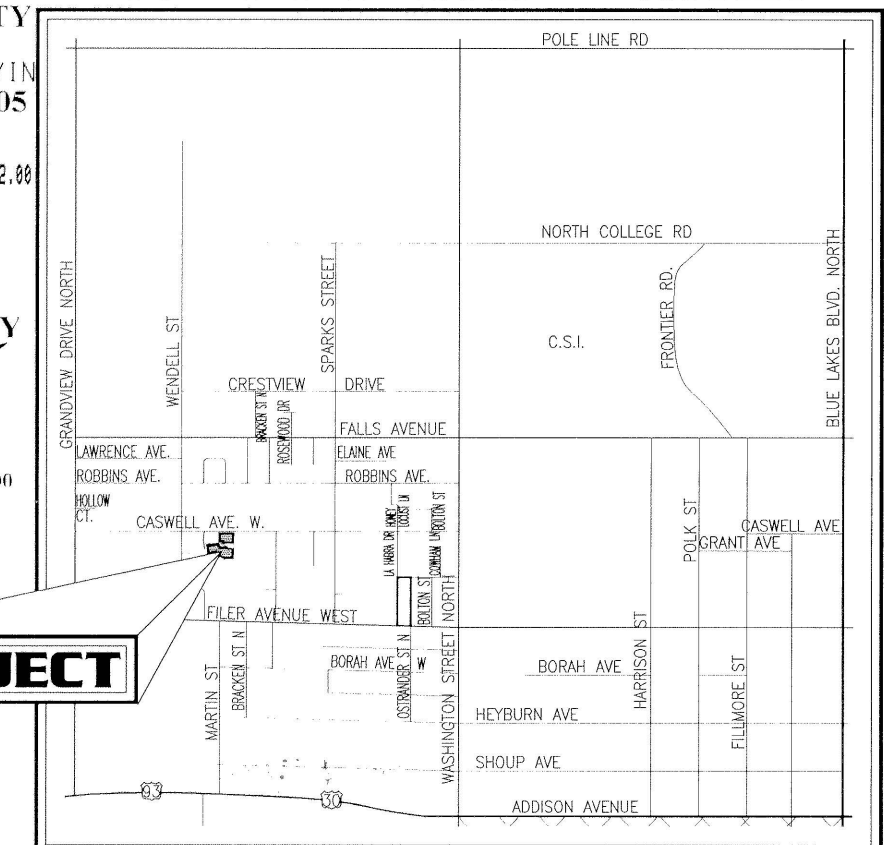
SCALE
1" = 30'

LOCATED IN
SE⁴ NW⁴ SECTION 8,
TOWNSHIP 10 SOUTH,
RANGE 17 EAST,
BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO
2005

LEGEND

SUBDIVISION BOUNDARY
STREET CENTERLINE
STREET RIGHT-OF-WAY
ACCESS/PARKING/UTILITY EASEMENT
BUILDING SETBACK
FOUND BRASS CAP
FOUND 5/8" STEEL PIN
FOUND 1/2" STEEL PIN
SET 1/2" REBAR & CAP

VICINITY MAP N.T.S.



TWIN FALLS COUNTY
RECORDED FOR:
ALL POINTS LAND SURVEYING
4:11:01 pm 05-24-2005
2005-010954

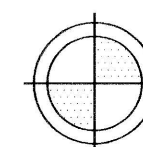
No. Pages: 2 Fee: \$22.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: KIM CLURG

TWIN FALLS COUNTY
Recorded for
LEZAMIZ
1:55:43 pm 04-01-2005
2005-006698
No. Pages: 2 Fee: \$22.00
KRISTINA GLASCOCK
County Clerk
Deputy: KIM CLURG

PROJECT

NOTES: EACH LOT OWNER SHALL BE RESPONSIBLE FOR WATER RETENTION
ON THEIR OWN LOT. NO WATER RUNOFF ONTO OTHER LOTS,
LOTS, PROPERTY, OR ROADS SHALL BE ALLOWED.

SIGNS WILL BE REQUIRED IN FIRE LANES: "FIRE LANE - NO PARKING"



ALL POINTS LAND SURVEYING
JOHN ROOT - P.L.S. #889
SURVEYING - CONSTRUCTION MANAGEMENT

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED BASED
ON THE DEPARTMENT OF ENVIRONMENTAL QUALITY APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS FOR
THIS SUBDIVISION AND THE CONDITIONS IMPOSED ON THE OWNER/DEVELOPER FOR CONTINUED SATISFACTION OF
THE SANITARY RESTRICTIONS. FUTURE OWNERS ARE CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO
POTABLE WATER OR SANITARY SEWER OR SEPTIC FACILITIES HAVE BEEN CONSTRUCTED. BUILDING CONSTRUCTION
CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF SAID FACILITIES HAVE BEEN CONSTRUCTED, OR
IF THE OWNER/DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING SAID FACILITIES. IF THE OWNER/DEVELOPER
FAILS TO CONSTRUCT SAID FACILITIES OR TO MEET OTHER CONDITIONS OF THE DEPARTMENT OF ENVIRONMENTAL
QUALITY, THEN THE SANITARY RESTRICTIONS ARE IN FORCE, IN ACCORDANCE WITH SECTION 50-1326, IDAHO
CODE AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING POTABLE WATER OR SANITARY
SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.

DATE May 29, 2005

SOUTH-CENTRAL DISTRICT HEALTH, EHS
FOR
THE DEPT. OF ENVIRONMENTAL QUALITY THROUGH
MEMORANDUM OF UNDERSTANDING (MOU)

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	10°56'16"	100.00	19.09	19.06	9.57	N 05°28'07"E
2	13°30'30"	51.00	12.02	12.00	6.04	N 08°51'06"E
3	9°30'34"	19.00	30.01	26.99	19.17	S 29°39'05"E
4	10°54'04"	19.00	33.79	29.51	23.42	N 64°08'38"E
5	9°21'33"	186.00	30.38	30.35	15.23	N 01°29'11"W
6	14°13'04"	200.00	49.63	49.50	24.94	S 00°56'35"W
7	32°27'37"	25.00	14.16	13.97	7.28	N 88°51'52"E
8	32°27'37"	39.00	22.10	21.80	11.35	N 88°51'52"E
9	32°27'37"	53.00	30.03	29.63	15.43	N 88°51'52"E
10	24°33'03"	53.00	22.71	22.54	11.53	S 87°10'52"E
11	7°54'34"	53.00	7.32	7.31	3.66	N 76°35'20"E
12	71°48'16"	19.00	23.81	22.28	13.75	S 71°27'49"E
13	10°56'36"	46.00	85.86	73.93	62.10	S 89°01'59"E
14	51°3'32"	46.00	4.20	4.19	2.10	S 38°10'27"E
15	45°31'01"	46.00	36.54	35.59	19.30	S 63°32'44"E
16	56°12'04"	46.00	45.12	43.33	24.56	N 65°35'44"E
17	30°00'09"	49.00	25.66	25.37	13.13	N 69°06'40"W
18	69°34'50"	46.00	55.86	52.49	31.96	N 02°42'18"E
19	57°54'53"	46.00	46.50	44.54	25.45	N 61°02'34"W
20	55°47'50"	46.00	44.80	43.05	24.35	N 59°59'02"W
21	2°07'03"	46.00	1.70	1.70	0.85	N 88°56'29"W
22	23°42'19"	46.00	188.22	81.81	89.43	N 27°13'10"E