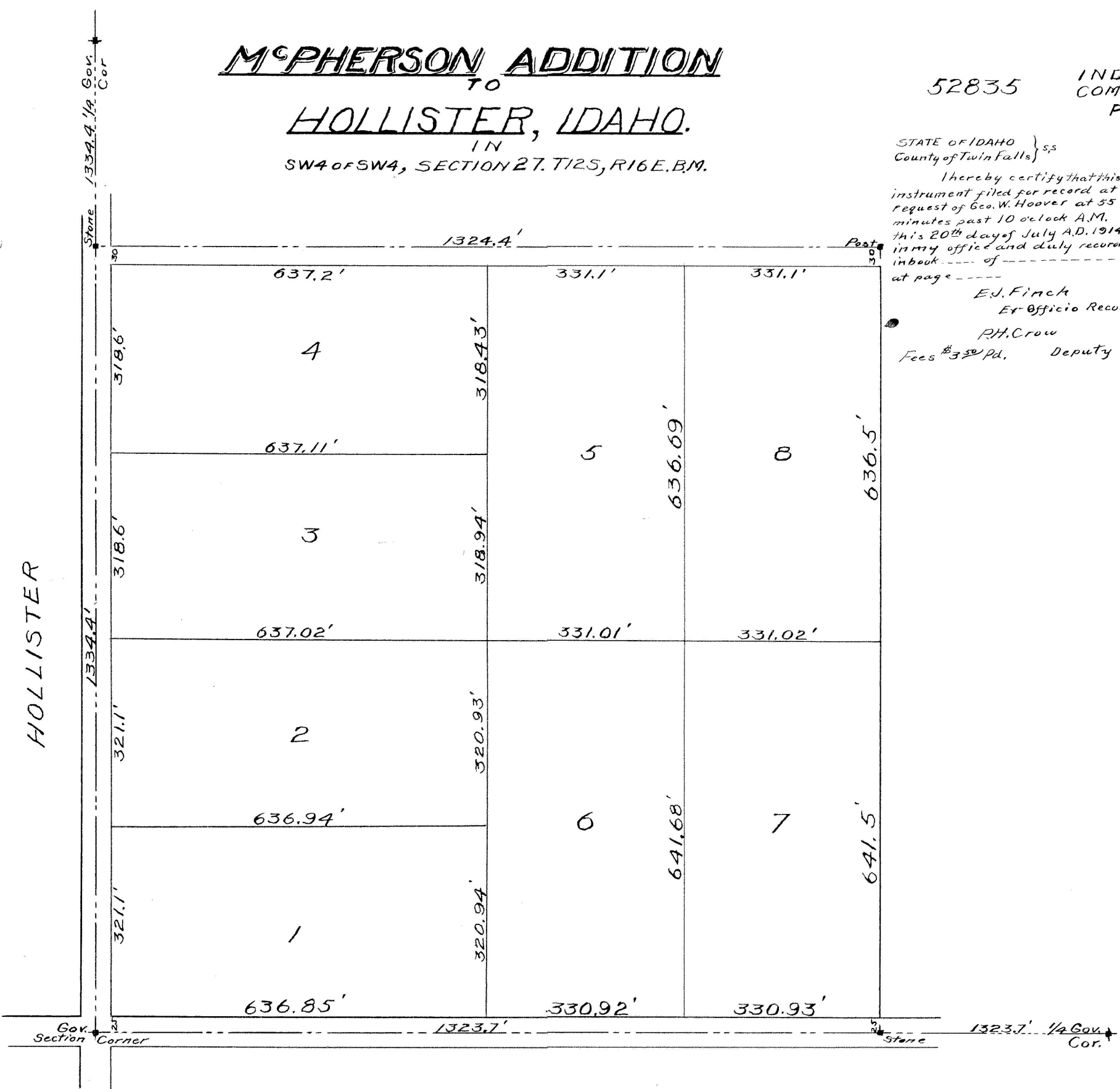


**MCPHERSON ADDITION**  
 TO  
**HOLLISTER, IDAHO.**  
 IN  
 SW4 OF SW4, SECTION 27, T12S, R16E, B.M.

52835 INDEXED  
 COMPARED  
 PAGED

STATE OF IDAHO } ss  
 County of Twin Falls }  
 I hereby certify that this instrument filed for record at request of Geo. W. Hoover at 55 minutes past 10 o'clock A.M. this 20th day of July A.D. 1914 in my office and duly recorded in book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_  
 E.J. Finck  
 Ex-Officio Recorder  
 R.H. Crow  
 Fees \$3.50 pd. Deputy



STATE OF IDAHO } ss.  
 COUNTY OF TWIN FALLS }  
 I, E.V. Berg, hereby certify that I surveyed McPherson Addition to Hollister described as the SW4 of SW4, Section 27, T12S, R16E, B.M.; and that the accompanying plat accurately represents the same as marked out upon the ground.  
 E.V. Berg,  
 Licensed Surveyor  
 Twin Falls, Idaho.  
 Subscribed and sworn to before me this 20th day of July, 1914.

NOTE:-  
 STONES SET AT BOUNDARY CORNERS,  
 LOT STAKES - 2" x 4" NUMBERED AND DRIVEN ONE FOOT IN GROUND.



STATE OF CALIFORNIA } ss.  
 COUNTY OF LOS ANGELES }  
 KNOW ALL MEN BY THESE PRESENTS; that I, Alex McPherson, hereby certify that the following is a true and correct description of the land included in the McPherson Addition to Hollister to wit: - the SW4 of the SW4, Section 27, T12S, R16E, B.M. and that it is my intention to include the same in the plat as aforesaid, and that in consideration of the filing of said plat by the County Recorder of Twin Falls County, and the acceptance by the public of the streets shown thereon do hereby give and grant to the public forever, in fee simple, such portions of the premises platted as are on this plat set apart for streets for public use forever.  
 ALEX. MCPHERSON.

STATE OF CALIFORNIA }  
 COUNTY OF LOS ANGELES }  
 On this 16th day of July, A.D. 1914, before me F.E. Clark, a Notary Public in and for said county, personally appeared Alex. McPherson known to me to be the person who executed the accompanying instrument.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.  
 F.E. Clark,  
 Notary Public



Twin Falls County, Idaho  
 Recorded for:  
 HOOVER, GEORGE W.  
 09:00:00 am Jul. 20, 1914  
 0000 - 052835

Mcperson Ad  
 Hollis