

# MAP OF BLOCK 5 NEW SCHOOL ADDITION

PART OF E<sup>2</sup>SW<sup>4</sup>SW<sup>4</sup> SECTION 9, T.10S, R.17E.

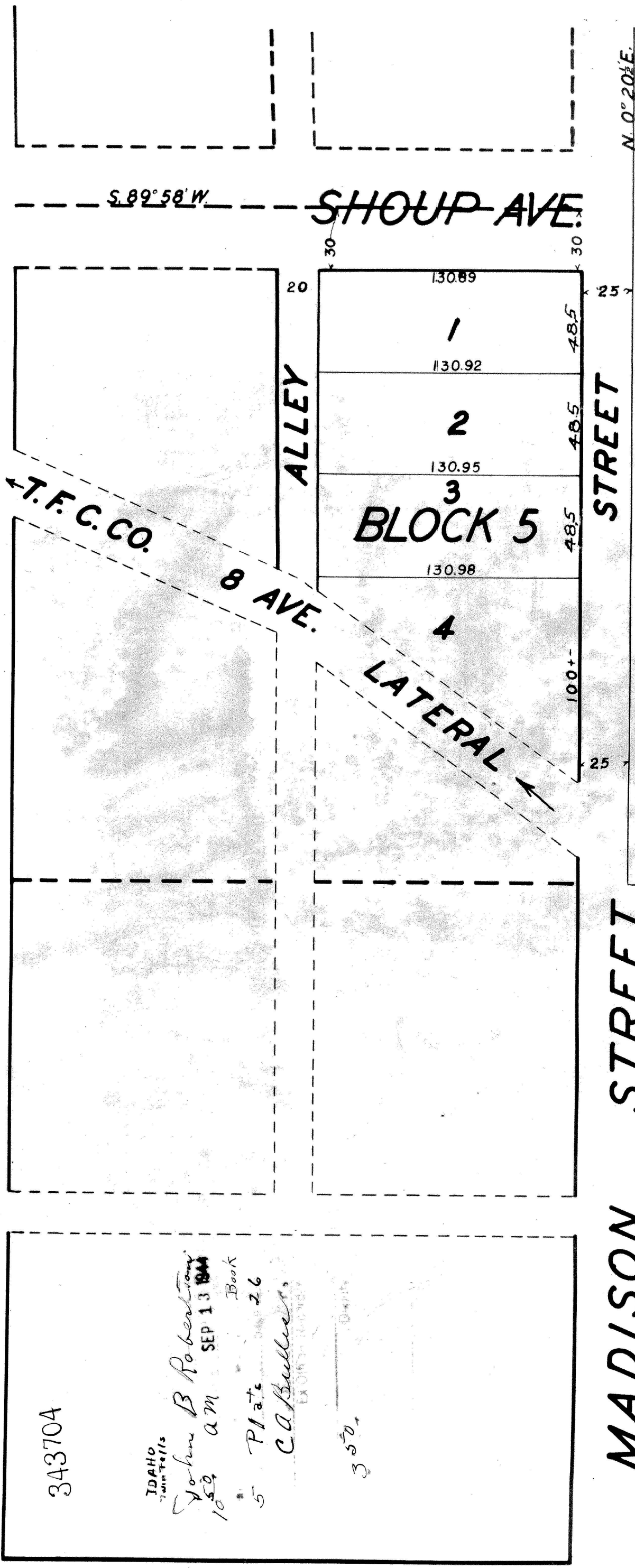
1"=50'

ALL LINES ARE ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF TWIN FALLS, IDAHO, THIS 11TH DAY OF SEPTEMBER, 1944.

CITY OF TWIN FALLS, IDAHO.

*Boyd H. Sweet*  
Mayor

Attest:  
*Chas. Larson*  
City Clerk



STATE OF IDAHO                   SS  
COUNTY OF TWIN FALLS

KNOW ALL MEN BY THESE PRESENTS:  
THAT I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION OF THE LAND INCLUDED IN THE "BLOCK 5 NEW SCHOOL ADDITION" WHICH IS INCLUDED HEREWITH, SAID LAND BEING KNOWN AND DESCRIBED AS THE EAST-HALF OF THE WEST-HALF OF "LOT 10 MOORMANS FIRST ADDITION TO TWIN FALLS" LYING NORTH OF THE TWIN FALLS CANAL CO. LATERAL AND LOCATED IN THE E<sup>2</sup>SW<sup>4</sup>SW<sup>4</sup> SECTION 9, T.10S, R.17E. B.M.  
AND I DO FURTHER CERTIFY THAT IT IS THE INTENTION TO INCLUDE THE SAME IN THE SAID PLAT THEREOF. AND THAT IN CONSIDERATION OF THE FILING OF SAID PLAT BY THE RECORDER OF TWIN FALLS COUNTY, IDAHO, AND THE ACCEPTANCE BY THE PUBLIC OF THE SAID STREETS AND ALLEYS SHOWN ON SAID PLAT, IRRIGATED LANDS COMPANY GRANTS TO THE PUBLIC FOREVER, IN FEE SIMPLE, SUCH PORTIONS OF SAID PREMISES PLATTED AS ARE ON THE SAID PLAT SET ASIDE FOR STREETS AND ALLEYS FOR PUBLIC USE FOREVER.

DATED THIS 11TH DAY OF SEPTEMBER, 1944.

STATE OF IDAHO                   SS  
COUNTY OF TWIN FALLS

*John B. Robertson*  
President, Irrigated Lands Company

ON THIS     DAY OF SEPTEMBER 1944, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

JOHN B. ROBERTSON

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING DEDICATION OF THIS PLAT AS PRESIDENT OF IRRIGATED LANDS COMPANY, A CORPORATION, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS PRESIDENT OF SAID CORPORATION.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

*Dorothy B. ...*  
NOTARY PUBLIC.

STATE OF IDAHO                   SS  
COUNTY OF TWIN FALLS

I HEREBY CERTIFY THAT I AM THE PERSON WHO PREPARED THE PLAT AND CAUSED TO BE MADE THE SURVEY OF "BLOCK 5 NEW SCHOOL ADDITION" LOCATED IN THE E<sup>2</sup>SW<sup>4</sup>SW<sup>4</sup> SEC. 9, T.10 S., R.17E. AND THAT THE ACCOMPANYING PLAT IS A CORRECT REPRESENTATION OF THE SAME AS MARKED OUT UPON THE GROUND.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11<sup>th</sup> DAY OF SEPTEMBER 1944.  
MY COMMISSION EXPIRES Jan. 7 1946

*John B. Robertson*  
NOTARY PUBLIC

JEFFERSON STREET

MADISON STREET

ADDISON AVE.

343704

IDAHO  
Notary Public  
*John B. Robertson*  
10:29 AM SEP 13 1944  
5 Plats Book 26  
C.A. Buller  
EX OFFICIO