	*	, nl															The	Sec. Cor	for 5	secs Bond 9 7.105, RITE BM 48' feet from the intersection Ostrander street,	
S .	, «100	5101			×												of Fil	er Arenu	e gno	Sestander street.	
ò 7	25.	€ N.86°46	/H		LEI	7		do"				÷								DEDICATION  This is to certify that the undersigned <u>OUC</u> owner in fee simple of the property herein-	
6	/32	1 60 000		40 T PO'		A 255	-80-	_0			M 96°	40'111	4.		*		,	/ ne	. 1	after described; that the correct description of the land included in this plat is as follows: £075  45 pnd 6 and the cost 1964 feet of Lot 3 De Long  Adollong in the N2 N2 5E4 Sec 8, The SRITE MR. Twin Falls County, Idaho.	
10		69.80 70.6	70.6	70.6	70.6	70 6:1	<u> </u>		<u> </u>	7	V.00-4	HO W.	Яb	FA	HJE	- 6	E 1 0'	10,0°	6	Adolfonin the N2 N2 SE4 Sec 8 TIOS RITE BOTH Twin Falls County, Idaho.	
\ I	1	5			70.0	70.6	75'	25 25	50	50	67.46					. 00	54.8	2	7	That it is the intention of the undersigned to and they do hereby include said land in this	
T. Common		24					Ó	<b>H</b>			0840	67.47	67.47	81.85	8/.85	69.35	5: 60 25	- N. P.		vey, confirm and dedicate to the public, for public use forever, all thoroughfares, streets, alleys	
!				1.	*2		2		Ó	ĺ		* -		,		05.55	69.35	25		subtuce miles	4
1	· · · · · ·	7 6	5				23	71	N		- 1	*					1 4	HL	· /N	ACKNOWLEDGEMENT Lloyd & Titigan	
-	3	.0	1	4.	3	2	/		0			_				,2-0	25		_ / '	STATE OF IDAHO, SS. Viran L. Pettygrove	
ì	56.	20 15 14	101		2		-	30- 7	9	8		6	.5	_1	2			141		County of Twin Falls,	
	:~ 1	2015 14	13	12 1	1 10	9	0		¥					9*	3	2		فا يا	1	On this 6th day of January, 1951, before me, the undersigned, a Notary Public in and, for said State, personally appeared Aurence Nivenaturia	
1	92	1 \$ 4			70	9	8		18	17	16	15	1		<del>,</del>		\$	720		a Notary Public in and for said State, personally appeared Aurence Nive Natural Aurence Notary his known to me to be the persons whose name sare subscribed to the foregoing dedication, and	life,
1	90	200						5	8	• •	10	13	14	13	12	11	10	175	,	acknowledged to me that The 4 executed the same.	,
	55	<b>K</b>					25		$\hat{\mathbf{x}}$						*		108			IN WITNESS WHEREOF, I have hereunto see my hand and affixed my official seal the day and year in this certificate first above written.	
ſ	ed the said	20 53.12 60	60	60 60				4	2								4	5	$\mathcal{Z}_{1}$	IN WITNESS WHEREOF, I have hereunto see my hand and affixed my official seal the day and year in this certificate first above written.  Notary Public	
ŀ	The was the same	- 6		478 121	60	60	65	9	64.59	50 50	60.50					3	2		~;	SURVEYOR'S CERTIFICATE	
	Ž	9	$\bigcap \cap R$	OTC	- 522	at as		KAR		39.39	59.59°	59.59°	<i>59.59</i> <sup>a</sup>	81.88	81.88	2: 60 0			99	This is to certify that I, IOHN E. HAYES, A duly qualified surveyor, surveyed the land described in this plat, namely, 2015 3,45+6 De Long Addition, located in the North Sec 8, TIOS RIJE. BM. (The area in lot 3 comprising the east 1964 feet)	
1	Ø	20 5210	700	4/8.75	-523.	.12	9	2 5 C	<u>2</u> — —				4 . 6	05.05		09.3	9 69.39	J i		COMPRISING the east 1964 feet)	
		0 53.12 60	60	60 60	60	60		7				-	<i>4V/</i>	4 ///	IF-	5 <del>55.08</del> ′	- 0	tone	3.	and designated herein as 11/1/E/1 000/1/B/0/1	
Ī	2	55		.		60	65	8	65'	60	60	60 1	603	2.05	JL '	100.00	0		1ru	and that this plat is a true and correct representation of and survey as made and staked by me on said land.	
	200	34					8	0 "	5		"	60	60	60	60 6	0 60	60.05	su !	3	ACKNOWLEDGEMENT	
	* -	200					5.7	8	ġ						Full		00.03		Ó	STATE OF IDAHO	
1	<b>`</b>	20 8 7	6	<b>F</b>	•		27	7 2	ÿ		1					-4	1		0	County of Twin Falls (SS.	
		8		2014	1 3	2		7	10	•		_					50	3	S	On this 30th day of December, 1950, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN E. HAYES, known to me to be the person whose name is subscribed to the foregoing surveyor's certificate, and acknowl-	
i	263	16 15	10	1			8		10	<u> </u>	8	7	6	_5	1	2 2	,   · , }			edged to me that he executed the same.	
		13	14	5 12	?   //	10	9 00		200	•			,	7	4	3 2		40		IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.	
2		4				70	3 8	77 ×	,20	/9	18	17	12	IF			0	100		SITVIC ACCEPT ANGE	
2		12		-	l		5	<b>U</b>	ġ				10	13	14 /	3 12	11		,	The foregoing plat was duly accepted and approved by the Board of Commissioners of the	
2		72.00					12	0	<u> </u>											City of Twin Falls, Idaho, on the <b>81h</b> . day of <b>January</b> , 19.5!	
91		73.44 60	60	60 60	60							3-1					5	6		Attest:	
÷6		S COCOON-	00	498.4	4'	60	65 2	25 25	65	60	60	60				1.	2	K		Coustaine Leiser Chairman	
	xone -	5.86°08'E	- <i>H()</i>	PAL	4-5	23.44	8		<b>)</b>		00	60	60	60	60 6	50 60	60 3	13		City Clerk	
	ηV	1.6			, 52	20. <del>44</del>		<del></del>	·— .	586	°47'F		1 /	5:3' A		1 00	00.3	231		CITY ENGINEER'S APPROVAL	
	,						510	010		٠,٥٥	-/ <u>_</u> ,	A	VE	<i>₩</i>	f6	555 2	30	tone	<b>V</b> .	The undersigned hereby certifies that the property described in this plat lies within one mile of the City of Twin Falls, Idaho, and that this plat has been examined by the undersigned, and is	
				a <sup>14</sup>			, ,									, , , ,	;	35.0	Y.,	in all respects approved.  Dated this 13 day of 7 day of 1957	
			**													٠.		101		( Link O Line M. L. Laker 3)	
						•														City Clerk City Engineer	
		£	<u>:</u>									**						,		COUNTY SURVEYOR'S CERTIFICATE	
		**	<b>)</b> 2																	This is to certify that the undersigned has checked the foregoing plat and computations for making the same and has determined that they comply with the laws of the State of Idaho relating	
	*	5. <u>1</u>	1										-							thereto.	
		Ž	2				٠.													Dated this 30th day 10f December, 1950. Hoyd Joso Meyer	
		Ĭ,	,				>													County Streeted	
							L .													COUNTY COMMISSIONEDS' ACCEPTANCE V / '	

INDEX MAP

COUNTY RECORDER'S CERTIFICATE

Attest:

Chairman

The foregoing plat was duly accepted and approved by the Board of Commissioners of the

NIVEN SUBDIVISION LOTS 3,4,5,&6,DELONG ADDITION IN THE Nº Nº SE+ SEC. 8, T. 10 S. R. 17E. BM. TWIN FALLS, IDAHO.

Twin Falls County, Idaho Recorded for: NIV/EN, LAWRENCE 09:00:00 am Feb.01,1951 0000 - 407213