

North Pointe Ranch

Subdivision Number 2

LOCATED IN
SE 1/4 NW 1/4, SECTION 5,
TOWNSHIP 10 SOUTH, RANGE 17 EAST,
BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO
1999

CURVE DATA

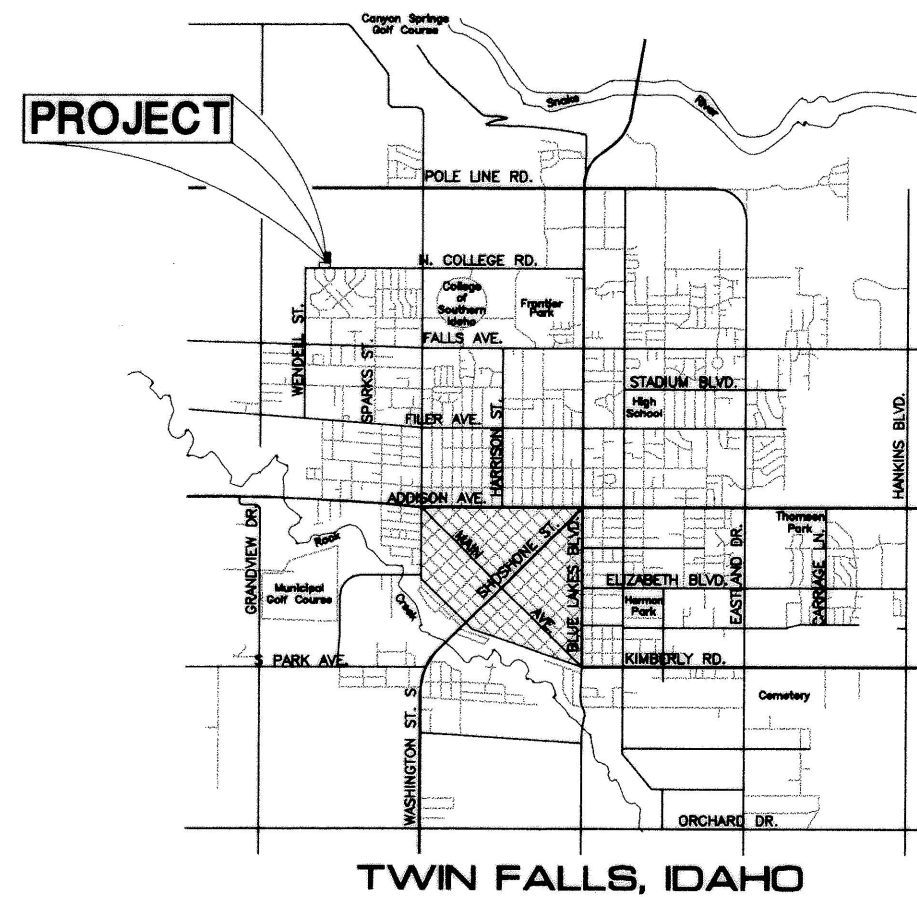
CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	84°15'39"	20.00	29.41	26.83	18.09	N 42°14'05"W
2	40°49'36"	50.00	35.63	34.88	18.61	S 63°57'06"E
3	74°14'52"	50.00	64.79	60.35	37.85	S 06°24'52"E
4	53°26'50"	50.00	46.64	44.97	25.17	S 57°25'59"W
5	84°15'39"	20.00	29.41	26.83	18.09	N 42°01'34"E
6	84°15'39"	20.00	29.41	26.83	18.09	N 42°14'05"W
7	31°49'01"	50.00	27.77	27.41	14.25	S 68°27'23"E
8	81°01'34"	50.00	70.71	64.96	42.72	S 12°02'06"E
9	55°40'43"	50.00	48.59	46.70	26.41	S 56°19'03"W
10	84°15'39"	20.00	29.41	26.83	18.09	N 42°01'34"E

LEGEND

SUBDIVISION BOUNDARY LINE
LOT LINE
ROADWAY CENTER LINE
EASEMENT LINE
SET BRASS CAP IN CONCRETE
FOUND BRASS CAP
SET 5/8" x 30" REBAR & CAP (LS 1000)
FOUND 5/8" REBAR & CAP (LS 1000)
SET 1/2" x 24" REBAR & CAP (LS 1000)
FOUND 1/2" REBAR & CAP (LS 1000)

EASEMENTS

A 5' WIDE UTILITY EASEMENT
B 7.5' WIDE UTILITY / DRAINAGE EASEMENT
C 15' WIDE UTILITY / DRAINAGE EASEMENT

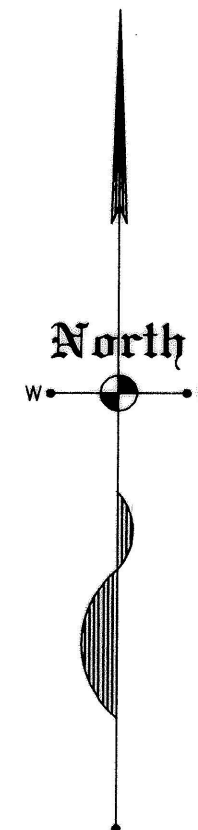


TWIN FALLS, IDAHO

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been satisfied. Sanitary Restrictions may be reimposed, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1326, by the issuance of a certificate of disapproval.

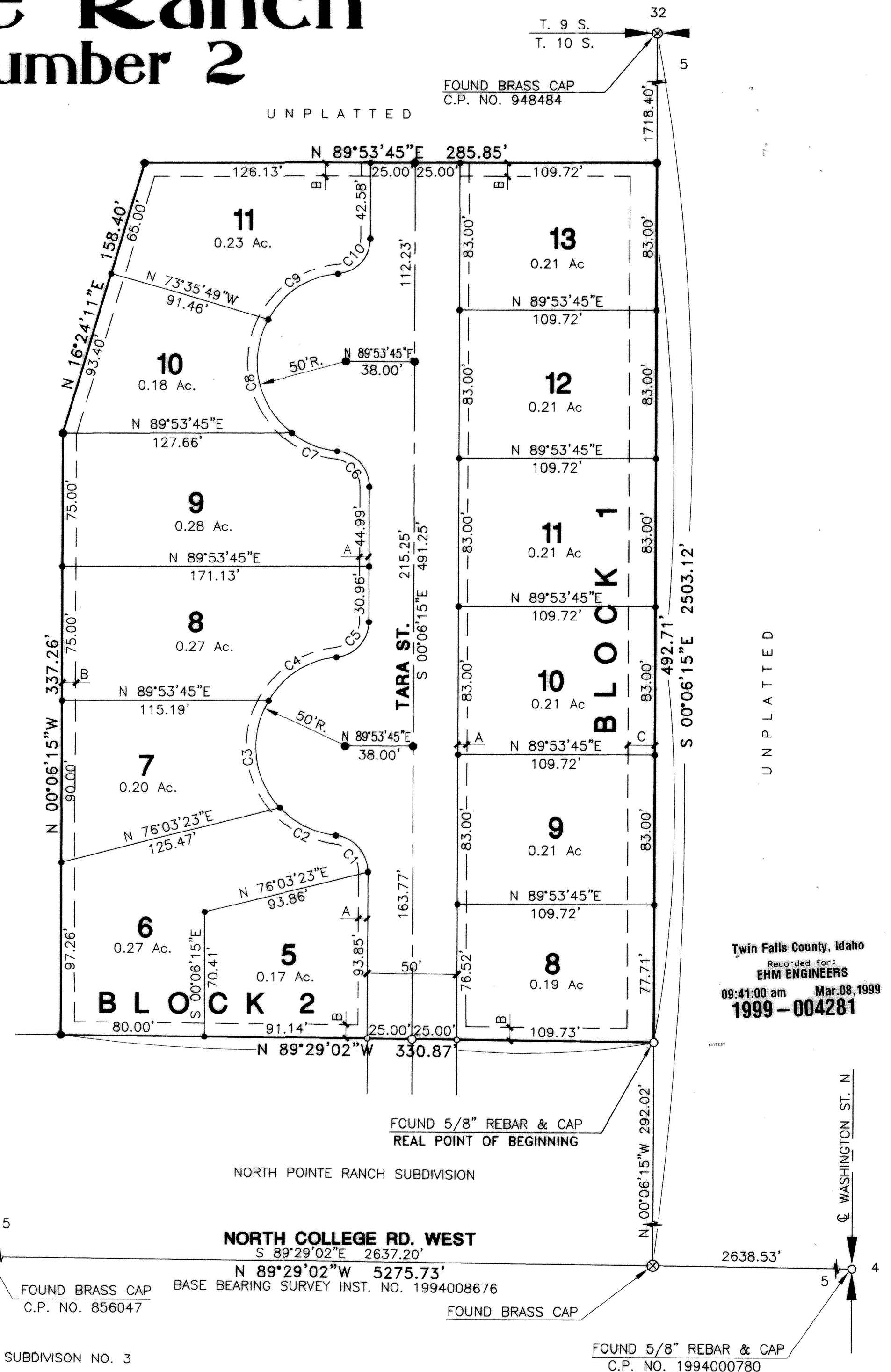
Date: Feb 24, 1999
South Central District Health Dept., EHS



SCALE IN FEET

EHM Engineers, Inc.
ENGINEERS/SURVEYORS/PLANNERS

UNPLATTED



Twin Falls County, Idaho
Recorded for:
EHM ENGINEERS
09:41:00 am Mar. 08, 1999
1999 - 004281

NORTH PARK SUBDIVISION NO. 3

NORTH PARK SUBDIVISION NO. 2

SHEET 1 OF 2
A3396P1B
A33-96