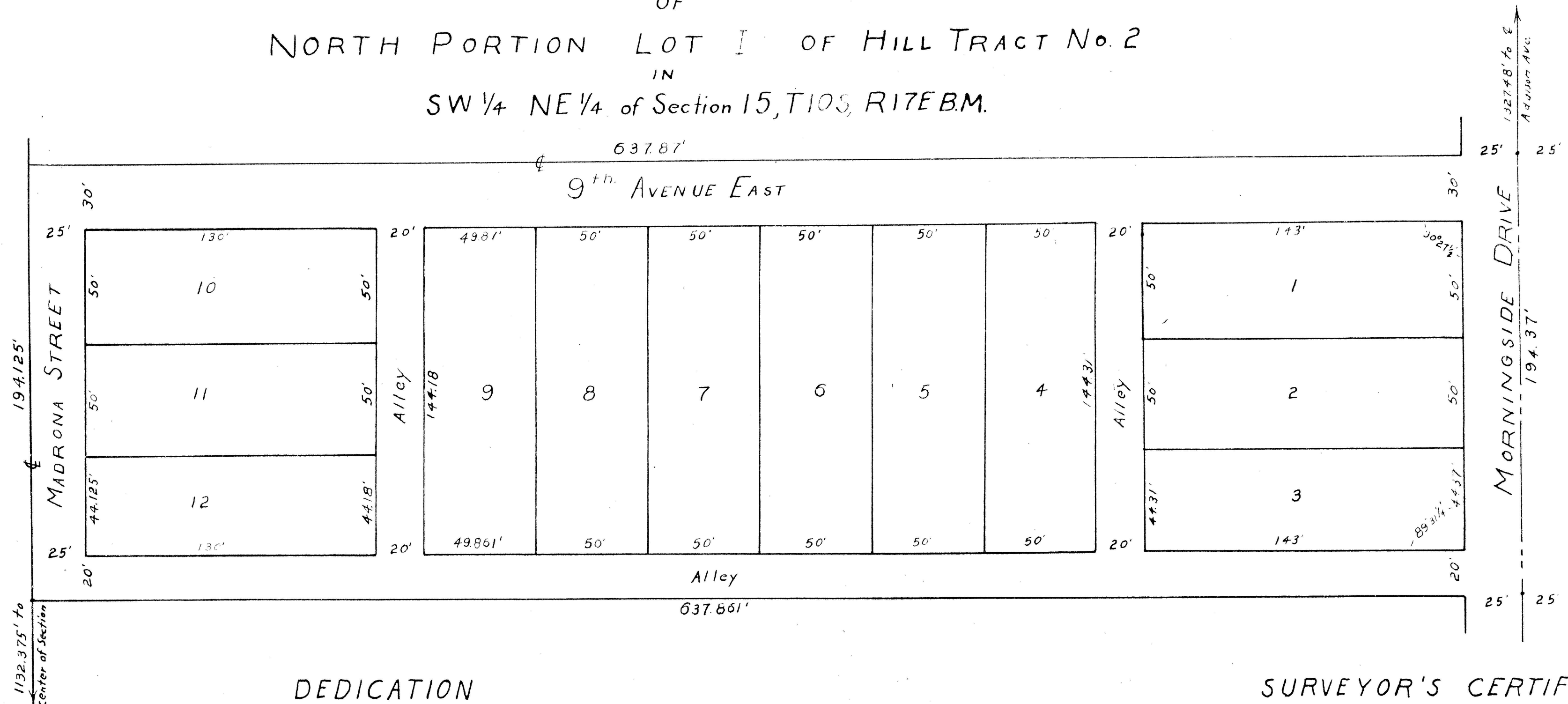


ORCHARD SUBDIVISION

OF
NORTH PORTION LOT I OF HILL TRACT No. 2
IN
SW 1/4 NE 1/4 of Section 15, T10S, R17E, B.M.



DEDICATION

This is to certify that the undersigned are owners in fee simple of the property hereinafter described; that the correct description of the land included in this plat is as follows: that land lying in the North portion of Lot I of Hill Tract No. 2, recorded on Page 53, Book I of Plats filed at the County Recorders Office, Twin Falls County, Idaho, and the said lot lying in the N 1/4 W 1/2 SW 1/4 NE 1/4 of Section 15, T10S, R17E, B.M. Twin Falls County, Idaho; and more specifically described as all of Lot I of Hill Tract No. 2 located in the N 1/4 W 1/2 SW 1/4 NE 1/4 of Section 15, T10S, R17E, B.M. Twin Falls County, Idaho except that portion of said Lot I of Hill Tract No. 2, Twin Falls County, Idaho, beginning at the SE corner of said lot, running thence West 637.855 feet along the South boundary of said lot, thence North 130 feet along the West boundary of said lot, thence East 637.861 feet on a line parallel with the South boundary line of said lot thence South 130 feet along the East boundary line of said lot to the point of beginning; that it is the intention of the undersigned to and they do hereby include said land in this plat; that the undersigned, and each of them, do by these presents grant, bargain, sell, convey, confirm and dedicate to the public, for public use forever, all thoroughfares, streets, alleys and parks as shown on this plat.

STATE OF IDAHO } ss. ACKNOWLEDGMENT
County of Twin Falls }

On this 19th day of February, 1948, before me, the undersigned, a Notary Public in and for said State, personally appeared James L. Hoffman and Connie Leiser, husband and wife, known to me to be the persons whose names are subscribed to the foregoing dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

CITY'S ACCEPTANCE

By Resolution duly adopted, the foregoing plat was duly accepted and approved by the City Council of the City of Twin Falls, Idaho, this 23 day of February, 1948.

Attest
James L. Hoffman
City Clerk

James L. Hoffman
Notary Public

James L. Hoffman
Acting Mayor

SURVEYOR'S CERTIFICATE

This is to certify that I, John L. Hoffman, a duly qualified surveyor, surveyed the land described in this plat, namely, the North Portion of Lot I of Hill Tract No. 2 located in the N 1/4 W 1/2 SW 1/4 NE 1/4 of Section 15, T10S, R17E, B.M. Twin Falls County, Idaho, and more fully described as all of Lot I of Hill Tract No. 2 in Twin Falls County, Idaho except that portion of Lot I of Hill Tract No. 2 beginning at the SE corner of said lot, running thence West 637.855 feet along the South boundary line of said lot, thence North 130 feet along the West boundary line of said lot, thence East 637.861 feet along a line parallel to the South boundary line of said lot, thence South 130 feet along the East boundary line of said lot to the point of beginning and designated herein as ORCHARD SUBDIVISION and that this plat is a true and correct representation of said survey as made and staked by me on said land.

John L. Hoffman
Licensed Engineer

STATE OF IDAHO } ss. ACKNOWLEDGMENT
County of Ada }

On this 17 day of February, 1948, before me, the undersigned, a Notary Public in and for said State, personally appeared John L. Hoffman known to me to be the person whose name is subscribed to the foregoing surveyor's certificate, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plat was filed for record in the office of Recorder of Twin Falls County, Idaho, this 27th day of Feb. 1948, at 10-30 A.M., at the request of CONNIE LEISER and duly recorded in Plat Book No. 5, at page 10.

Ex-officio Recorder Ed Reeves
Deputy

#379162