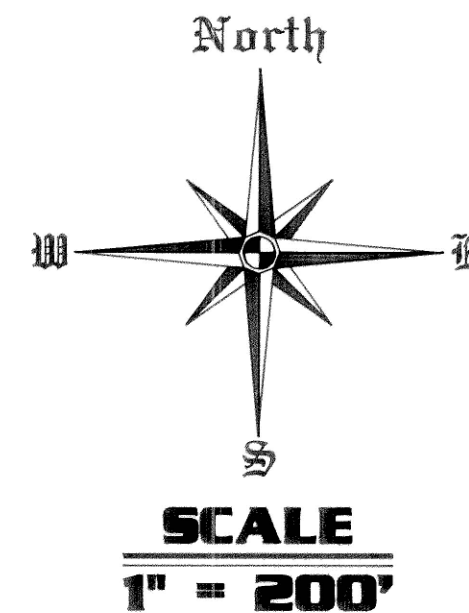
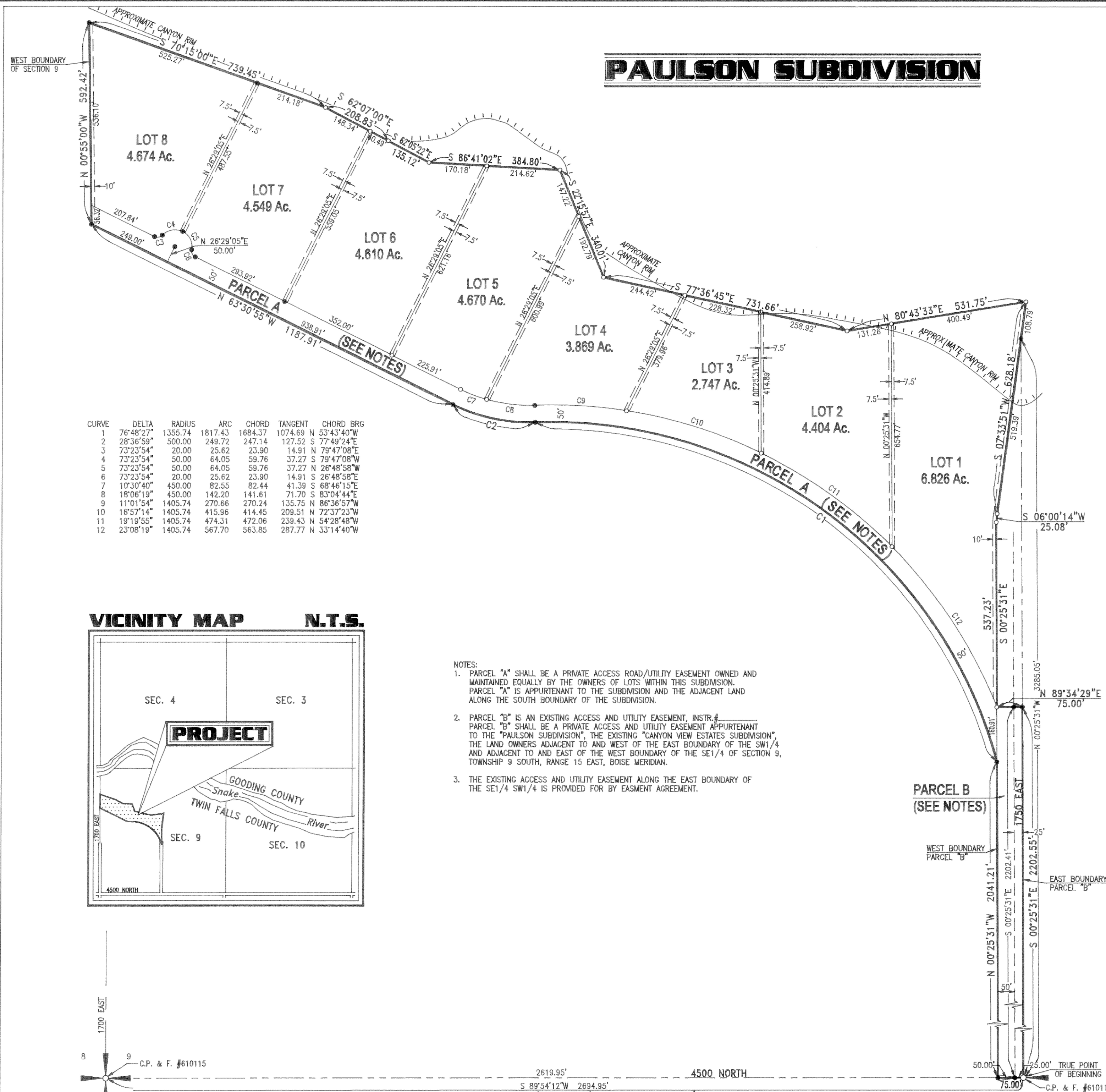


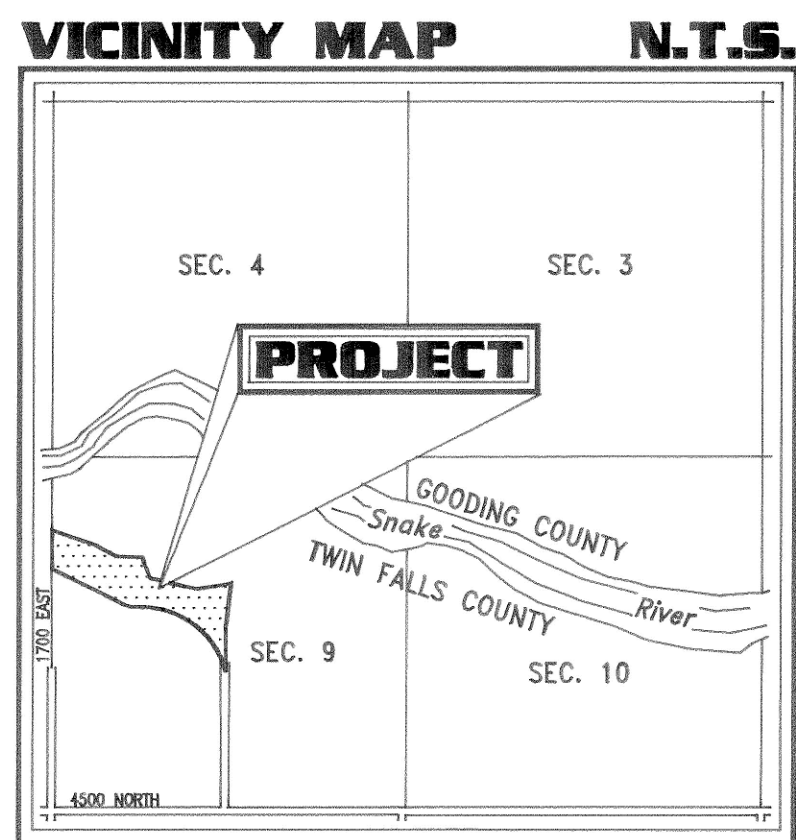
PAULSON SUBDIVISION



**LOCATED IN
SECTION 9,
TOWNSHIP 9 SOUTH,
RANGE 15 EAST,
BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO
2001**



CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	76°48'27"	1355.74	1817.43	1684.37	1074.69 N 53°43'40"W	
2	28°36'59"	500.00	249.72	247.14	127.52 S 77°49'24"E	
3	73°23'54"	20.00	25.62	23.90	14.91 N 79°47'08"E	
4	73°23'54"	50.00	64.05	59.76	37.27 S 79°47'08"W	
5	73°23'54"	50.00	64.05	59.76	37.27 N 26°48'58"W	
6	73°23'54"	20.00	25.62	23.90	14.91 S 26°48'58"E	
7	10°30'40"	450.00	82.55	82.44	41.39 S 68°46'15"E	
8	18°06'19"	450.00	142.20	141.61	71.70 S 83°04'44"E	
9	11°01'54"	1405.74	270.66	270.24	135.75 N 86°36'57"W	
10	16°57'14"	1405.74	415.96	414.45	209.51 N 72°37'23"W	
11	19°19'55"	1405.74	474.31	472.06	239.43 N 54°28'48"W	
12	23°08'19"	1405.74	567.70	563.85	287.77 N 33°14'40"W	



- NOTES:
1. PARCEL "A" SHALL BE A PRIVATE ACCESS ROAD/UTILITY EASEMENT OWNED AND MAINTAINED EQUALLY BY THE OWNERS OF LOTS WITHIN THIS SUBDIVISION. PARCEL "A" IS APPURTENANT TO THE SUBDIVISION AND THE ADJACENT LAND ALONG THE SOUTH BOUNDARY OF THE SUBDIVISION.
 2. PARCEL "B" IS AN EXISTING ACCESS AND UTILITY EASEMENT, INSTR. # _____. PARCEL "B" SHALL BE A PRIVATE ACCESS AND UTILITY EASEMENT APPURTENANT TO THE "PAULSON SUBDIVISION", THE EXISTING "CANYON VIEW ESTATES SUBDIVISION", THE LAND OWNERS ADJACENT TO AND WEST OF THE EAST BOUNDARY OF THE SW1/4 AND ADJACENT TO AND EAST OF THE WEST BOUNDARY OF THE SE1/4 OF SECTION 9, TOWNSHIP 9 SOUTH, RANGE 15 EAST, BOISE MERIDIAN.
 3. THE EXISTING ACCESS AND UTILITY EASEMENT ALONG THE EAST BOUNDARY OF THE SE1/4 SW1/4 IS PROVIDED FOR BY EASEMENT AGREEMENT.

LEGEND

SUBDIVISION BOUNDARY	---
ACCESS/UTILITY/IRRIG. EASEMENT	---
SECTION LINE	---
1/4 SECTION LINE	---
FOUND 1/2" STEEL PIN	o
SET 1/2" REBAR & CAP	•

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho code Title 50, chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho code Title 50, chapter 13, section 50-1326, by the issuance of a certificate of disapproval.

Date: May 3, 2001

South Central District Health Department
Environmental Health Specialist

ALL POINTS LAND SURVEYING
JOHN ROOT - P.L.S. #889
SURVEYING - CONSTRUCTION MANAGEMENT