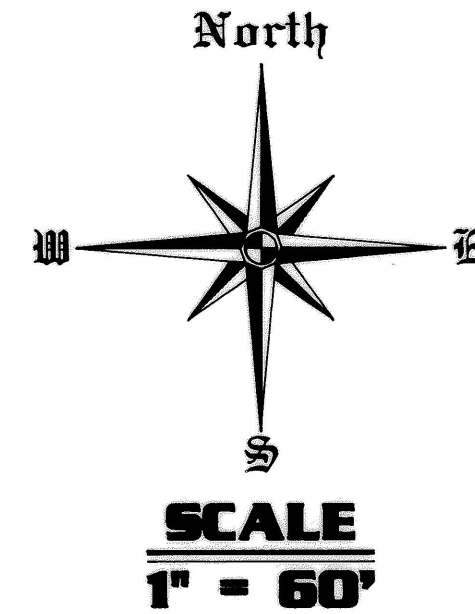


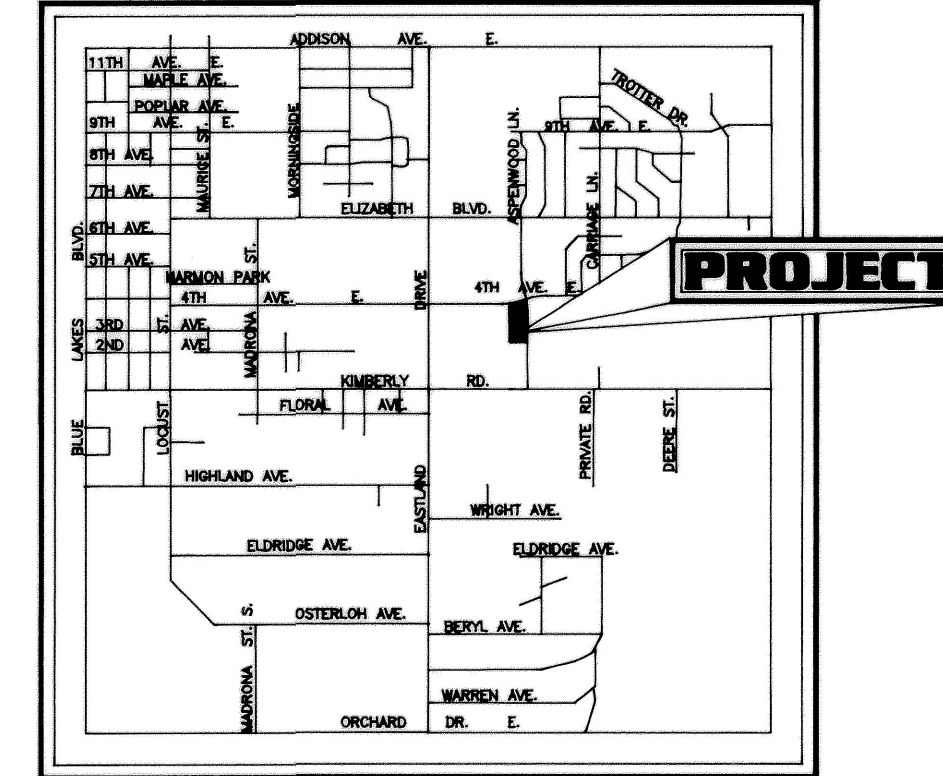
PHILLIPS COMMERCIAL SUBDIVISION #3

LOCATED IN
SE⁴ SW⁴ SECTION 14,
TOWNSHIP 10 SOUTH,
RANGE 17 EAST,
BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO
2000



CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	90°50'00"	20.00	31.71	28.49	20.29 N 45°23'08"E	
2	28°10'54"	225.00	110.67	109.56	56.48 S 14°03'35"W	
3	8°15'32"	257.00	37.05	37.01	18.55 S 04°05'54"W	
4	19°55'22"	257.00	89.36	88.91	45.14 S 18°11'21"W	
5	54°34'04"	219.45	209.00	201.19	113.19 N 00°52'00"E	
6	13°27'53"	187.45	44.05	43.95	22.13 N 21°25'05"E	
7	28°00'21"	187.45	91.82	90.72	46.75 S 00°40'59"W	
8	75°49'25"	30.00	39.70	36.87	23.36 S 51°13'54"E	
9	41°28'14"	187.45	135.68	132.73	70.96 S 07°24'55"W	
10	28°10'54"	257.00	126.41	125.14	64.51 S 14°03'35"W	

VICINITY MAP N.T.S.

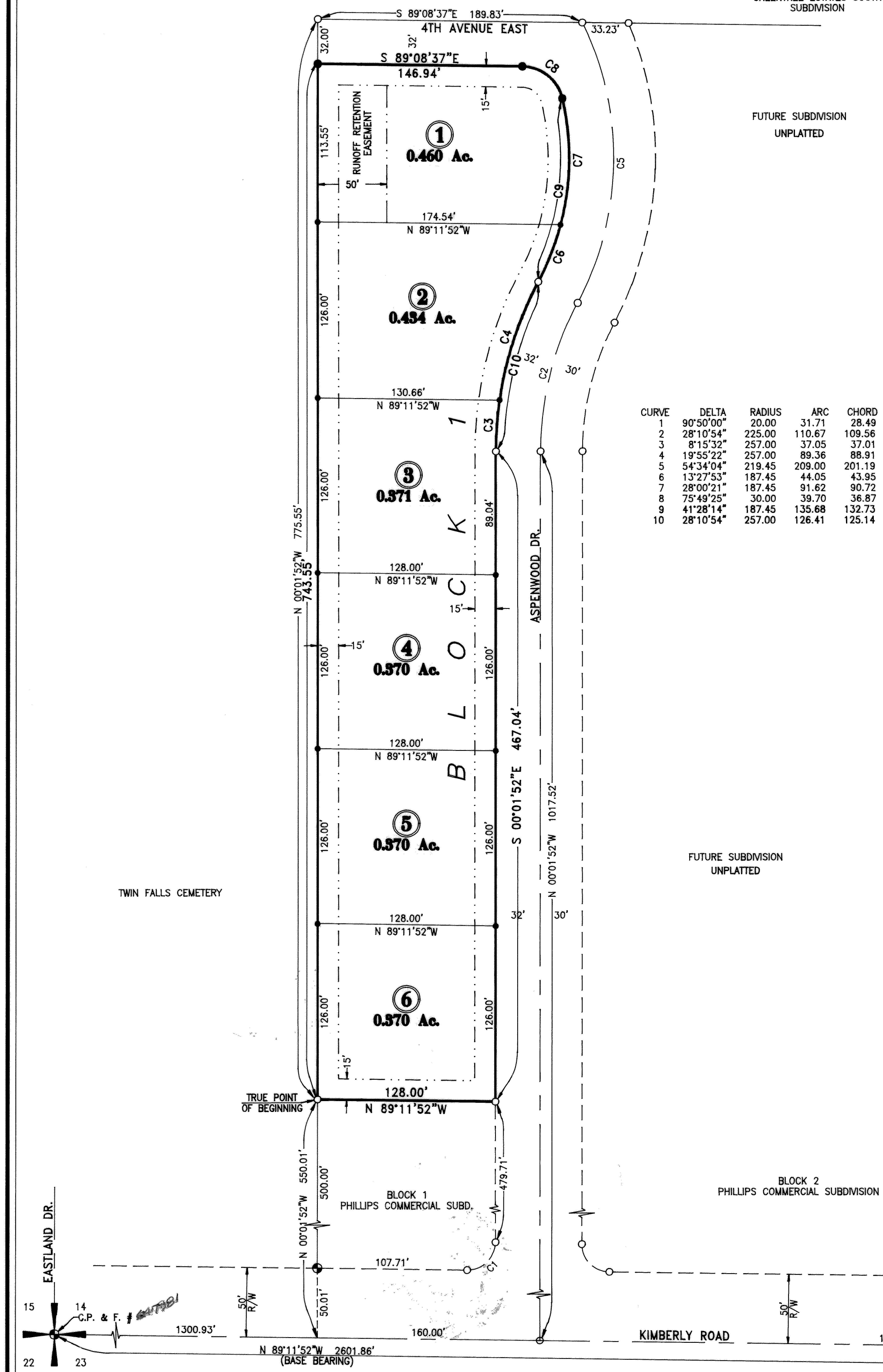


LEGEND

- SUBDIVISION BOUNDARY
- STREET CENTERLINE
- RIGHT-OF-WAY LINE
- UTILITY EASEMENT
- FOUND BRASS CAP
- FOUND 5/8" STEEL PIN
- FOUND 1/2" STEEL PIN
- SET 5/8" REBAR & CAP
- SET 1/2" REBAR & CAP

NOTES:
 1. RESPONSIBILITY OF CONSTRUCTION OF ASPENWOOD DRIVE AND 4TH AVENUE EAST AND UTILITIES BY DEVELOPERS OF RESIDENTIAL SUBDIVISION.
 2. EACH LOT OWNER SHALL BE RESPONSIBLE FOR LOT RUNOFF RETENTION AND LANDSCAPING.
 3. WATER SHARES WILL BE AVAILABLE FOR A LOW PRESSURE IRRIGATION SYSTEM.

HEALTH CERTIFICATE
 Sanitary restrictions as required by Idaho code Title 50, chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho code Title 50, chapter 13, section 50-1326, by the issuance of a certificate of disapproval.
 Date: Feb 14, 2001
 South Central District Health Department
 Environmental Health Specialist



Twin Falls County, Idaho
 Recorded for:
 ALL POINTS LAND SURVEYING
 04:42pm Feb 21 2001
 2001 - 002783
 No. of Pages: 2 Fee: \$22.00
 OFFICIAL: Recorder
 Deputy: CD

BK 17 Pg 34
 Phillips Commercial Subd. #3

ALL POINTS LAND SURVEYING
 JOHN ROOT - P.L.S. #889
 SURVEYING - CONSTRUCTION MANAGEMENT