

RAINBOW SUBDIVISION

LOCATED IN E²NE⁴, SECTION 36, T.9S., R.14E., B.M.
BUHL, TWIN FALLS COUNTY, IDAHO

developer
john c. heppworth
buhl, idaho

newton . schaffer
engineers . planners
twin falls, idaho

LEGEND

- 5/8"x30" Steel Bar set as Boundary and Block Corners
- 1/2"x24" Steel Bar set as Lot Corners
- Boundary Line
- Lot Line
- Utility Easement (15' wide)
- ② Lot Number

SCALE: 1"=60'

POINT OF COMMENCEMENT
NE Corner Section 36
T.9S., R.14E., B.M.

REAL POINT OF BEGINNING

VICINITY MAP

CERTIFICATE OF OWNERS

This is to certify that we the undersigned are the owners in fee simple of the following described property: A portion of the E²NE⁴, Section 36, T.9S., R.14E., B.M., Twin Falls County, Idaho; more specifically described as follows:

Commencing at the NE corner Section 36, T.9S., R.14E., B.M.
then S.0°37'E. 834.18 feet;
then S.89°23'W. 25.08 feet to the REAL POINT OF BEGINNING.
then S.84°43'W. 300.00 feet;
then S.62°03'W. 306.00 feet;
then S.76°33'W. 138.88 feet;
then S.45°31'E. 541.10 feet;
then N.44°29'E. 457.83 feet;
then N.0°37'W. 255.87 feet to the REAL POINT OF BEGINNING.

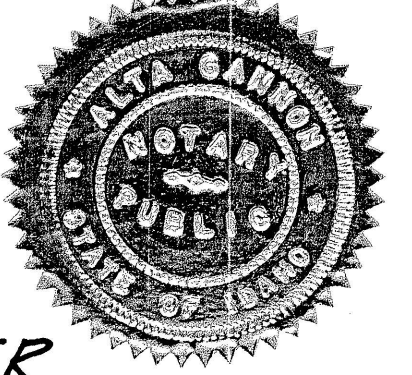
The gross area contained in this platted land as described is 5.269 acres. That it is the intention of the undersigned to, and they do hereby include said land in this plat, that the undersigned does by these presents dedicate to the public for public use forever all streets as shown on this plat. The easements indicated on this plat are not dedicated to the public, but the rights to use said easements are hereby perpetually reserved for public utilities, and no structures other than for such utility purposes are to be erected within the lines of said easements.

John C. Heppworth
John C. Heppworth
Wm. L. Nungesser
Michael H. Felton
Michael H. Felton

Danna L. Heppworth
Alice Jo Nungesser
Judy L. Felton

ACKNOWLEDGEMENT

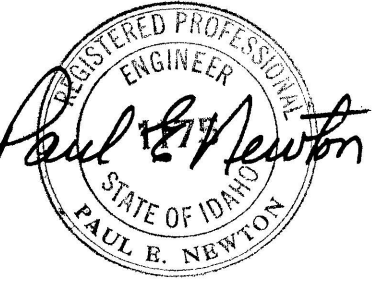
STATE OF IDAHO } ss.
COUNTY OF TWIN FALLS }
On this 7th day of April, 1972, before me a Notary Public in and for said state personally appeared the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
A. E. Hannon
NOTARY PUBLIC for the STATE OF IDAHO



Twin Falls County, Idaho
Recorded for:
NEWTON - SCHAFER
09:00:00 am Sep. 01, 1972
0000 - 639671

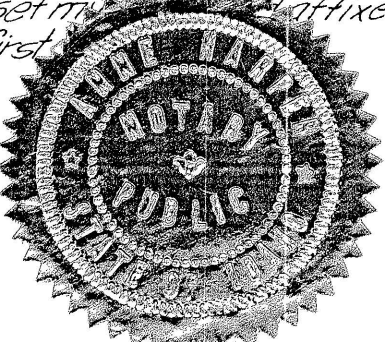
CERTIFICATE OF ENGINEER

This is to certify that I, Paul E. Newton, a Registered Professional Engineer in the State of Idaho, made the survey of the land described in the Certificate of Owners, and designated herein as RAINBOW SUBDIVISION and that this plat is a true and correct representation of said survey as made and staked by me on said land.



ACKNOWLEDGEMENT

STATE OF IDAHO } ss.
COUNTY OF TWIN FALLS }
On this 5th day of April, 1972, before me a Notary Public in and for said state, personally appeared Paul E. Newton known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of the County of Twin Falls, Idaho, on the ___ day of ___, 1972.

ATTEST CLERK

CHAIRMAN

COUNTY RECORDER'S CERTIFICATE

639671

STATE OF IDAHO } ss.
COUNTY OF TWIN FALLS }
This is to certify that the foregoing plat was filed for record in the office of the Recorder of Twin Falls County, Idaho, this 6th day of Sept. 1972, at 2:15 P.M., and duly recorded in Plat Book 10 at Page 9.

Helen Thorne
DEPUTY

H. A. LANCASTER
EX-OFFICIO RECORDER

SANITARY RESTRICTIONS

Each lot in this Subdivision will be connected to municipal water and sewer systems.

David R. Dingman R.P.E.
DISTRICT SANITARIAN

CURVE DATA

CURVE	Δ	TANGENT	RADIUS	LENGTH	CHORD LENGTH
C-1	90°00'00"	10.00'	10.00'	15.71'	14.14'
C-2	45°06'00"	10.33'	25.00'	19.68'	19.17'
C-3	45°06'00"	20.76'	50.00'	39.36'	38.35'
C-4	45°06'00"	31.14'	75.00'	59.04'	57.52'
C-5	45°06'00"	20.76'	50.00'	39.36'	38.35'
C-6	52°17'10"	24.54'	50.00'	45.63'	44.06'
C-7	55°16'50"	26.18'	50.00'	48.24'	46.39'
C-8	58°57'31"	28.26'	50.00'	51.45'	49.21'
C-9	58°22'29"	27.93'	50.00'	50.94'	48.77'

CITY ACCEPTANCE

The foregoing plat was duly accepted and approved by the City Council of the City of Buhl, Idaho, on this 5 day of SEPT., 1972.

Frances L. McArthur
ATTEST CLERK

Iles R. Pence
MAYOR