

RIPLEY-RIECHERS SUBDIVISION.

EMBRACING ALL THAT PORTION OF THE SW¹/₄ OF THE NE¹/₄ AND ALL
THAT PORTION OF THE NW¹/₄ OF SEC. 7, T10S, R16E. B.M. LYING
SOUTH OF THE OREGON SHORT LINE RIGHT OF WAY.

STATE OF IDAHO }
County of Twin Falls. } S.S.

I, Jas. A. Bybee, hereby certify that I made the survey of the Ripley - Riechers Subdivision described as being "All that portion of the SW 1/4 of the NE 1/4 and all that portion of the E 1/2 of the NW 1/4 of Sec. 7, T10S, R16E, B.M., lying South of the Oregon Short Line Right of Way," and that the accompanying plat accurately represents the same as laid out upon the ground.

Jas. A. Bybee
 Licensed Surveyor.
 Subscribed and sworn to before me this 19th day August, 1916.
 Arthur J. Peavey,
 Notary Public.
 Seal

STATE OF IDAHO } S.S.
County of Twin Falls }

KNOW ALL MEN BY THESE PRESENTS that we M. G. Ripley and U.C. Riechers do hereby certify that the following is a correct description of the land included in the Ripley-Riechers Subdivision shown on this plat and described as All that portion of the SW 1/4 of the NE 1/4, and all that portion of the E 1/2 of the NW 1/4 of Sec. 7, T10S, R16E, B.M. lying South of the Oregon Short Line Right of Way.

And we do further certify that it is our intention to include the same and the whole thereof in said plat, and in consideration of the filing of same by the County Recorder of Twin Falls County, Idaho, and the acceptance by the public of the street shown on said plat, do hereby give and grant to the public use forever, in fee simple, such portion of the premises platted as are on said plat set aside for streets.

M.G. Ripley
J.C. Riechers

STATE OF IDAHO

STATE OF IDAHO } S.S.
County of Twin Falls }

On this 19th day of August 1916, before me, a Notary Public in and for said County and State, personally appeared M.G. Ripley and J.C. Riechers, known to me to be the persons whose names are subscribed to the above instrument and acknowledged to me that they executed the same.

Elmer E. Haag,
Notary Public.

76462

STATE OF IDAHO } ss.
County of Twin Falls }
I hereby certify that this instrument
filed for record at request of -----

L.A. Chapin
at 55 minutes past 4
o'clock P.m. this 3

day of Nov. A.D., 1916 in my
office and duly recorded in book 3
of Plats _____ at
page 24. F. J. Finch

E. J. Finch
Ex-Officio Recorder.

Deputy.

Fees 1350 Pd.

Recorded for:
CHAS. J. ...

CHAPIN, L A
09:00:00 am Nov.03, 1916
0000 - 076462

