

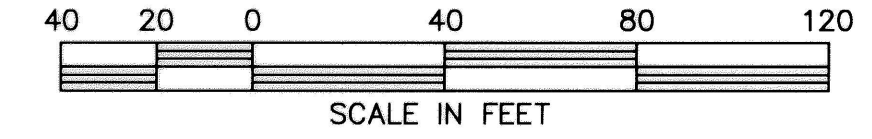
NOTES:

1. NEW HAMPSHIRE WAY, BOSTON WAY AND VERMONT AVENUE ARE PRIVATE STREETS AND PUBLIC UTILITY EASEMENTS AND ARE OWNED AND MAINTAINED BY THE SOUTH HAMPTON HOME OWNERS ASSOCIATION.
2. LOT 37 CONSISTS OF ALL COMMON OWNED AREA AND IS CONSIDERED TO BE AN EASEMENT FOR ALL UTILITY AND DRAINAGE PURPOSES.
3. THE BEARING OF EACH TOWNHOUSE UNIT IS SHOWN ON THE PLAT. THE DIMENSIONS ARE SHOWN ON THE TYPICAL UNIT LAYOUT DIAGRAM ON SHEET 1 OF THE PLAT.

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CH. L.
C1	100.69'	100.00'	57°41'34"	55.08'	96.49'
C2	47.98'	100.00'	27°29'26"	24.46'	47.52'

PLAT SHOWING
SOUTH HAMPTON SUBDIVISION

A PLANNED UNIT DEVELOPMENT
PART OF SW 1/4 SEC. 33, T. 9 S., R. 17 E., B.M.
TWIN FALLS COUNTY, IDAHO
2007



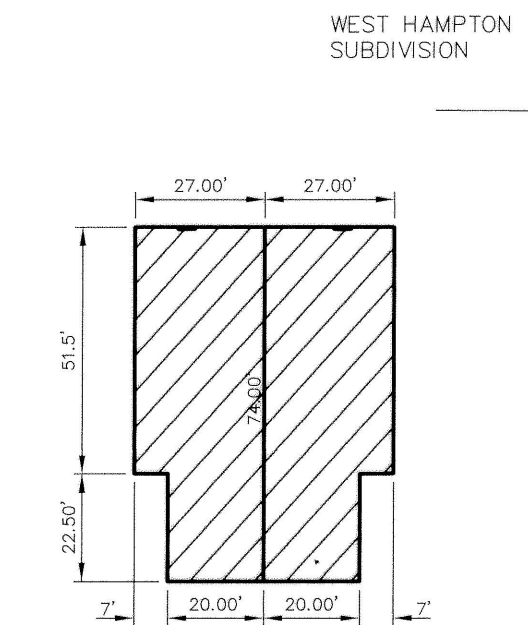
HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED BASED ON THE STATE OF IDAHO, DEPARTMENT OF ENVIRONMENTAL QUALITY (DEQ) APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER OR SEWER/SEPTIC FACILITIES WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER OR SEWER FACILITIES HAVE BEEN SINCE CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES OR MEET THE OTHER CONDITIONS OF DEQ, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.

DATE JUNE 1, 2007 SOUTH CENTRAL DISTRICT HEALTH DEPT., EHS

LEGEND

- 5/8" X 30" REBAR W/ PLASTIC CAP SET
- 5/8" REBAR W/ PLASTIC CAP FOUND
- SUBDIVISION BOUNDARY
- LINE LOT LINE
- LOT 37 (COMMON SPACE)
- PRIVATELY OWNED SPACE
- CENTER LINE OF PRIVATE DRIVE
- LOT NUMBER
- TIE POINT NUMBER

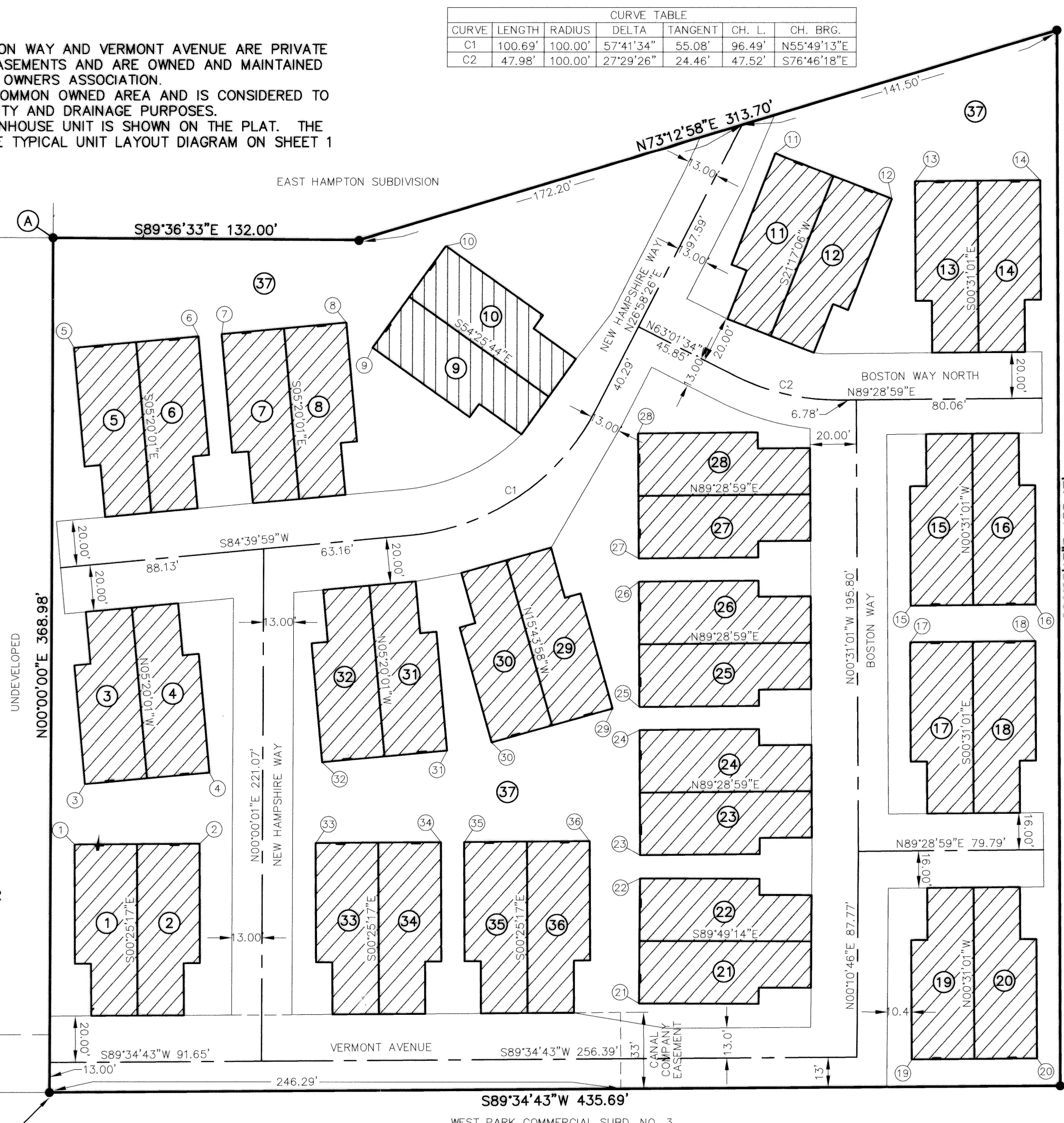


EACH HALF OF THE TOWNHOUSE BUILDING CONSTITUTES ONE LOT OF THE SUBDIVISION
TYPICAL TOWNHOUSE BUILDING
SCALE: 1"=30'

FOUND REBAR & ALUMINUM CAP, CPF # 1999-019108

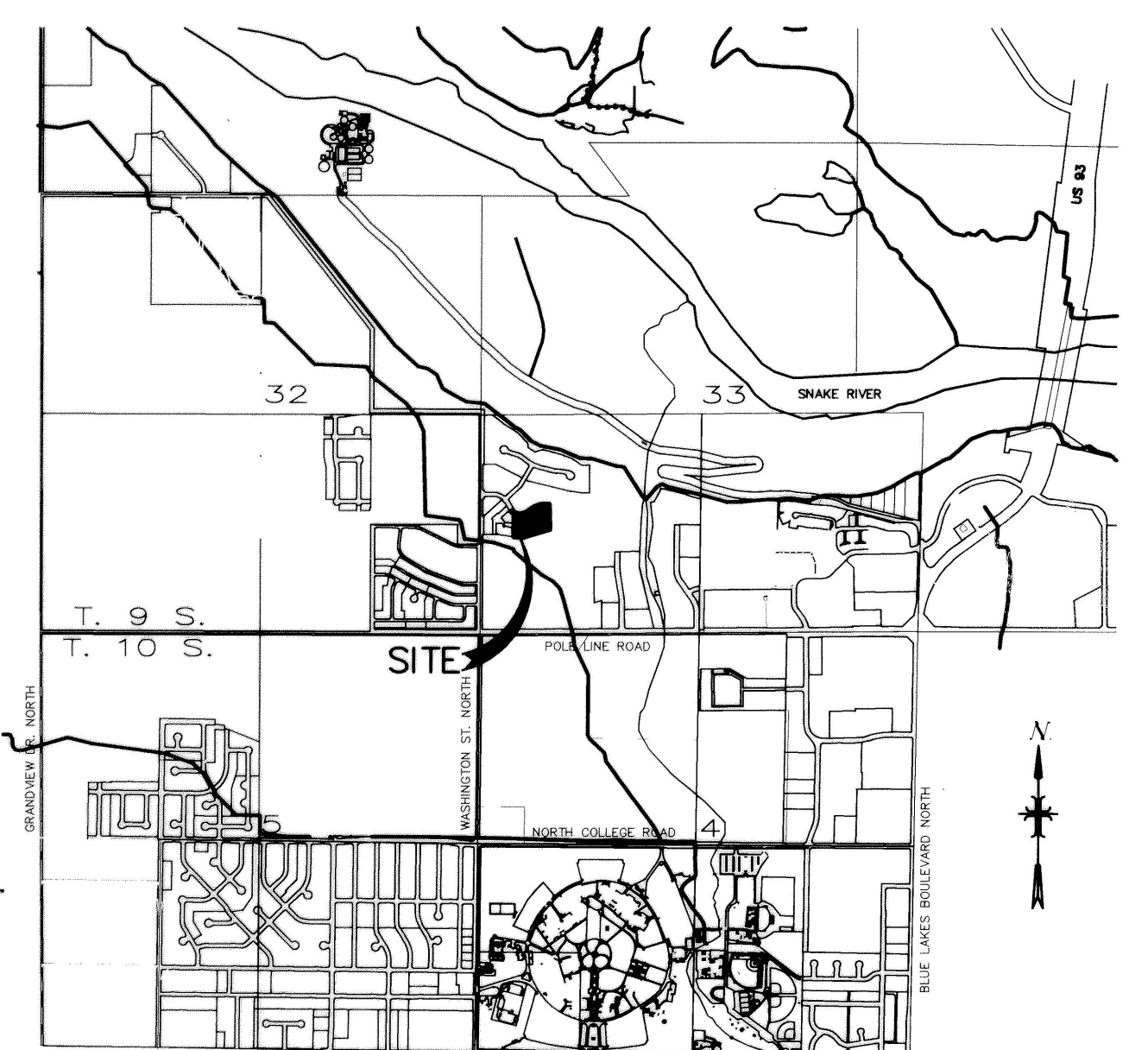
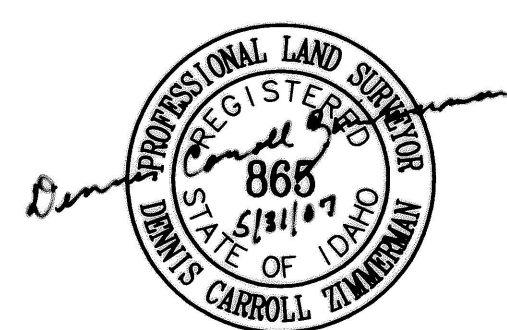
WASHINGTON ST. NORTH
S 00°00'00" E 2641.04'
1841.10'
N 89°34'43" E 399.83'
799.94'

POLELINE RD.
FOUND 5/8" REBAR CPF #909920



BUILDING LINE TIES		
TIE	LENGTH	BEARING
PNT A TO PNT 1	262.11'	S02°16'57"E
PNT A TO PNT 2	269.33'	S13°50'34"E
PNT A TO PNT 3	236.27'	S03°35'17"E
PNT A TO PNT 4	240.76'	S16°32'36"E
PNT A TO PNT 5	48.40'	S11°01'41"E
PNT A TO PNT 6	76.01'	S56°01'18"E
PNT A TO PNT 7	83.98'	S60°20'54"E
PNT A TO PNT 8	131.91'	S73°55'26"E
PNT A TO PNT 9	145.99'	S71°04'25"E
PNT A TO PNT 10	169.54'	S88°50'31"E
PNT A TO PNT 11	313.28'	N83°18'44"E
PNT A TO PNT 12	361.86'	N87°19'34"E
PNT A TO PNT 13	372.20'	N86°14'45"E
PNT A TO PNT 14	426.12'	N86°39'21"E
PNT A TO PNT 15	402.80'	S66°48'25"E
PNT A TO PNT 16	452.77'	S69°33'21"E
PNT A TO PNT 17	409.22'	S64°46'01"E
PNT A TO PNT 18	458.46'	S67°42'00"E
PNT A TO PNT 19	513.54'	S46°21'16"E
PNT A TO PNT 20	553.55'	S50°15'05"E

BUILDING LINE TIES		
TIE	LENGTH	BEARING
PNT A TO PNT 21	416.71'	S37°33'31"E
PNT A TO PNT 22	375.46'	S42°36'32"E
PNT A TO PNT 23	368.19'	S43°39'59"E
PNT A TO PNT 24	330.86'	S50°04'32"E
PNT A TO PNT 25	324.45'	S51°25'11"E
PNT A TO PNT 26	293.41'	S59°37'53"E
PNT A TO PNT 27	288.40'	S61°20'12"E
PNT A TO PNT 28	266.28'	S71°32'06"E
PNT A TO PNT 29	315.94'	S50°00'41"E
PNT A TO PNT 30	288.99'	S41°07'44"E
PNT A TO PNT 31	279.55'	S37°41'25"E
PNT A TO PNT 32	254.78'	S27°22'34"E
PNT A TO PNT 33	285.13'	S23°40'33"E
PNT A TO PNT 34	310.44'	S32°52'20"E
PNT A TO PNT 35	315.92'	S34°24'11"E
PNT A TO PNT 36	348.99'	S41°46'30"E



TWIN FALLS COUNTY
Recorded for
JUB ENGINEERS
3:17:15 pm 06-13-2007
2007-014284
No. Pages: 2 Fee: \$ 22.00
KRISTINA GLASCOCK
County Clerk
Deputy: CDUNBAR

VICINITY MAP
N.T.S.
JUB ENGINEERS, INC.
Engineers Surveyors Planners
Twin Falls, Idaho

TWIN FALLS COUNTY
Recorded for:
JUB ENGINEERS
2:52:36 pm 05-25-2007
2007-012707
No. Pages: 2 Fee: \$ 22.00
KRISTINA GLASCOCK
County Clerk
Deputy: CDUNBAR
SHEET 1 OF 2