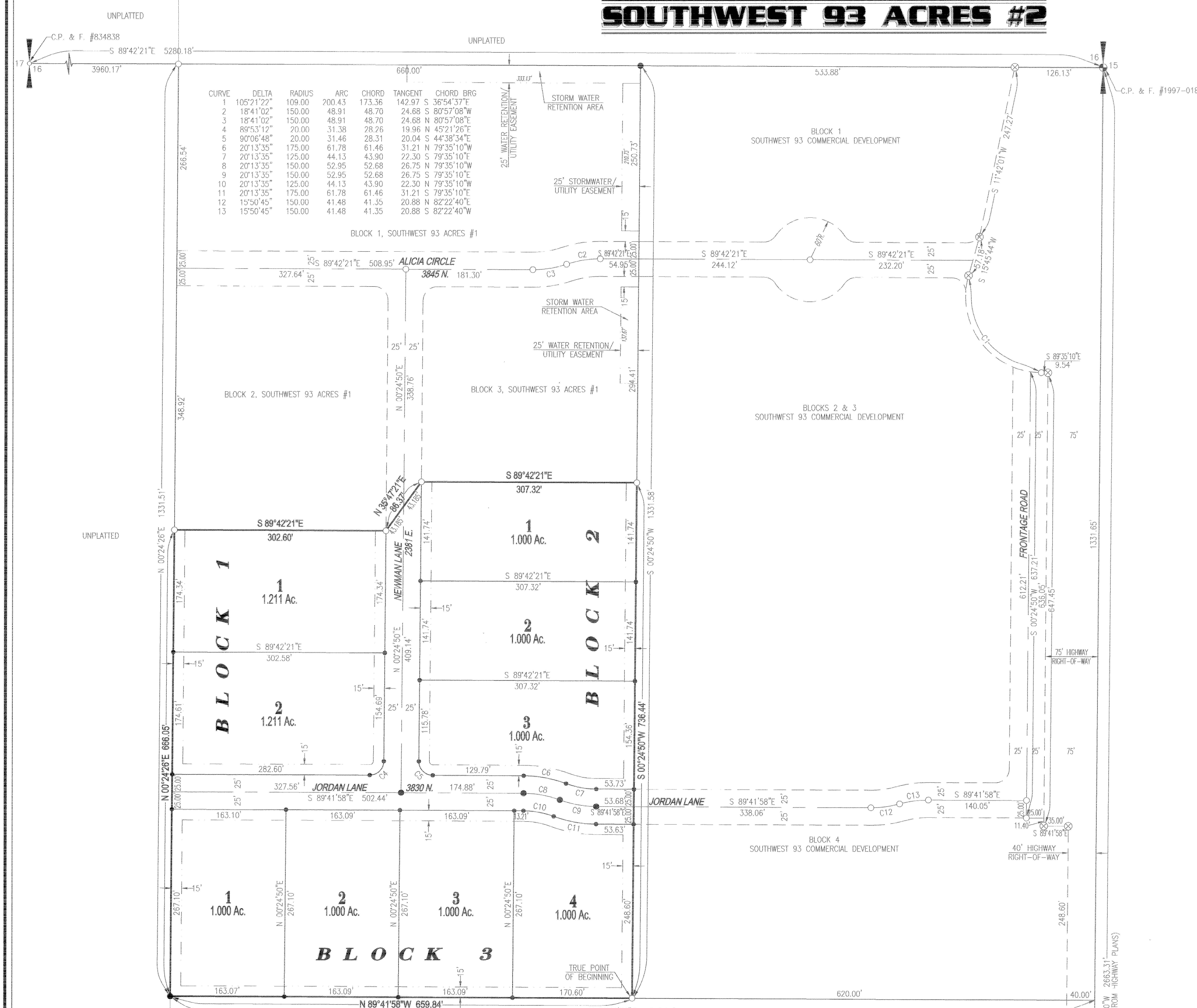
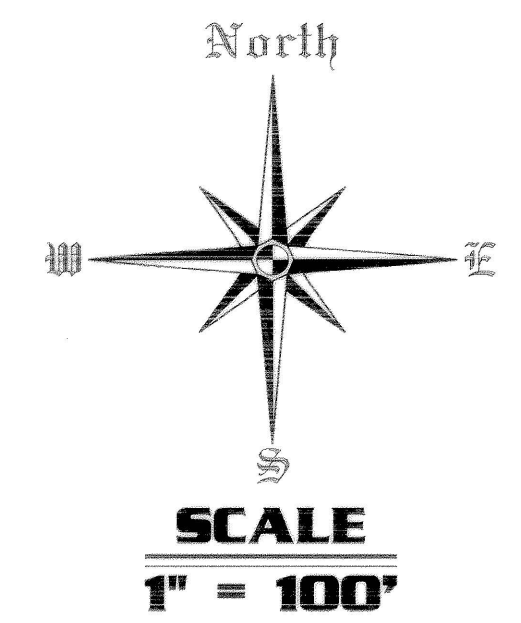


SOUTHWEST 93 ACRES #2



CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRG
1	105°21'22"	109.00	200.43	173.36	142.87	S 36°54'37"E
2	18°41'02"	150.00	48.91	48.70	24.68	S 80°57'08"W
3	18°41'02"	150.00	48.91	48.70	24.68	N 80°57'08"E
4	89°53'12"	20.00	31.38	28.26	19.96	N 45°21'26"E
5	90°06'48"	20.00	31.46	28.31	20.04	S 44°38'34"E
6	20°13'35"	175.00	61.78	61.46	31.21	S 79°35'10"W
7	20°13'35"	125.00	44.13	43.90	22.30	S 79°35'10"E
8	20°13'35"	150.00	52.95	52.68	26.75	S 79°35'10"W
9	20°13'35"	150.00	52.95	52.68	26.75	S 79°35'10"E
10	20°13'35"	125.00	44.13	43.90	22.30	S 79°35'10"W
11	20°13'35"	175.00	61.78	61.46	31.21	S 79°35'10"E
12	15°50'45"	150.00	41.48	41.35	20.88	N 82°22'40"E
13	15°50'45"	150.00	41.48	41.35	20.88	S 82°22'40"W



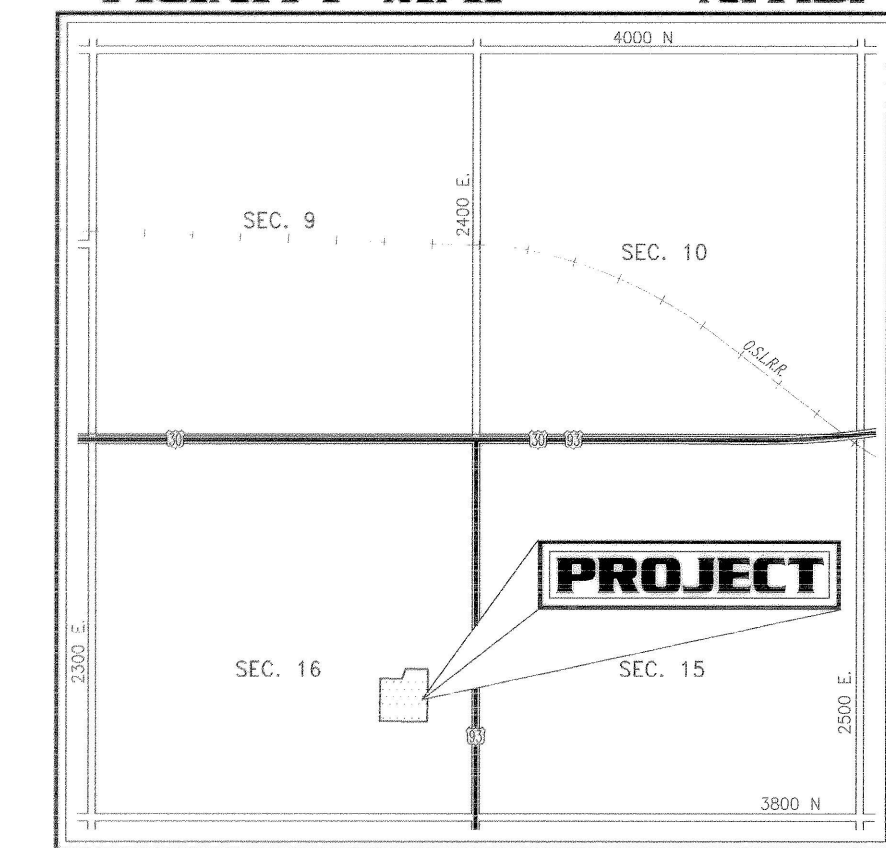
LOCATED IN
NE⁴ SE⁴ SECTION 16,
TOWNSHIP 10 SOUTH,
RANGE 16 EAST,
BOISE MERIDIAN
TWIN FALLS COUNTY, IDAHO
2006

LEGEND

- SUBDIVISION BOUNDARY
- STREET CENTERLINE
- RIGHT-OF-WAY LINE
- UTILITY EASEMENT
- FOUND BRASS CAP
- FOUND R/W MARKER
- FOUND 5/8" STEEL PIN
- FOUND 1/2" STEEL PIN
- SET 5/8" REBAR & CAP
- SET 1/2" REBAR & CAP

TWIN FALLS COUNTY
 Recorded for:
ALL POINTS LAND SURVEYING
 3:12:55 pm 12-13-2006
2006-031696
 No. Pages: 2 Fee: \$ 22.00
KRISTINA GLASCOCK
 County Clerk
 Deputy: CDE NBAR

VICINITY MAP N.T.S.



NOTES:
 1. IRRIGATION WATER RIGHTS SHALL BE TRANSFERRED TO THE CITY OF FILER AND A LOW PRESSURE IRRIGATION SYSTEM WILL BE PROVIDED.
 2. EACH LOT SHALL RETAIN IT'S OWN STORM WATER RUNOFF FROM ROOFS, SIDEWALKS, PATIOS, ETC. IN RETENTION AREAS IN THE FRONT AND BACK OF LOTS.
 3. THE ROADWAY STORM WATER RUNOFF WILL BE CONTAINED IN THE BORROW DITCHES BY REVERSING THE SLOPE OF THE APPROACH SIDE DRAINS TO MAKE THE AREA BETWEEN DRIVEWAY APPROACHES A RESERVOIR FOR STORING THE SMALL AMOUNT OF ROADWAY DRAINAGE.

HEALTH CERTIFICATE
 SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.
 DATE Dec 4, 2006 [Signature]
 REHS, SOUTH CENTRAL DISTRICT HEALTH

THE LOTS ON THIS PLAT ARE SUBJECT TO RESTRICTIONS CONCERNING THE LOCATION OF WELLS AND SEPTIC SYSTEMS. THESE RESTRICTIONS ARE ON FILE AT SOUTH CENTRAL DISTRICT HEALTH AND NO SEPTIC SYSTEM PERMITS WILL BE ISSUED UNLESS THEY CONFORM TO THESE RESTRICTIONS. NO BUILDING PERMITS WILL BE ISSUED WITHOUT CONSENT OF THE HEALTH DEPARTMENT AND CONFORMANCE TO THESE RESTRICTIONS.

ALL POINTS LAND SURVEYING
JOHN ROOT - P.L.S. #889
 SURVEYING - CONSTRUCTION MANAGEMENT



INST # 2006-031696
 BK 21 PG 1A
 FOR SOUTHWEST 93 ACRES #2
 T 10S R 16E SEC 16