08 140' 5TH	50' AVENUE	140' EAST	30
80 19		20	28
8 17		18	60
8 15	BEE	16	90
8 13	5	14	90
8 11		12	8
3 9		10	9
8 7	7314:		99
8 5	WAKE	6	9
8 3		4	8
8 / 140'	<i>50'</i>	2	90

STANFIELD& WAKEM

SUBDIVISION LOT 10 SNYDER TRACT IN NW4SE4 SEC 15

OF LOT 10 SNYDER TRACT, IN NWSES, SEC. 15 T. 10S.R.17E.

/"=50°

STATE OF IDAHO

S.S.

COUNTY OF TWIN FALLS

KNOW ALL MEN BY THESE PI

KNOW ALL MEN BY THESE PRESENTS:—THAT WE THE UNDERSIGNED DO HEREBY CERTIFY THAT THE FOLLOWING IS A CORRECT DESCRIPTION OF THE LAND INCLUDED IN THE PLAT OF THE "STANFIELD & WAKEM" SUBDIVISION WHICH IS INCLUDED HEREWITH: SAID LANDS BEING KNOWN AND DESCRIBED AS BEING LOT IO OF THE "SNYDER TRACT" AND FORMING A PART OF THE NW'SE", SEC. 15 T. 10 S.R. 17E.BM.,

AND WE DO FURTHER CERTIFY THAT IT IS OUR INTENTION TO INCLUDE THE SAME AND THE WHOLE THEREOF IN THE SAID PLAT.

AND WE DO FURTHER HEREBY DECLARE THAT, IN CONSIDERATION OF THE FILING OF SAID PLAT BY THE COUNTY RECORDER OF TWIN FALLS COUNTY, IDAHO AND THE ACCEPTANCE BY THE PUBLIC OF THE STREETS AND ALLEYS SHOWN UPON SAID PLAT, WE HEREBY GIVE AND GRANT TO THE PUBLIC FOREVER, IN FEE SIMPLE, SUCH PORTIONS OF THE PREMISES PLATTED AS ARE ON SAID PLAT SET ASIDE FOR STREETS AND ALLEYS FOR PUBLIC USE FOREVER, IN A DA

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 13 DAY OF JANUARY 1947.

NOTARY PUBLIC.

April 1 - Millips - Millip

STATE OF IDAHO
COUNTY OF TWIN FALLS
I HEREBY CERTIFY THAT WE PREPARED THE PLAT OF THE "STANFIELD & WAKEM"
SUBDIVISION LOCATED IN LOT 10, "SNYDER TRACT" IN THE NW+SE+ SEC. 15 THO S, RITE, BM.
AND THAT THE SEVERAL LOTS ARE STAKED TO CONFORM THEREWITH.
THE TWIN FALLS ENGINEERING CO.

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 13 DAY OF JANUARY 1947. On tand Suice
NOTARY PUBLIC

APPROVED AND ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF TWIN FALLS IDAHO THIS 10 DAY OF JEDNONY 1947.

STATE OF IDAHO S.S. COUNTY OF TWIN FALLS

HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LILLAND STRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LILLAND STRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LILLAND STRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LATS NO.5.54

FEBRUARY-

No-368582

\$ 50 p

EX OFFICIO RECORDER

DEPUTY

MAYOR

CITY CLERK

30,

4TH-AVENUE--EAST