

PLAT OF STRONK TRACT TWIN FALLS IDAHO

STATE OF IDAHO } S.S.
COUNTY OF TWIN FALLS

I hereby certify that I am the person who surveyed the NW 1/4 of the NW 1/4 of Section 14 T10S, R17E, B1N, and that the accompanying plat is a true and correct representation of the same as marked out upon the ground.

CHAS. H. FULL
Licensed Surveyor.

Subscribed and sworn to before me
this 30 day of Nov. 1907.

STUART H. TAYLOR
Notary Public

My commission expires Dec. 30, 1909.

SEAL
NOTARY PUBLIC

STATE OF IDAHO } S.S.
COUNTY OF TWIN FALLS

KNOW ALL MEN BY THESE PRESENTS that I the undersigned do hereby certify that the following is a true and correct description of the land included in the STRONK TRACT which is included herewith said land being shown and described as the NW 1/4 of the NW 1/4 of Section 14 T10S, R17E, B1N, and I do further certify that it is my intention to include the same in the said plat thereof and that in consideration of the filing of said plat by the COUNTY RECORDER of Twin Falls County, Idaho and the acceptance by the public of said streets shown on said plat do hereby give and grant to the public forever in fee simple such portions of said premises platted as are on the said plat set aside for streets for public use forever.

M. A. STRONK

STATE OF IDAHO } S.S.
COUNTY OF TWIN FALLS

On this 27 day of Dec. 1907 before me, a notary public in and for said county personally appeared M. A. STRONK known to me to be the person whose name is subscribed to the foregoing dedication of plat and acknowledged to me that he executed the same.

In WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

N. V. Kuhl
Notary Public

My commission expires July 1, 1909.

SEAL
NOTARY PUBLIC

2297

STATE OF IDAHO } S.S.
COUNTY OF TWIN FALLS

I hereby certify that this instrument filed for record at request of

CHAS. H. FULL
at 5 minutes past 11
o'clock A.M. this 10 day of
Dec. 1907 in my office
and duly recorded in book
of page

Ex Officio Recorder

Deputy

Fees \$3.50
Paid.

Vacated 5-20-53
Sheet # 427441

