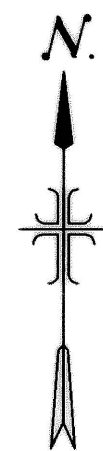
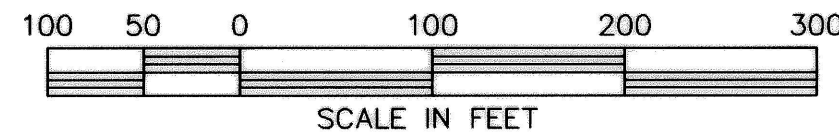


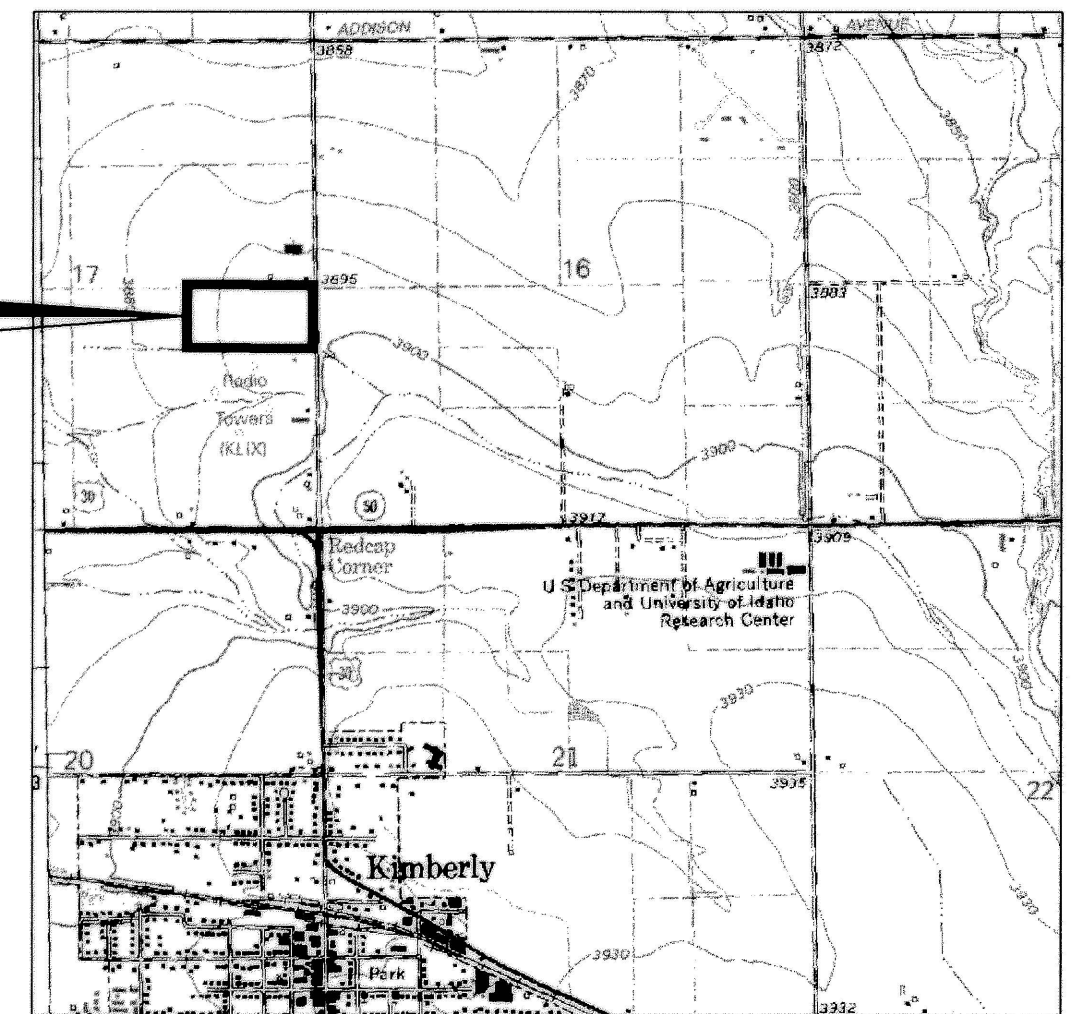
LEGEND	
	BRASS CAP
	SET 5/8" IRON PIN W/ PLASTIC CAP
	SET 1/2" IRON PIN W/PLASTIC CAP
	BOUNDARY LINE
	LOT LINE
	CENTERLINE
	UTILITY, DRAINAGE, AND IRRIGATION EASEMENT
	WITNESS CORNER

PLAT SHOWING VISTA VIEW ESTATES SUBDIVISION

A PORTION OF SE 1/4
 SECTION 17, TOWNSHIP 10 SOUTH, RANGE 18 EAST, BOISE MERIDIAN
 TWIN FALLS COUNTY, IDAHO
 2000

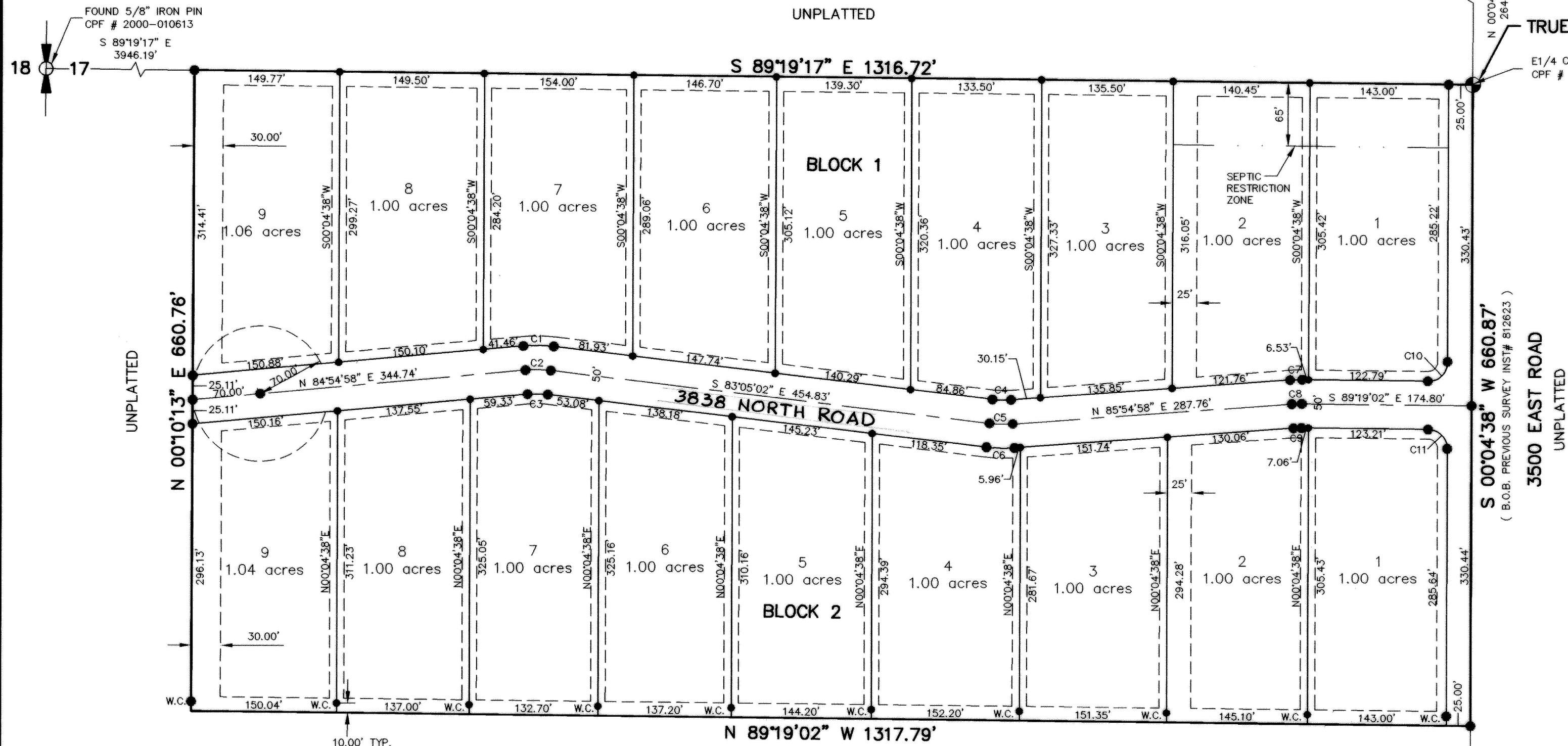


SUBDIVISION
 LOCATION



VICINITY MAP
 N.T.S.

CURVE TABLE						
CURVE	RADIUS	DELTA	TANGENT	LENGTH	CHORD	CHORD DIRECTION
C1	150.00'	12°00'00"	15.77'	31.42'	31.36'	N89°05'02"W
C2	125.00'	12°00'00"	13.14'	26.18'	26.13'	S89°05'02"E
C3	100.00'	12°00'00"	10.51'	20.94'	20.91'	S89°05'02"E
C4	100.00'	11°00'00"	9.63'	19.20'	19.17'	N88°35'02"W
C5	125.00'	11°00'00"	12.04'	24.00'	23.96'	S88°35'02"E
C6	150.00'	11°00'00"	14.44'	28.80'	28.75'	S88°35'02"E
C7	150.00'	04°46'00"	6.24'	12.48'	12.48'	S88°17'58"W
C8	125.00'	04°46'00"	5.20'	10.40'	10.40'	N88°17'58"E
C9	100.00'	04°46'00"	4.16'	8.32'	8.32'	N88°17'58"E
C10	20.00'	90°36'19"	20.21'	31.63'	28.43'	S45°22'48"W
C11	20.00'	89°23'41"	19.79'	31.20'	28.13'	S44°37'12"E



NOTE:

1. AN EASEMENT 10' IN WIDTH AND ADJACENT TO ALL PUBLIC ROADS SHALL BE RESERVED AS A UTILITY EASEMENT UNLESS OTHERWISE NOTED.
2. AN EASEMENT 7.5' IN WIDTH AND ADJACENT TO ALL INTERIOR LOT LINES SHALL BE RESERVED AS A UTILITY EASEMENT UNLESS OTHERWISE NOTED.
3. AN EASEMENT 15' IN WIDTH AND ADJACENT TO ALL REAR LOT LINES SHALL BE RESERVED AS A UTILITY EASEMENT UNLESS OTHERWISE NOTED.
4. SEWER AND WATER SERVICE WILL BE INDIVIDUAL WELLS AND SEPTIC SYSTEMS.
5. THE LOTS ON THIS PLAT ARE SUBJECT TO RESTRICTIONS CONCERNING THE LOCATION OF WELLS AND SEPTIC SYSTEMS. THESE RESTRICTIONS ARE ON FILE AT THE SOUTH CENTRAL DISTRICT HEALTH DEPARTMENT AND NO BUILDING PERMITS WILL BE ISSUED WITHOUT THE CONSENT OF THE HEALTH DEPARTMENT AND STRICT CONFORMANCE TO THESE RESTRICTIONS.
6. THE LOCATIONS OF TEMPORARY CUL-DE-SAC EASEMENTS SHALL VARY BASED ON DEVELOPEMENT RATE.

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH IDAHO CODE TITLE 50, CHAPTER 13, SECTION 50-1326, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

DATE: Oct 4, 2000
[Signature] 219
 SOUTH CENTRAL DISTRICT HEALTH DEPT., EHS

J-U-B ENGINEERS, INC.
 Engineers Surveyors Planners
 Twin Falls, Idaho

Twin Falls County, Idaho
 Recorded for:
 CLEMENTS ENGINEERING, LLC
 11:36am Nov 27, 2000
 2000 - 018474
 No. of Pages: 2
 Fee: \$22.00
 Ex-Officio Recorder
 Deputy: CD

BK 17 Pg 27
 Vista View Estates
 Subd