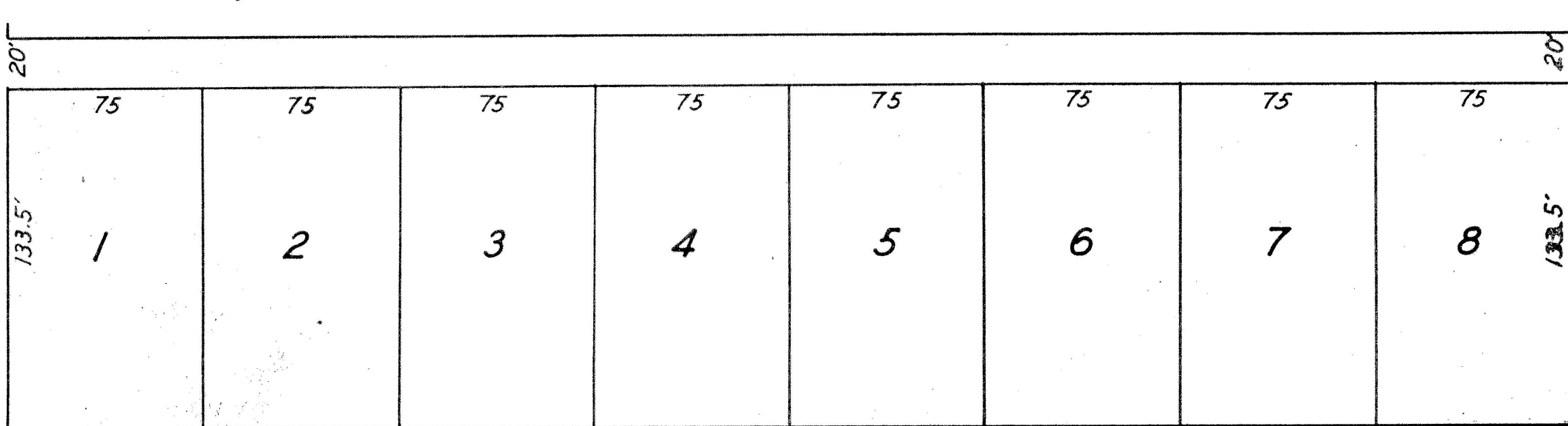
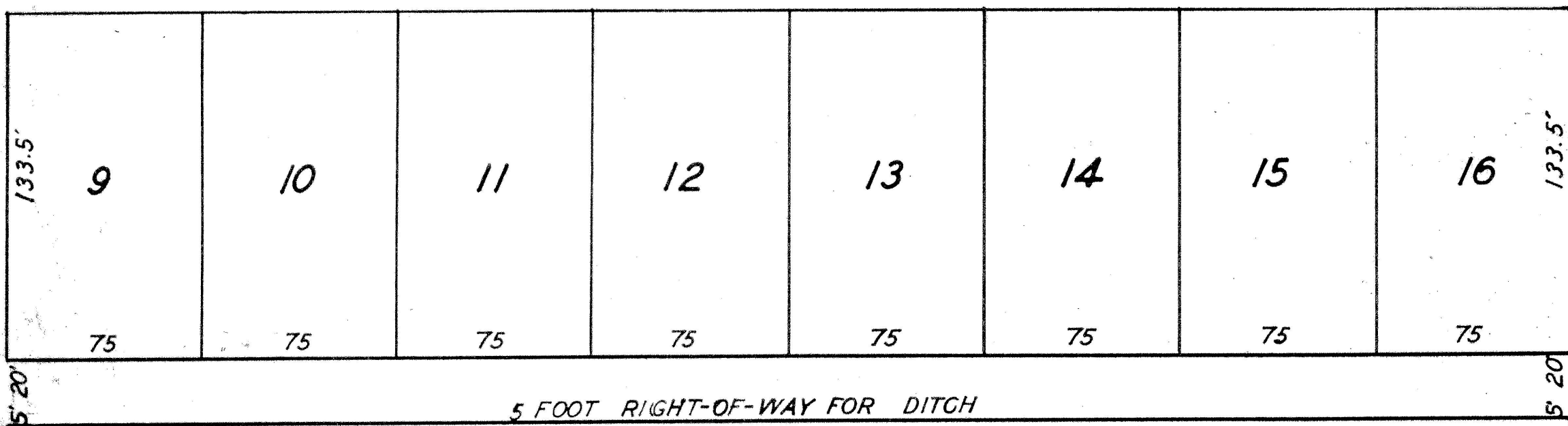


38  
FILLMORE STREET

NORTH WEST CORNER OF THE  
NW<sup>4</sup> SE<sup>4</sup> NE<sup>4</sup> SEC. 9, T.10S., R.17E.



GRANT AVENUE



5 FOOT RIGHT-OF-WAY FOR DITCH

# WINTERHOLER SUBDIVISION

IN NW<sup>4</sup> SE<sup>4</sup> NE<sup>4</sup> SEC. 9 T. 10 S., R. 17 E. B.M.

TWIN FALLS, IDAHO.

1"=50'

APPROVED AND ACCEPTED BY  
THE MAYOR AND COUNCIL OF  
THE CITY OF TWIN FALLS,  
IDAHO THIS 13<sup>TH</sup> DAY OF May  
1946.

*Geo. A. Dawson*  
MAYOR  
CITY CLERK

State Of Idaho  
County Of Twin Falls

Know All Men By These Presents: That we the undersigned  
do hereby certify that the following is a true and correct  
description of the land included in the "Winterholer Sub-  
division" located in the north 372 feet of the west-half  
of the SE<sup>4</sup> NE<sup>4</sup> Sec. 9 T. 10 S., R. 17 E. B.M. which is included  
herewith. Said land being shown and described as  
the North 372 feet of the West-Half of the SE<sup>4</sup> NE<sup>4</sup> Sec.  
9 T. 10 S., R. 17 E. B.M.

And we do further certify that it is our intention to  
include the same in said plat.

And we do further hereby declare that in consideration  
of the filing of said plat by the Recorder of Twin Falls  
County, Idaho and the acceptance by the Public of the  
streets and Alleys shown thereupon, we do further  
give and grant to the Public forever in fee simple,  
such portions of the premises platted as are on said  
plat set apart for streets and Alleys for public use  
forever.

*J. J. Winterholer*  
Subscribed and sworn to  
before me this 20<sup>th</sup> day of April, 1946  
*Geo. A. Dawson*  
Notary Public

State of Idaho  
County of Twin Falls

I hereby certify that I prepared the map of the  
Winterholer Subdivision in the North 372 feet of the  
West-Half of the SE<sup>4</sup> NE<sup>4</sup> Sec. 9 T. 10 S., R. 17 E. B.M.  
and that the several lots are stated to conform  
therewith.

*J. J. Lange*  
Subscribed and sworn to  
before me this 20<sup>th</sup> day of April, 1946  
*Geo. A. Dawson*  
Notary Public  
CITY ENGR.

State of Idaho  
County of Twin Falls

I hereby certify that this instrument was filed for record  
at the request of J. J. Winterholer at 3:00 o'clock this 13<sup>th</sup>  
day of May 1946 in my office and duly recorded in  
Book of Plats No. 38

360430  
*C. A. Buller*  
Ex Officio Recorder

*Helew Osterfield*  
Deputy